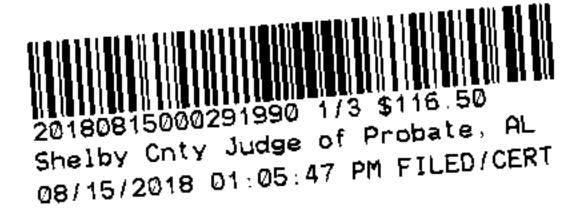
Shelby County: AL 08/15/2018 State of Alabama Deed Tax:\$94.50

DOCUMENT PREPARED BY AND RETURN TO: Victor Kang 3145 Avalon Ridge Place Suite 100 Peachtree Corners, GA 30071



## MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, heretofore, on, to-wit: the 11th day of May, 2015, MITCHEL S. BUNTING, AN UNMARRIED MAN executed that certain mortgage on real property hereinafter described to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PLANET HOME LENDING LLC., which said mortgage was recorded in the Office of the Judge of Probate in Shelby County, Alabama, on September 8, 2015, at Instrument Number 20150908000312550, Shelby County, Alabama Records, said Mortgage having subsequently been transferred and assigned to **PLANET HOME LENDING, LLC**, by instrument recorded in at Instrument Number 20171006000365740, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in a newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in accordance with the loan terms, and Planet Home Lending, LLC did declare due all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of May 30, 2018, June 6, 2018, June 13, 2018, that the property would be sold on June 27, 2018; and

WHEREAS, on June 27, 2018, the day on which the foreclosure was due to be held under the terms of the said notice, between the legal hours of sale, said foreclosure was duly conducted, and Planet Home Lending, LLC did offer for sale and sell at public outcry in front of the Courthouse door in Shelby County, Alabama, the property hereinafter described; and

WHEREAS, MI CASA FINDER, LLC was the highest bidder in the amount of Ninety-Four Thousand One Hundred Thirty-Seven and 00/100 dollars (\$94,137.00), on the indebtedness secured by said mortgage; and Planet Home Lending, LLC, by and through its undersigned counsel, does hereby grant, bargain, sell and convey unto MI CASA FINDER, LLC, all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 22, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT ONE, AS RECORDED IN MAP BOOK 19, PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. AKA 116 WILD FLOWER TRAIL, ALABASTER, ALABAMA 35007

TO HAVE AND TO HOLD the above described property unto MI CASA FINDER, LLC its successors/heirs and assigns, forever; subject, however, subject to the statutory rights of redemption from said foreclosure sale in favor of those parties or entities entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, zoning ordinances, any outstanding taxes, restrictive covenants, and other matters of record in the aforesaid Probate Office.

FILE NO.: PHL-17-05059

IN WITNESS WHEREOF, Planet Home Lending, LLC, has caused this instrument to be executed by and through its undersigned counsel, as attorney for said Transferee, and said undersigned counsel for said Transferee, has hereto set his/her hand and seal on this the 3rd day of July, 2018.

Planet Home Lending,

By:\_\_

Printed Name: Victor Kang

Its: Attorney

## STATE OF GEORGIA COUNTY OF GWINNETT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Victor Kang, acting in his/her capacity as attorney for Planet Home Lending, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she, as such attorney and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Transferee acting in his/her capacity as attorney for Planet Home Lending, LLC.

Given under my hand and official seal on this 3rd day of July, 2018.

Notary Public

My Commission Expires:

April 30, 2021

(Notary Seal)

20180815000291990 2/3 \$116.50 Shelby Cnty Judge of Probate: AL 08/15/2018 01:05:47 PM FILED/CERT

## Real Estate Sales Validation Form

| This  | Document must be filed in acco   | ordance 1 | vith Code of Alabama 1975      | JI 71                                  |
|---|--|-----------|--------------------------------|--|
| Grantor's Name  | Planet Home  | _         | Grantee's Name_                | Mi Casa Andor Luc                      |
| Mailing Address   | lending p  |           | Mailing Address                | 2568 Lorna Ridge V<br>LOOVER, AL 35216 |
|   | 321 Research PKU<br>Suit 303 Herider   | Z, ct     |                                | 70000 1710 SSC16                       |
|   | _  |           |                                | 7/2/0                                  |
| Property Address  | 116 Wild plower  | 1 roul    | Date of Sale                   | 110118                                 |
|   | Alabaster, AL 39   | 007       | Total Purchase Price \$        | 1 44,13/                               |
|   |  | -         | or<br>Actual Value \$          |  |
|   |  | _         | or                             |  |
|   |  | Ass       | essor's Market Value <u>\$</u> | ·<br>)                                 |
| •   |  | nentary   |                                |  |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.  |  |           |                                |  |
| Instructions  |  |           |                                |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.  |  |           |                                |  |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.  |  |           |                                |  |
| Property address - the physical address of the property being conveyed, if available.   |  |           |                                |  |
| Date of Sale - the date on which interest to the property was conveyed.   |  |           |                                |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.   |  |           |                                |  |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.  |  |           |                                |  |
| If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h). |  |           |                                |  |
| l attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).  Date Shoan Honto La  |  |           |                                |  |
| Date 811918   |  | Print     | Thoan Mo                       | ntoyla                                 |
|   | <del></del>  |           | Winds X                        |  |
| Unattested  | المنظ المساقة على المساقة المس | Sign      | 10 mario mario                 | /Oumar/Agant\ airela ana               |
| 20180815000291990 3/3 \$<br>Shelby Cnty Judge of Pr   | erified by) 3116.50 Sobate, AL   |           | (Grantee                       | /Owner/Agent) circle one<br>Form RT-1  |
|   |  |           |                                |  |

08/15/2018 01:05:47 PM FILED/CERT