20180817000295080 08/17/2018 01:55:54 PM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Robert M. Maugh Sara P. Maugh 2205 Brock Circle Hoover, AL 35242

Survivor Survivor	JIOKI WAKKA	NIY DEED – Jointly for Life with Remainder to
STATE OF ALABAMA) SHELBY COUNTY)		
That in consideration of Sev	en Hundred Fort	y Six Thousand One Hundred
Seventy Nine and Dollars to the undersigned grantor, company, (herein referred to as GR	BROCK POINT RANTOR) in hand	(\$\frac{746,179.00}{\text{PARTNERS, LLC,}} an Alabama limited liability l paid by the grantees herein, the receipt whereof is these presents, grant, bargain, sell and convey unto
Robert M. Maugh and Sara (herein referred to as Grantees), for to the survivor of them in fee simple following described real estate, situations.	and during their jee, together with ev	oint lives and upon the death of either of them, then very contingent remainder and right of reversion, the inty, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" F	OR LEGAL DESC	CRIPTION.
\$671,560.00 of the purchase simultaneously herewith.	price recited a	bove has been paid by a mortgage loan closed
their heirs and assigns forever, it beinted tenancy hereby created is severed of one grantee herein survives the other.	ing the intention of r terminated duriners, the entire interest	cantees, as joint tenants, with right of survivorship, of the parties to this conveyance, that (unless the joint g the joint lives of the grantees herein) in the event est in fee simple shall pass to the surviving grantee, and assigns of the grantees herein shall take as tenants
the delivery of this Deed, the pren	nises were free fro	Grantees, except as above-noted, that, at the time of om all encumbrances made by it, and that it shall as and demands of all persons claiming by, through,
IN WITNESS WHEREOF, to its Authorized Representative, who seal, this the <u>17th</u> day of <u>Ar</u>	is authorized to ex	OR, by its Managing Member, SB Holding Corp., by xecute this conveyance, hereto set its signature and, 2018
		BROCK POINT PARTNERS, LLC
	TORIA L. MILLER	By: SB HOLDING CORP. Its: Managing Member
	NOTARY	By: Adhel Fairett
THE PARTY OF THE P	PUBLIC	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	THE STATE AT THE PROPERTY.	
J. Daniel Garrett Corp., an Alabama corporation, Malimited liability company is signed to be effective or this day to be effective.	naging Member of the foregoing cover on the 17th e conveyance, he,	For said County, in said State, hereby certify that he as Authorized Representative of SB Holding f BROCK POINT PARTNERS, LLC, an Alabama proveyance and who is known to me, acknowledged day ofAugust, 20_18, that, as such officer and with full authority, executed the lity company.
$_{20}$ 18 Given under my hand and	official seal this	17th day of August,
	31/2021	Mucall 21162

Notary Public

EXHIBIT "A"

Lot 96, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, page 43, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages;
- 4. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 6. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 7. Covenant and agreement for Water Service as recorded in Real 2365, Page 574; and
- 8. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

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Grantor's Name	BROCK POIN	IT PARTN	ERS, LLC		
Mailing Address	3545 Market S Hoover, AL 35				
Grantee's Name	Robert M. Mar Sara P. Maugh	•			
Mailing Address	2205 Brock Ci Hoover, AL 35				
Property Address	2205 Brock Ci Hoover, AL 35		Strike Contraction	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/17/2018 01:55:54 PM S96.00 CHERRY 20180817000295080	
Date of Sale	August 17, 20	18			
Total Purchase Price or Actual Value	\$746,179.00 \$		ZABAN		Jung 3
or Assessor's Market Va	lue \$				
X Closin	Contract g Statement ent presented for recordat	ion contain	_Other as all of the requi	ired information refe	erenced above, the filing of this forn
Grantor's name and mail mailing address.	ing address – provide the		Instructions e person or perso	ons conveying intere	st to property and their current
Grantee's name and mail	ing address – provide the	name of the	e person or perso	ons to whom interest	to property is being conveyed.
Property address – the ph	ysical address of the prop	erty being	conveyed, if ava	ilable.	
Date of Sale – the date of	n which interest to the pro	perty was c	conveyed.		
Total Purchase price – the offered for record.	e total amount paid for the	e purchase	of the property,	both real and person	al, being conveyed by the instrumen
				•	nal, being conveyed by the oraiser or the assessor's current
the property as determine		rged with t	he responsibility	of valuing property	e, excluding current use valuation, or for property tax purposes will be
	•				true and accurate. I further lty indicated in Code of Alabama
Date August 17, 2018	3	Print:	Joshua L. Hart	man	
Unattested	(verified by)	Sign:	(Cranton Crant	ee/Owner(Agent) cir	rele one
	(vermed by)		(Crantow Crain	CO WHON A SCHOOL	