20180815000291690 08/15/2018 10:53:27 AM AFFID 1/3

| Shapiro & Ingle, LLP<br>10130 Perimeter Parkway Ste. 400<br>Charlotte, NC 28216 | AFFID |
|---|-------|
| STATE OF Texas  |       |
| COUNTY OF Denton )  |       |
|   |       |

## SCRIVENER'S AFFIDAVIT

| Before me, the under                                       | signed, a Notary Pu | ublic in and fo | or the a | above  | county   | and s   | state th | us da        | ıy |
|--|---------------------|-----------------|----------|--------|----------|---------|----------|--------------|----|
| personally appeared  | Karen Prock         |                 | who      | after  | being    | first   | duly     | swoi         | n  |
| deposes on oath as follows:                                |                     |                 |          |        |          |         |          |              |    |
| 1. My name is  | Karen Prock         | <u></u>         |          |        | and      | I       | an       | n            | a  |
| Document Execution Spec                                    |                     |                 |          |        | LLC d    | l/b/a ] | Mr. C    | cope         | er |
| (Nationstar) as Servicer and                               | d Attorney in Fact  | t for USAA l    | Federa   | 1 Savi | ings Ba  | ınk. (ʻ | 'USA     | <b>A"</b> ). | I  |
| am a resident of <u>Denton</u> nineteen (19) years of age. | County,             | Texas           | ·        |        | <u>.</u> | , a     | nd am    | ı ov         | er |

- 2. A note dated September 30, 2015 (the "Note") was signed by or on behalf of Kyle Miracle and Brittny R. Miracle ("Borrowers"). The Note is secured by a mortgage (the "Mortgage") dated September 30, 2015, on a property located at 2107 Baneberry Drive Hoover, AL 35244 (the "Property"). The Mortgage was thereafter recorded on October 5, 2015 in Instrument 20151005000347340in the Office of the Judge of Probate of Shelby County, Alabama.
- 3. In my capacity as Document Execution Specialist, I have access to the business records of Nationstar as Servicer for USAA, including the business records for and relating to the Borrower's loan. The loan records for Borrower are maintained by Nationstar in the course of its regularly conducted business activities and are made at or near the time of the event. It is the regular practice to keep such records in the ordinary course of a regularly conducted business activity. I make this affidavit based upon my review of those records relating to the Borrower's loan and from my own personal knowledge of how they are kept and maintained as well as my review of public records. USAA directly or through an agent is in possession of the Note which is endorsed in blank.
- 4. The Mortgage contains the proper street address (2107 Baneberry Drive Hoover, AL 35244). According to Nationstar's business records and the recorded public records for the Property and Mortgagors, Kyle Miracle and Brittny R. Miracle were husband and wife at the time of execution of the mortgage.

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Further the affiant sayeth not. USAA Federal Savings Bank by Nationstar Mortgage LLC d/b/a Mr. Cooper as Servicer and Attorney in Fact Karen Prock STATE OF Texas Document Execution Association COUNTY OF Denton Tina Marie Braune, a Notary Public in and for said county in said state, hereby certify that Karen Prock, whose name as the representative of Nationstar Mortgage LLC d/b/a Mr. Cooper as servicer and attorney in fact for USAA Federal Savings Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such representative and with full authority, executed the same voluntarily for and as the act of said national banking association. Given under my hand and official seal of office this Z day of August , 2018. Notary Public My commission expires: [NOTARY SEAL]

TINA MARIE BRAUNE
Notary Public, State of Texas
Comm. Expires 11-17-2018
Notary ID 130027969

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## LEGAL DESCRIPTION

Lot 3322, according to the Survey of Riverchase Country Club, 33rd Addition, as recorded in Map Book 16, Page 112, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL 3
08/15/2018 10:53:27 AM
\$21.00 CHERRY

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July 2