

\$500.00 8416-C-AL (01-2013)

STATE OF ALABAMA	(01-2013)
COUNTY OF SHELBY	
Preparer's name and address:	Grantee's Address: BellSouth Telecommunications,
Morris L. McCarra	LLC, d/b/a AT&T Alabama
12280 Schamberville Lane	3196 Highway 280 East
Collinsville, MS 39325	Room 102 N
601.479.9691	Birmingham, Alabama 35243
001.478.0001	EASEMENT
	dollars (\$ 10.00) and other good and valuable
premises described below, hereinafter reference TELECOMMUNICATIONS, LLC, a Georgia limited allied and associated companies, hereinafter reference add, and/or remove such systems of communicate systems as a means of providing uninterrupted sere Grantee may from time to time require upon, Book Inst. # 20040609000308980  County, Alabama Records, and, to the fullest extending the roads, streets, or highways adjoining or throug as follows:  All that tract or parcel of land lying in Section 4  Range 2 West Hu  Country, State of Alabama, consisting of a (Strip shown on Exhibit "A", attached to an existing AP	t the Grantor has the power to grant, upon, over, along, and under h said property. The said easement is more particularly described
Shelby County Alabama Courthouse records.	<del></del>
wires or lay cable or conduit or other appurtenant electric power transmission or distribution; ingress the obligation, to clear the easement and keep it clear the obligation, to trim and cut and keep trimmoutside the easement which might interfere with transmission or distribution; the right to relocate to sent the sent future highway re-	ve right to allow any other person, firm, or corporation to attach ces upon, over, and under said easement for communications or to and egress from said easement at all times; the right, but not eared of all trees, undergrowth, or other obstructions; the right, but ned and cut all dead, weak, leaning, or dangerous trees or limbs in or fall upon the lines or systems of communication or power said facilities, systems of communications, or related services on location, widening, or improvements, the right to test and maintain ght to allow any other person, firm, or corporation to provide for site.

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

				8416-C-AL (01-2013)
SPECIAL STIPULA	ATIONS OR COMMENTS:	: of in the avent of conflict wil	th any of the foregoir	` n
The following speci	ial supulations shall contre	ol in the event of conflict with and AT&T Telecommunication	ations. Inc. requires	pole stabilization
i ne joint use agre	w antic and conner teleco	mmunications cables are	attached to provide	service. Easement
granted for quide	wire and anchor only.	711111011100000110		
granted for galdo	171,0 (2110 (2110))	<u> </u>		
n witness whereof	f, the undersigned has/hav 2018	re caused this instrument to	be executed on the Grandor:	day of
Signed sealed and	d delivered in the presence	e of: CRACKE	R BARREL OLD C	OUNTRY STORE, INC.
algited, sealed and	a domesto in the production	<del></del>	a Tennessee Co	rporation
	181		Name of Co	mpany/Corporation
Witness		(Address)	307 Hartman Dr	ve
	ean Shuttleu	20cth_	Lebanon, TN 37	7087
1	_ 1			<u> </u>
D. Cal	Oco Hawl	By:	WIII	
Witness	Victoria HAR	Ve 11 Talo	SVD & FOR	eral Counsel
(Print Name)	VICIOTIO LIMI	1 me:	JVF 4 CH	ICT COLLEGE
Index: NW1/4	of SE1/4 of 4-22S-2W			
		Attest:		······································
State of Tenne	GSCE, County of	Wilson	<del></del>	
1 Noël T	Tippett		and for said County	in Tennessee, hereby
certify that R	ichard M. Wol.	fson		of the
whose name as	SVP & Genera	Counse	rantar)	, a company/corporation,
_ cracker	Barrel ola Co		grantor)	
is signed to the for	regoing conveyance and v	who is known to me, acknow	d with full authority of	executed the same NOEL
informed of the co	intents of the conveyance,	he/she, as such officer and	a with tan actionity;	
voluntarily for and	as the act of said compan	ryr corporation.		STATE
Chron under my h	and this \SH day of	August 2018	}	E NNOF C
Given under my h	of the transfer of the transfe	7 100 0 5 7		12-6-30 PUTANSE
4 pu Co	appett	My C	ommission Expires:	- STANKE
Notary Public	North Timenth			1/9/
(Print Name)	nue reper	······································	_	1///COUNTY
TO BE COMPLET	TED BY BELLSOUTH TEL	ECOMMUNICATIONS, LL		
	FRC	Wire Center/NXX	Authorit	y 
District		-		
	Area Number	Plat Number	RWID	
District		Plat Number Title	RWID	<u> </u>

## CYACKER BAYTEL





