

RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **CHARLIE F. CHANCELLOR and WANDA J. CHANCELLOR**, mortgagee under that certain mortgage executed by **SALIM RAJPARI and SHAZIA RAJPARI**, in favor of **CHARLIE F. CHANCELLOR and WANDA J. CHANCELLOR**, recorded at **Instrument #20161003000359820**, in the office of the Probate Judge of **Shelby County, Alabama**; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

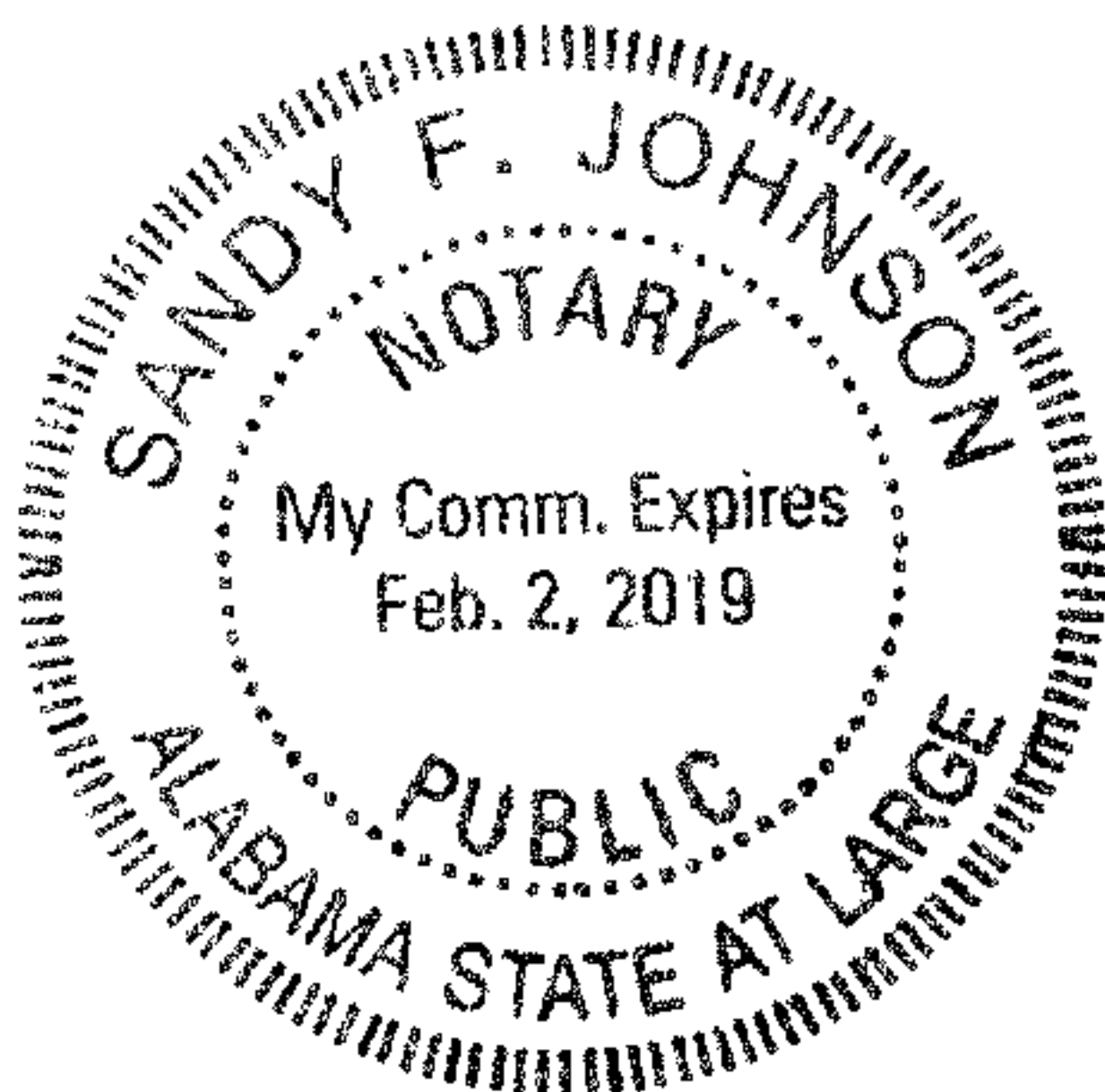
Witness our hand and seal this the 7th day of August, 2018.

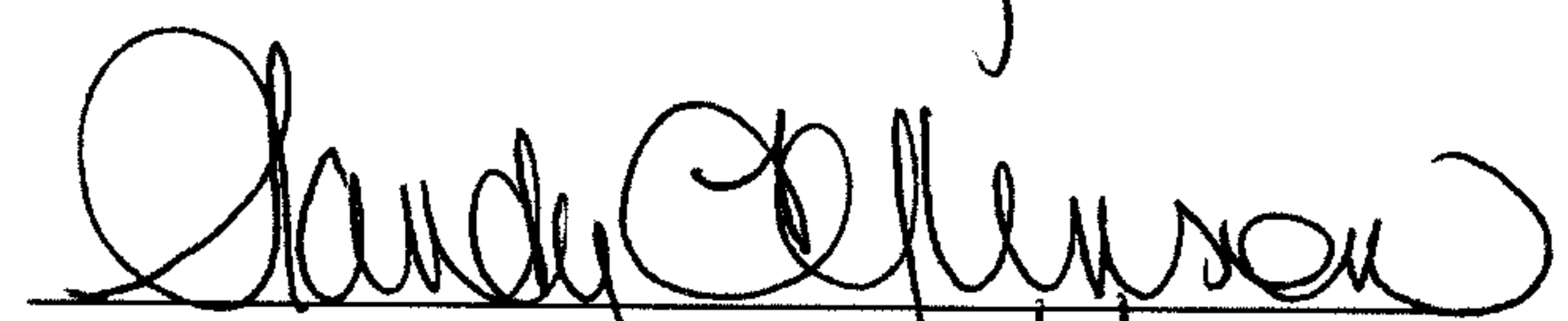

CHARLIE F. CHANCELLOR,
Mortgagee

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that CHARLIE F. CHANCELLOR, who is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he executed the same voluntarily on said date.

2018. Given under my hand and official seal, this the 7th day of August,

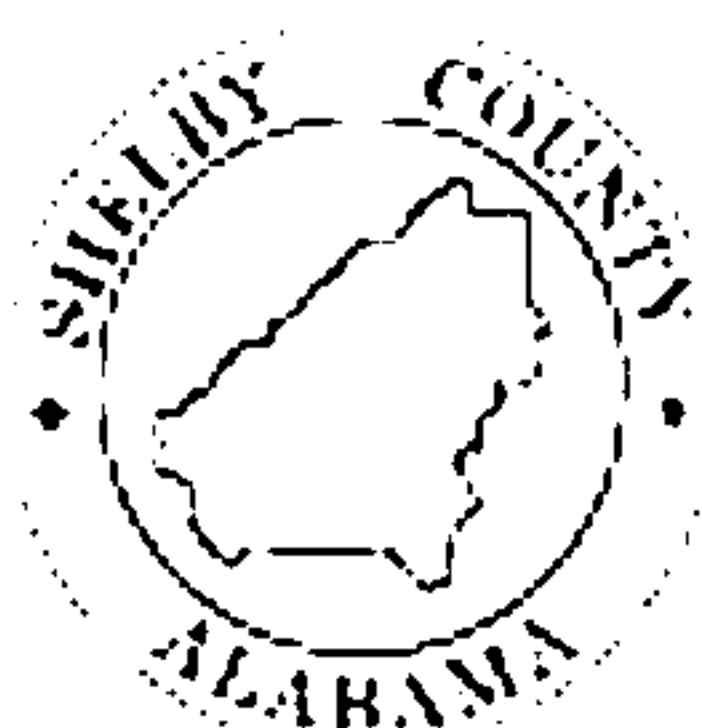



NOTARY PUBLIC
My Commission Expires: 2/2/19

This instrument was prepared by:

SANDY F. JOHNSON
ATTORNEY AT LAW

3156 Pelham Parkway, Suite 4
Pelham, Alabama 35124
(205) 624-2121



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/09/2018 11:35:32 AM
\$15.00 CHERRY
20180809000284620

