



# STATE OF ALABAMA

## DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION



20180817000295040 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
08/17/2018 01:29:24 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE CORPORATION

**Fox Valley Highlands Homeowners Association**

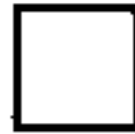
2. THIS FORM WAS PREPARED BY:

**Ryan Staniscavage**

3. THIS NONPROFIT CORPORATION:



HAS MEMBERS



HAS NO MEMBERS

4. THE STREET (NO PO BOXES) ADDRESS OF PRINCIPAL OFFICE:

**305 Fox Valley Highlands Cir  
Maylene, AL 35114**

MAILING ADDRESS IN ALABAMA OF PRINCIPAL OFFICE (IF DIFFERENT FROM STREET ADDRESS):

5. THE NAME OF THE REGISTERED AGENT:

**Ryan P Staniscavage**

6. STREET (NO PO BOXES) ADDRESS OF REGISTERED AGENT:

**305 Fox Valley Highlands Cir  
Maylene, AL 35114  
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

(FOR SOS OFFICE USE ONLY)

7. PURPOSE FOR WHICH CORPORATION IS FORMED (THE PURPOSE INCLUDES THE TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH NONPROFIT CORPORATIONS MAY BE INCORPORATED IN ALABAMA UNDER TITLE 10A, CHAPTER 3 OF THE CODE OF ALABAMA):

**Homeowners Association**



\*20180814000003752\*



8. PERIOD OF DURATION SHALL BE PERPETUAL UNLESS STATED OTHERWISE BY AN ATTACHED EXHIBIT.

9. INCORPORATOR(S)

| Incorporator      | Office Address                                    | Mailing Address                                   |
|-------------------|---------------------------------------------------|---------------------------------------------------|
| Garret Herringdon | 304 Fox Valley Highlands Cir<br>Maylene, AL 35114 | 304 Fox Valley Highlands Cir<br>Maylene, AL 35114 |
| David Tinsley     | 205 Fox Valley Highlands Dr<br>Maylene, AL 35114  | 205 Fox Valley Highlands Dr<br>Maylene, AL 35114  |
| Mark A Tatum      | 313 Fox Valley Highlands Cir<br>Maylene, AL 35114 | 313 Fox Valley Highlands Cir<br>Maylene, AL 35114 |

10. THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS IS 3.

| Director          | Office Address                                    | Mailing Address                                   |
|-------------------|---------------------------------------------------|---------------------------------------------------|
| Garret Herringdon | 304 Fox Valley Highlands Cir<br>Maylene, AL 35114 | 304 Fox Valley Highlands Cir<br>Maylene, AL 35114 |
| David Tinsley     | 205 Fox Valley Highlands Dr<br>Maylene, AL 35114  | 205 Fox Valley Highlands Dr<br>Maylene, AL 35114  |
| Mark A Tatum      | 313 Fox Valley Highlands Cir<br>Maylene, AL 35114 | 313 Fox Valley Highlands Cir<br>Maylene, AL 35114 |

11. UNLESS AN ATTACHMENT TO THIS CERTIFICATE OF FORMATION PROVIDES THAT A CHANGE IN THE NUMBER OF DIRECTORS SHALL BE MADE ONLY BY AMENDMENT TO THE CERTIFICATE OF FORMATION, A CHANGE IN THE NUMBER OF DIRECTORS MADE BY AMENDMENT TO THE BYLAWS SHALL BE CONTROLLING. IN ALL OTHER CASES, WHENEVER A PROVISION OF THE CERTIFICATE OF FORMATION IS INCONSISTENT WITH A BYLAW, THE PROVISION OF THE CERTIFICATE OF FORMATION SHALL BE CONTROLLING.



ATTACHED ARE ANY OTHER PROVISIONS THAT ARE NOT INCONSISTENT WITH LAW RELATING TO ORGANIZATION, OWNERSHIP, GOVERNANCE, BUSINESS, OR REGULATION OF THE INTERNAL AFFAIRS OF THE NONPROFIT CORPORATION, INCLUDING ANY PROVISIONS FOR DISTRIBUTION OF ASSETS ON DISSOLUTION OR FINAL LIQUIDATION.

08/14/2018

DATE

Ryan Staniscavage Secretary/Registered Agent

ELECTRONIC SIGNATURE & TITLE/CAPACITY

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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Fox Valley Highlands Homeowners Association**

This name reservation is for the exclusive use of Ryan Staniscavage, 305 Fox  
Valley Highlands Cir, Maylene, AL 35114 for a period of one year beginning  
August 14, 2018 and expiring August 14, 2019

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RES807934

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

August 14, 2018

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill'.

John H. Merrill

Secretary of State