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Compass Bank
701 32nd St. South
Birmingham , AL 35233

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
WANDA MCCOMBS
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



COMPASS BANK current holder of a certain Mortgage executed by **KADCO INC** , to **COMPASS BANK** dated **05/09/1996**, and filed for record on **05/14/1996**, as **Book: 1996 Page: 15697**, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$126,750.00**, and secured upon the property located at **LOT 11, ACCORDING TO THE SURVEY OF BENT RIVER ESTATES, PHASE 1, SHELBY, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

COMPASS BANK


By: **Suzy Zapata**
Its: **Assistant Vice President**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **July 10, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Suzy Zapata, Assistant Vice President** of **COMPASS BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Wanda A. McCombs**

Commission Expires: 01/22/2019



20180810000286990 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
08/10/2018 01:43:14 PM FILED/CERT