

Recording Requested By:

20180807000281680
08/07/2018 03:56:59 PM
ASSIGN 1/1


And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856

Space above for Recorder's use
MERS MIN#: 100020700228888870 PHONE#: (888) 679-6377
Customer#: 1/1 Service#: 62459AS1  +

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 3043 TOWNSGATE ROAD SUITE #200, WESTLAKE VILLAGE, CA 91361-0000, all its right, title and interest in and to said Mortgage in the amount of \$127,578.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated AUGUST 28, 2008 and recorded on SEPTEMBER 09, 2008, as Instrument No. 20080909000358220, in Book No. --, at Page No. --.
Executed by: THOMAS P JOHNSON A SINGLE MAN (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS.

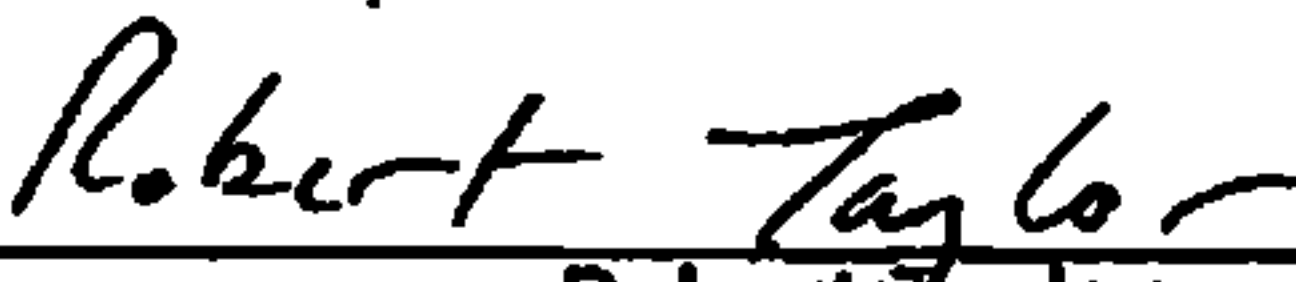
Date: August 3, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

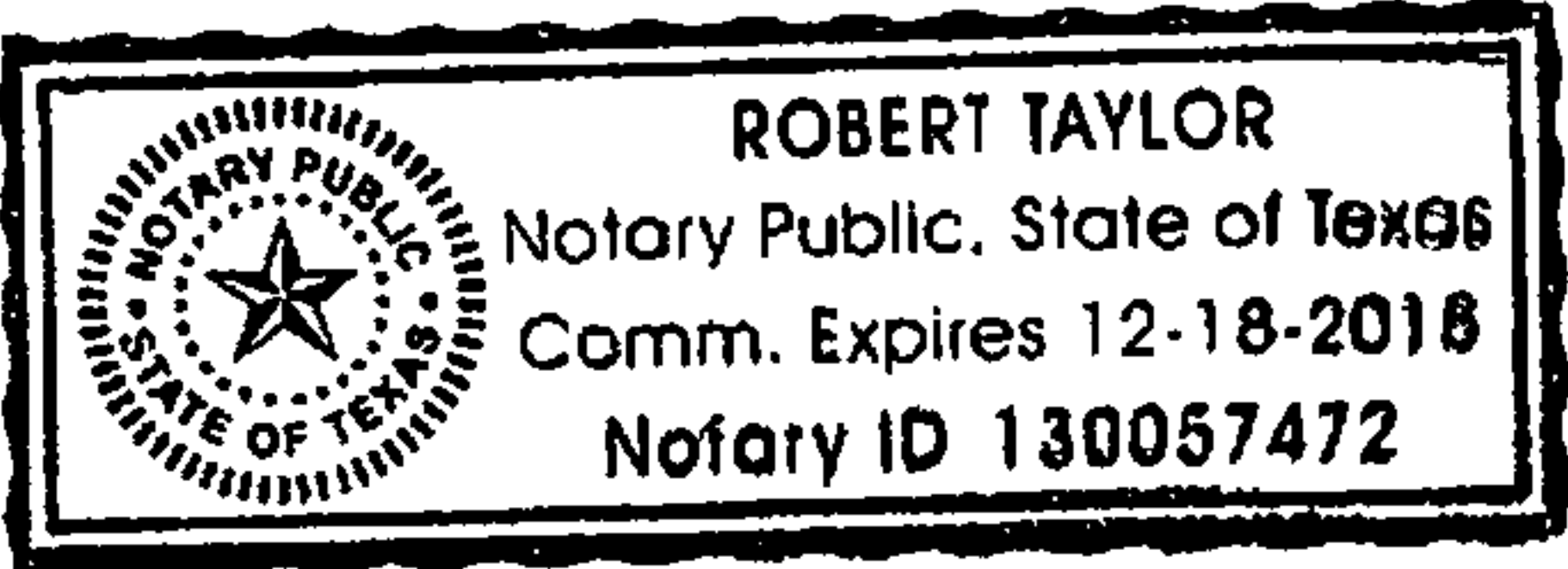
By:  Linda Cobb, Assistant Vice President
(Name, Title):

WITNESS:
 Janice Smith
(Name):
 Jacqueline A. Prather
(Name):

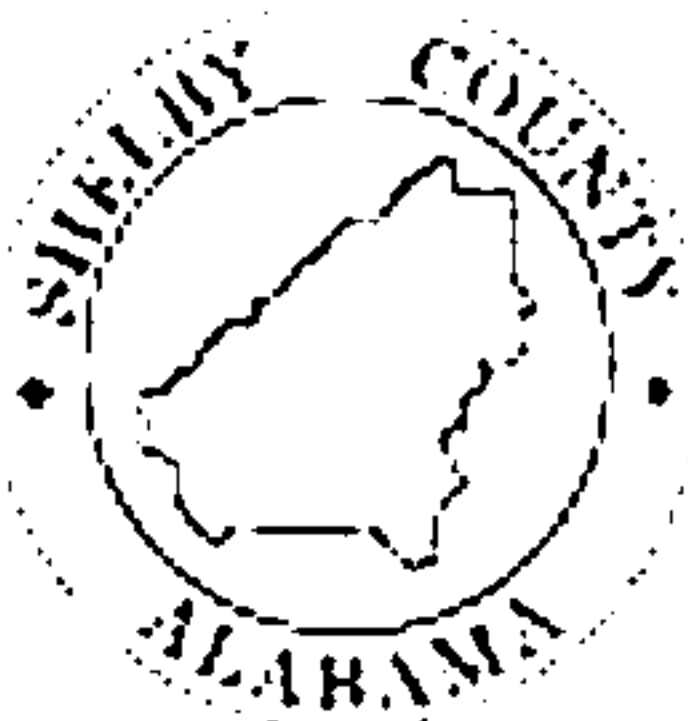
State of TEXAS }
County of TARRANT } ss. Accommodation

On August 3, 2018, before me, the undersigned officer, a Notary Public, personally appeared Linda Cobb, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public Robert Taylor
My commission expires: 12-18-18



Prepared By: JOHN CLAXTON, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/07/2018 03:56:59 PM
\$15.00 CHERRY
20180807000281680