When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



20180810000287050 08/10/2018 02:21:53 PM ASSIGN 1/1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by ROBERT L. MCKEE, A MARRIED MAN and recorded in Real Property in Mortgage Instrument # 20110609000169730 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed this 10th day of August in the year 2018. NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

KRISTOPHER SANDBERG

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of August in the year 2018, by Kristopher Sandberg as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE SHIELDS

**COMM EXPIRES: 08/05/2020** 

NICOLE SHIELDS

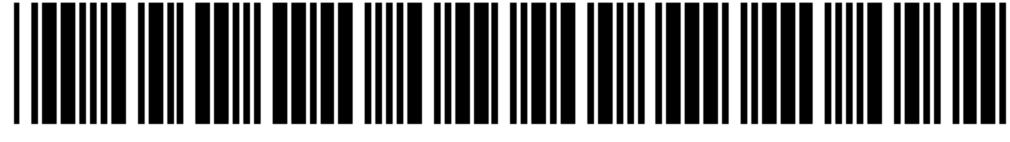
Notary Public – State of Florida

My Comm. Expires August 5, 2020

Commission # GG126925

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSBTA 404071762 CHAMP DOCR T091808-03:37:43 [C-1] EFRMAL1





\*D0032197139\*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/10/2018 02:21:53 PM
\$16.00 CHERRY

20180810000287050

Jung 3