20180807000281630 08/07/2018 03:42:03 PM CRASSIGN 1/2

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

| _ Space above for Recorder's use |  |
|----------------------------------|--|
| _ Space above for Mecorder 5 use |  |

Loan No: 2637638 Svcr Ln No: 185226

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on 10/25/2017 as Instrument# 20171025000387040 in the records of the Clerk of Shelby County, AL to correct the Recording Order and to be inserted before the Assignment recorded on 10/25/2017 as Instrument# 20171025000386980\*\*\*

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION AS GRANTOR TRUSTEE OF THE PROTIUM MASTER GRANTOR TRUST, whose address is 500 ROSS STREET, 12TH FLOOR, PITTSBURGH, PA 15262, (ASSIGNOR), does hereby grant, assign and transfer to CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-10, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/1/2008

Original Loan Amount: \$116,000.00

Executed by (Borrower(s)): BECKY OVERTON & MICHAEL S. OVERTON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 20080403000136420 in the Recording District of SHELBY, AL, Recorded on 4/3/2008.

Property more commonly described as: 205 SUMMER BROOK LANE, ALABASTER, ALABAMA 35007

| IN WITNESS WHEREOF, the undersign  | ned has duly executed, sealed, acknowledged and delivered this assignment.  |
|--|---|
| Date: <u>July 19, 2018</u>   |   |
| THE BANK OF NEW YORK MELL TRUSTEE OF THE PROTIUM MAS   | ON TRUST COMPANY, NATIONAL ASSOCIATION AS GRANTOR<br>TER GRANTOR TRUST  |
|  | Jan Chiman  |
| By: Mary A. May  | Witness Name: Jane Ehrman   |
| Title: Vice President  |   |
|  |   |
|  | ER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF<br>DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE<br>LIDITY OF THAT DOCUMENT  |
| State of <u>Pennsylvania</u>   |   |
| County of Allegheny  | •   |
|  |   |
|  | hefore me Natalie Santoriello a Notary Public, personally   |
| On July 19, 2018   | _, before me, <u>Natalie Santoriello</u> , a Notary Public, personally  Vice President  of/for  |
| On July 19, 2018 appeared Mary A. May THE BANK OF NEW YORK MELL GRANTOR TRUSTEE OF THE PRO proved to me on the basis of satisfactory instrument and acknowledged to me that and that by his/her/their signature(s) on person(s) acted, executed the instrument that the foregoing paragraph is true and signed, sealed, attested and delivered the |   |
| On July 19, 2018 appeared Mary A. May THE BANK OF NEW YORK MELL GRANTOR TRUSTEE OF THE PRO proved to me on the basis of satisfactory instrument and acknowledged to me that and that by his/her/their signature(s) on person(s) acted, executed the instrument that the foregoing paragraph is true and  | ON TRUST COMPANY, NATIONAL ASSOCIATION AS OTIUM MASTER GRANTOR TRUST, personally known to me, or who evidence to be the person(s) whose name(s) is/are subscribed to the within the/she/they executed the same in his/her/their authorized capacity(ies), the instrument the person(s), or the entity upon behalf of which the the correct. I further certify Mary A. May  Mary A. May  Of/for  Of/for  Of/for  Of/for  ON TRUST COMPANY, NATIONAL ASSOCIATION AS  OF Whose mane(s) is/are subscribed to the within the/she/they executed the same in his/her/their authorized capacity(ies), the instrument the person(s), or the entity upon behalf of which the the correct. I further certify Mary A. May  Of/for |

A H. N.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/07/2018 03:42:03 PM
\$24.00 CHERRY

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