

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20180807000281600
08/07/2018 03:29:42 PM
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0635670573

RELEASE OF MORTGAGE


NATIONSTAR MORTGAGE #:0635670573 "BROOKS" Lender ID:FR8 Shelby, Alabama
MIN #: 100857000000376030 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRIAN S BROOKS AND CYNTHIA H. BROOKS, HUSBAND AND WIFE. FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE to secure payment of the principal sum of \$240,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY, in the County of Shelby, and the State of Alabama, Dated: 01/26/2013 Recorded: 02/04/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130204000047900, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY ITS SUCCESSORS AND/OR ASSIGNS
On August 7th, 2018

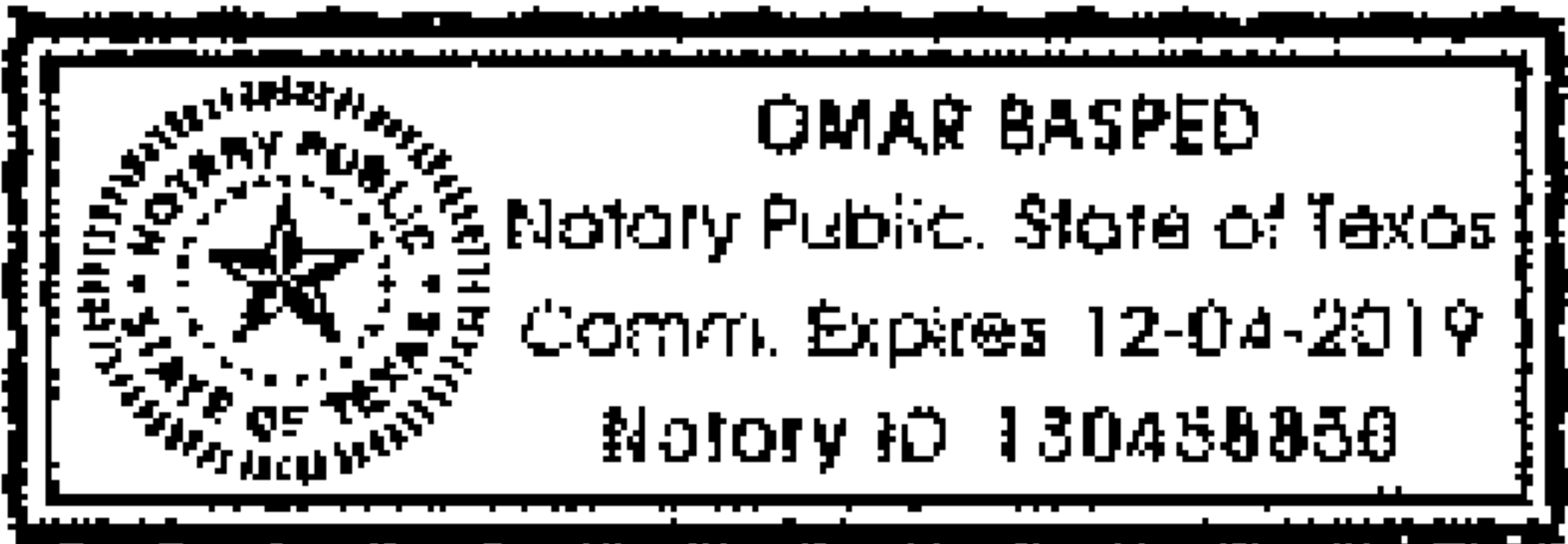

By: _____
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On August 7th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/07/2018 03:29:42 PM
\$15.00 CHERRY
20180807000281600

