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08/20/2018 01:17:49 PM
AFFID 1/3

**SCRIVENER'S AFFIDAVIT
OF RESCISSION AND CORRECTION**

Grantor: DEWEY J. EURICK AND SHIRLEY S. EURICK, HUSBAND AND WIFE

Grantor's Address: 1703 CREEKSIDE DRIVE, HOOVER, ALABAMA 35244

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

Grantee's Address: P.O. BOX 2026, FLINT, MI 48501

Legal Description: LOT 226, ACCORDING TO THE FINAL PLAT OF CREEKSIDE, PHASE 2,
PART B, AS RECORDED IN MAP BOOK 39, PAGE 58, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Parcel Number: 13 3 05 1 003 008.000

Recording Reference: Document Numbers 20120523000182820 AND 20171011000370360

Dated: _____

Prepared By, Recording Requested By
And Return To:
Charles A. Brown
Charles A. Brown & Associates, P.L.L.C.
dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

**SCRIVENER'S AFFIDAVIT
OF RESCISSION AND CORRECTION**

9951885399 BID 419466

Property Address: 1703 Creekside Drive
Hoover, Alabama 35244

Deed Reference: Document Number 20120523000182820

PIN: 13 3 05 1 003 008.000

FHA CASE # 0117376861

Min: 100955300050001103 MERS Phone: 1-888-679-6377

I, Spring Dawn Reining, the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Firstbank, ITS successors and assigns, having personal knowledge of the facts herein stated, under oath depose and say as follows:

1. My name is Spring Dawn Reining. I am over 18 years of age and not disqualified from making this Affidavit. I am the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Firstbank, its successors and assigns, and am fully competent and authorized to make this Affidavit on behalf of the Corporation.

2. That a Scrivener's Affidavit executed 9/13/2017 and recorded 10/11/2017 as Document Number 20171011000370360 was executed and recorded in error. Said Scrivener's Affidavit is hereby withdrawn, cancelled and declared of no force or effect, and that the lien referenced below on the property covered thereby shall be no way affected by such erroneous instrument. This instrument is made to correctly reflect the corrective intent of the Scrivener's Affidavit referenced before and is intended to be filed before the Scrivener's Affidavit filed 10/11/2017 as Document Number 20171011000370370, retaining the first lien position in the chain of title of the Security Instrument referenced below.


3. That the Mortgage from DEWEY J. EURICK AND SHIRLEY S. EURICK, HUSBAND AND WIFE, Borrower, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, Lender, securing repayment of advances under a Fixed Rate Home Equity Conversion Mortgage on parcel of real estate located at 1703 Creekside Drive, Hoover, Alabama 35244 and more particularly described below, which was recorded as Document Number 20120523000182820 on 5/23/2012, in the Shelby County Recorder of Deeds Office, contains a scrivener's error in the last line of the first paragraph on the first page relating to the property County name. In order to correct said error(s), said last line of the first paragraph on the first page should read as follows:

"For this purpose, Borrower irrevocably mortgages, grants and conveys to MERS and to the successors and assigns of MERS, with power of sale, the following described property located in **SHELBY** County, Alabama:"

Legal Description: LOT 226, ACCORDING TO THE FINAL PLAT OF CREEKSIDE, PHASE 2, PART B, AS RECORDED IN MAP BOOK 39, PAGE 58, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Executed this 14th day of August, 2018

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**


By: SPRING DAWN REINING
Title: ASSISTANT SECRETARY

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared SPRING DAWN REINING, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

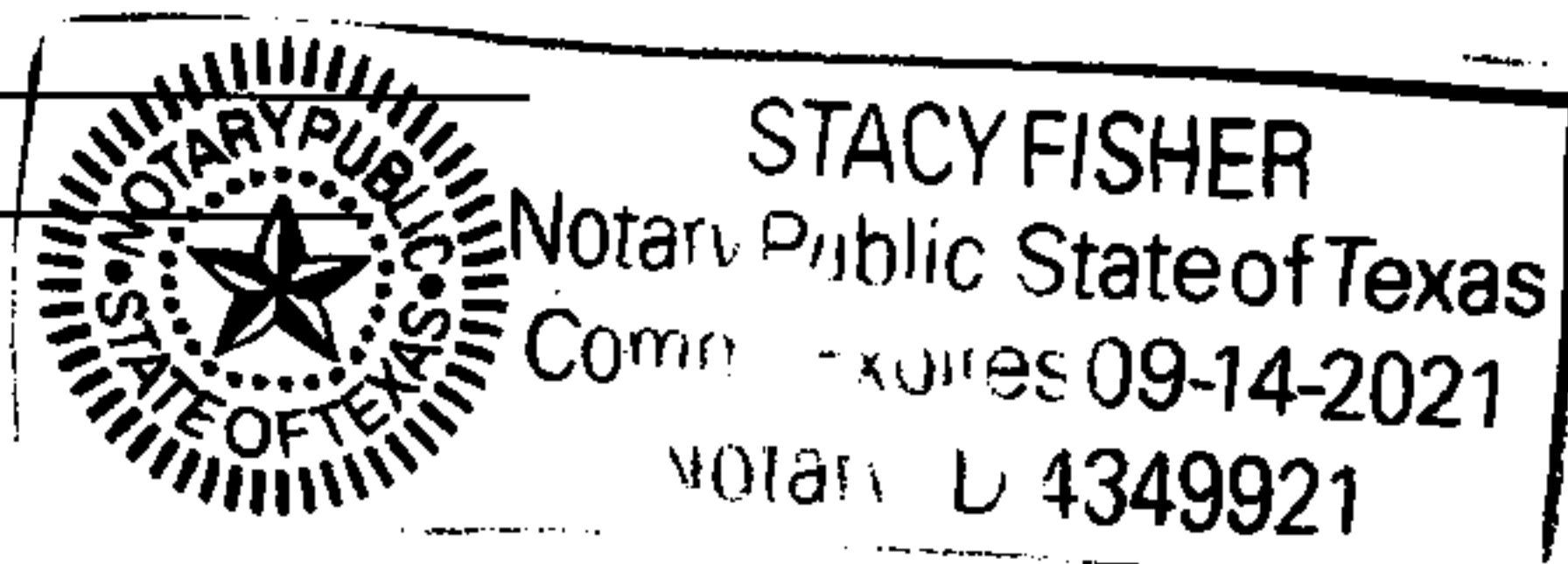
Given under my hand and seal of office this 14th day of August, A.D. 2018



Notary Public in and for the State of Texas

Notary's Printed Name: _____

My Commission Expires: _____



DOT for \$351,253.50 dated 4/26/2012

419466



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/20/2018 01:17:49 PM
\$21.00 CHERRY
20180820000296900

