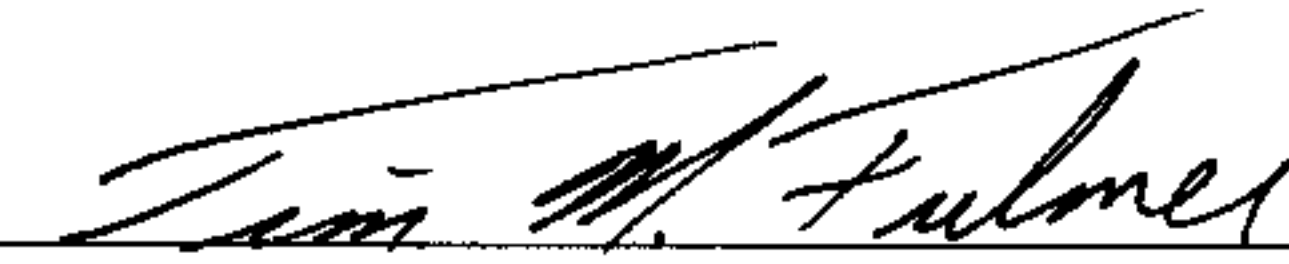


**CERTIFICATE OF FORMATION
OF
SOUTHERN CRAFTSCAPES, LLC**

For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014 and any act amendatory thereof, supplementary thereto or substituted therefor (hereinafter referred to as the "Law"), the undersigned does hereby sign and adopt this Certificate of Formation, and, upon filing for record of this Certificate of Formation in the office of the Judge of Probate of Shelby County, Alabama, the existence of a limited liability company (hereinafter referred to as the "Company"), under the name set forth below.

1. The name of the Company shall be **Southern Craftscapes, LLC**.
2. There is at least one member of the Company.
3. The location and mailing address of the initial registered office of the Company shall be **255 Riverchase Parkway East, Suite F, Hoover, Alabama 35244**. The initial registered agent at such address shall be **John H. Mardick**.

IN WITNESS WHEREOF, the undersigned organizer has caused this Certificate of Formation to be duly executed, on this the 2nd day of August, 2018.



Timothy M. Fulmer/Organizer


20180810000286670 1/2 \$159.00
Shelby Cnty Judge of Probate, AL
08/10/2018 12:23:04 PM FILED/CERT

This instrument prepared by:
Timothy M. Fulmer
Natter & Fulmer, P.C.
3800 Colonnade Parkway, Suite 330
Birmingham, Alabama 35243
(205) 968-5300

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Southern Craftscapes, LLC

This name reservation is for the exclusive use of John Mardick, 255 Riverchase
Parkway East Suite F, Birmingham, AL 35244 for a period of one year beginning
July 06, 2018 and expiring July 06, 2019



20180810000286670 2/2 \$159.00
Shelby Cnty Judge of Probate, AL
08/10/2018 12:23:04 PM FILED/CERT



RES803871

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

July 06, 2018

Date

John H. Merrill

Secretary of State