

20180815000292470  
08/15/2018 03:33:01 PM  
REL 1/1

When Recorded Return To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 1109065794

### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20120123000027480** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **STEVE F BERRYHILL AND DANA C BERRYHILL, AS JOINT TENANTS HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, PENTAGON FEDERAL C.U.** has caused its name to be signed **this 15th day of August in the year 2018.**  
**PENTAGON FEDERAL C.U.**



**KRISTOPHER SANDBERG**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of August in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



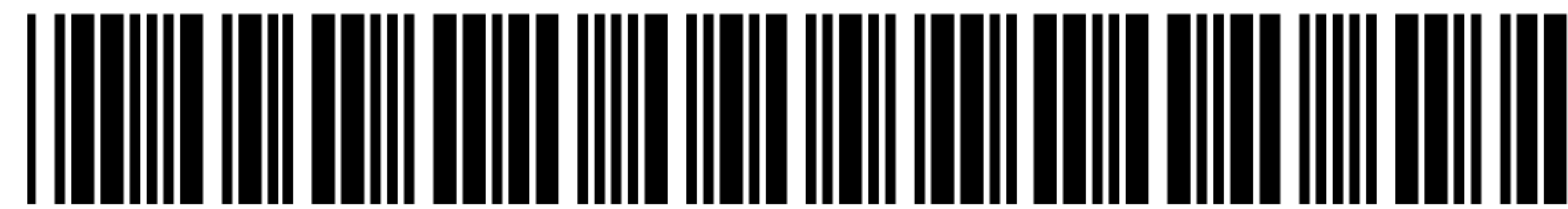
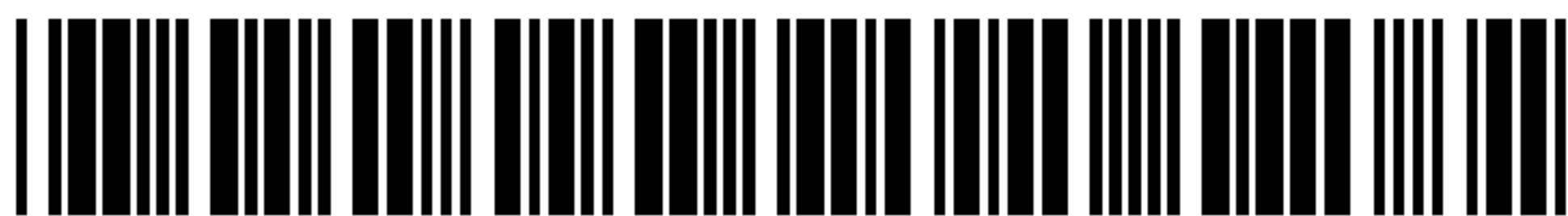
**CYNTHIA ALBANO**

**COMM EXPIRES: 08/01/2020**

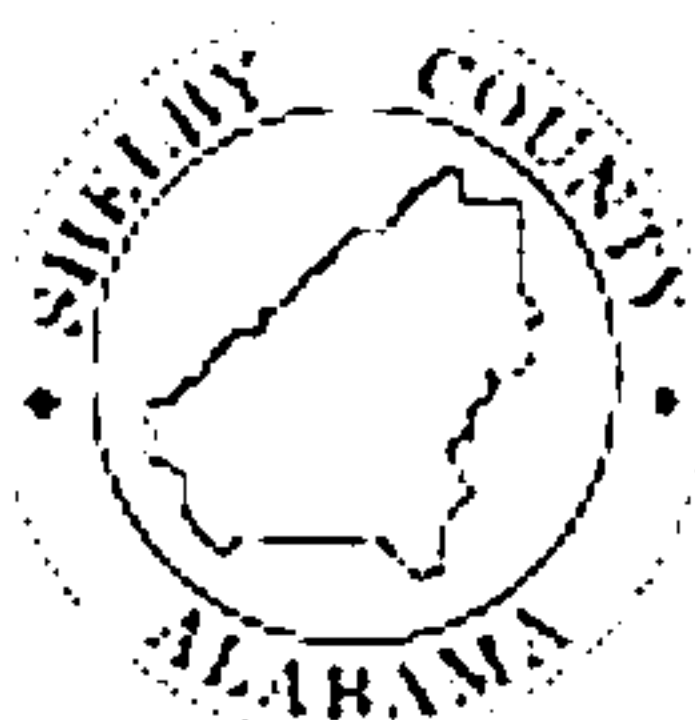


**CYNTHIA ALBANO**  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

PFCRC 404079343 DOCR T141808-11:07:20 [C-1] ERCNAL1



\*D0032270630\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/15/2018 03:33:01 PM  
\$15.00 CHERRY  
20180815000292470

