

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

Investor #: A75 Service#: 1741014RL1

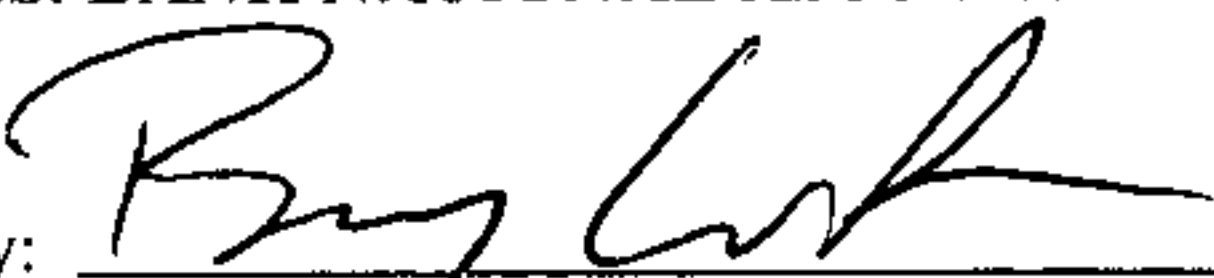


Loan#: 2300429842

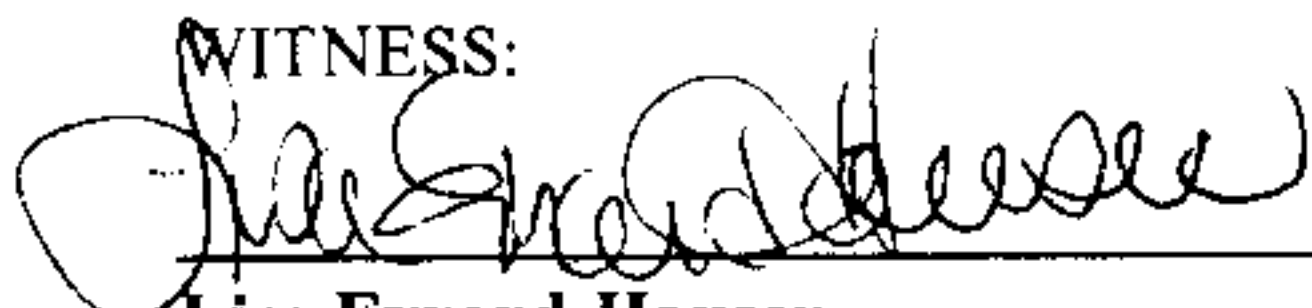
RELEASE OF MORTGAGE/DEED OF TRUST

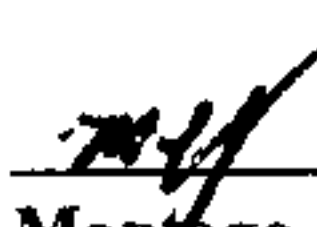
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BIDHU JOSEPH AND GEORGE JOSEPH JR. HUSBAND AND WIFE, FOR AND DURNING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN THE SURVIVOR OF THEM, TOGETHER WITH EVERY CONTIGENT REMAINDER AND RIGHT OF REVERSION**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 18, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **2017012600032730**, in Book No. ---, at Page No. --- on **JANUARY 26, 2017**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **AUGUST 08, 2018**
U.S. BANK NATIONAL ASSOCIATION

By: 
Britney Watson, Officer

WITNESS:


Lisa Evrard-Hauser

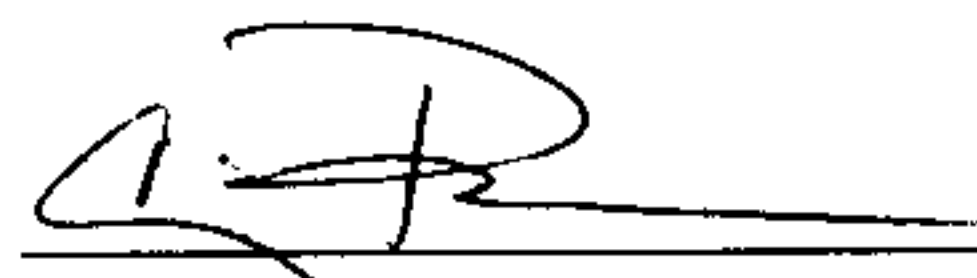

Montago Johnson

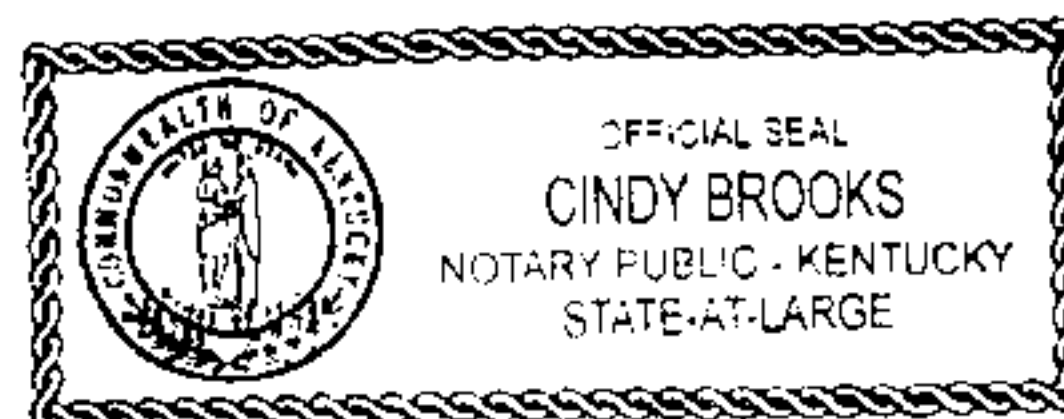
State of **KENTUCKY**
County of **DAVISS**

}
} ss.

On this date of **AUGUST 08, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Brooks**
My Commission Expires: **09/20/2021**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BILLIE J PRITCHETT**


20180814000290320 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
08/14/2018 02:53:37 PM FILED/CERT