BHM 1800 (623)
Reli Settlement Solutions, LLC
3595 Grandview Parkway, Suite 275
Birmingham, Alabama 35243

Send tax notice to:

ALLEN JOHNSTON

2344 Woodland Circle

Birmingham, AL 35242

State of Alabama

County of Shelby

20180816000292750 08/16/2018 08:24:57 AM DEEDS 1/5

This instrument prepared by S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, AL 35243

1/2 ASSESSED VALUE: \$145,000.00

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **TEN and ZERO/100 (\$10.00) DOLLARS** in hand paid to the undersigned, ALLEN JOHNSTON AND JAMIE D. BESSETTE, HUSBAND AND WIFE, JAMES. M. BESSETTE, an unmarried man, and MICHELLE JOHNSTON, an unmarried woman, hereinafter referred to as "Grantors", by ALLEN JOHNSTON AND JAMIE D. JOHNSTON, hereinafter referred to as "Grantees", the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 17, ACCODING TO THE SURVEY OF WOODLAND, AS RECORDED IN MAP BOOK 16, PAGE 82, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

*also known as and being the same person as Jamie D.Bessette SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2018 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

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The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the grantors have hereunto set their signatures and seals on this 17 day of July, 2018.

ALLEN JOHNSTON

JAMIE D. BESSETTE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ALLEN JOHNSTON AND JAMIE D. BASSETTE, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17 day of July, 2018...

CAITLIN HARDEE GRAHAM
MOTHRY
My Commission Expires
April 14, 2019

Notary Public for Alabama

My Commission Expires: APF-14, 2019

JAMES M. BESSETTE

STATE OF OHIO

COUNTY OF GALLIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES M. BESSETTE, an unmarried man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

August Given under my hand and official seal this the day of July, 2018,

Brenda S. Fitch Notery Public, State of Onto My Commission Equires 2/2/23

NOTARY PUBLIC FOR 5/24 Q Other

MY COMMISSION EXPIRES 3/

certify that JAMES M. BESSETTE, an unmarried man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the		day of July, 2018,	
			77-77147-N-W-N-714-A-W-W-N
	NOTARY	PUBLIC	FOR
~\\ <u>\</u>	MY COMMISSIC	N EXPIRES	

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MICHELLE JOHNSTON Johnston

STATE OF COUNTY OF COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MICHELLE JOHNSTON, an unmarried woman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____3 day of July, 2018,

NOTARY

PUBLIC

FOR

MY COMMISSION EXPIRES

Robert P. Wood NOTARY PUBLIC Glynn County, GEORGIA My Comm. Expires 08/03/2021

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/16/2018 08:24:57 AM
\$192.00 CHERRY
20180816000292750