20180807000281620 08/07/2018 03:42:02 PM ASSIGN 1/2

Prepared By and Return To: Kathleen Collins Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

Space above for Recorder's use

Loan No: 2637638 Svcr Ln No: 185226



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE PRP II PALS INVESTMENTS TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/1/2008

Original Loan Amount: \$116,000.00

Executed by (Borrower(s)): BECKY OVERTON & MICHAEL S. OVERTON

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 20080403000136420 in the Recording District of SHELBY, AL, Recorded on 4/3/2008.

Property more commonly described as: 205 SUMMER BROOK LANE, ALABASTER, ALABAMA 35007

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE PRP II PALS INVESTMENTS

TRUST, BY-MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MATTHEW KREEGER
Title: VICE PRESIDENT

Witness Name: JASON MURCH

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of

FLORIDA PINELLAS

Witness my hand and official seal.

(Notary Name): RYAN M. MAUCK My commission expires: 1/16/2022



RYAN M. MAUCK
Commission # GG 175956
Expires January 16, 2022
Bonded Thru Budget Notery Services



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/07/2018 03:42:02 PM
\$22.00 CHERRY

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