This Instrument Prepared By:

\$300,000.00 (Purchase Price)



HARPOLE LAW, LLC

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STATE OF ALABAMA

8

WARRANTY DEED

SHELBY COUNTY

8

KNOW ALL MEN BY THESE PRESENTS: That in consideration of THREE HUNDRED THOUSAND DOLLARS AND NO/100 (\$300,000.00), good and valuable consideration, in hand paid by the GRANTEE/S herein, the receipt whereof is acknowledged, CARMAX AUTO SUPERSTORES, INC., a Virginia Corporation, (hereinafter referred to as GRANTOR), does hereby, subject to the matters, limitations, and exceptions hereinafter described, GRANT, BARGAIN, SELL, AND CONVEY unto JUANITA RODENBERRY MORRIS and HUNTER BURNETT MORRIS, (hereinafter referred to as GRANTEE/S), for and during their joint lives as joint tenants, and upon the death of either then to the survivor in fee simple, the following real property located in Shelby County, Alabama:

SEE ATTACHED EXHIBIT "A"

\$150,000.00 of the proceeds come from a mortgage recorded simultaneously here within.

Together with all and singular the rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD the same unto said GRANTEE/S as set out hereinabove, its, successors and assigns, forever.

THE CONVEYANCE OF SAID PROPERTY BY GRANTOR TO GRANTEE/S IS MADE SUBJECT TO:

- Taxes for current and subsequent years.
- Building setback lines, easements and other matters set forth on recorded plat of said subdivision.
- Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector by Chelsea Park Residential Association, Inc. and recorded in Instrument No. 20061229000634370 and Supplementary Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th

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Sector as recorded in Instrument No. 20151230000442850.

- Easement granted Alabama Power Company by instrument recorded in Instrument No. 20151105000384560.
- Memorandum of Sewer Service Agreements regarding Chelsea Park in favor of Double Oak Water Reclamation, LLC as recorded in Instrument No. 20121107000427750.
- Transmission line permit to Alabama Power Company as recorded in Deed Book 112, Page 111,
 Deed Book 107, Page 565, Deed Book 131, Page 491 and Deed Book 194, Page 49.
- Covenants, conditions, restrictions, liens and assessments set forth in the Chelsea Park Improvements District Three Articles of Incorporation as recorded in Instrument No. 20041223000699640 and Notice of Final Assessment of Real Property as recorded in Instrument No. 20050209000065540.
- 8. Declaration of Easements and Master Protective Covenants for Chelsea Park, a Residential Subdivision, as set out in instrument recorded in Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama.
- 9. Terms, conditions, obligations, rules, regulations and by-laws of Chelsea Park Residential Association, Inc. as evidenced by the Articles of Incorporation recorded in Instrument No. 200413/8336, in the Probate Office of Jefferson County, Alabama.
- Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, ligite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced form the property described herein, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made herein as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

And GRANTOR does for itself and for its successors and assigns, warrant and covenant with the said GRANTEE/S, as well as with its/their heirs, successors and assigns, that it is lawfully seized of an indefeasible estate in fee simple of said premises; that it is in quiet and peaceable possession thereof; that they are free from all encumbrances, except the matters to which this conveyance has been specifically made subject; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE/S, AND TO ITS/THEIR HEIRS, SUCCESSORS AND ASSIGNS, FOREVER, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has executed this instrument under seal on this 19 day of ______201_8_.

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By: Beth Hernquist Team Manager - Relocation Its: STATE OF Virginia I, the undersigned Notary Public, in and for said State, hereby certify that <u>BeFh</u> Hern Quist, whose name is signed to the foregoing conveyance as <u>Manager</u> of CARMAX AUTO SUPERSTORES, INC, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance and in his/her capacity as _____ Manage of CARMAX AUTO SUPERSTORES, INC., and on behalf of CARMAX AUTO SUPERSTORES, INC., as its act and deed, he/she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 19 day of Juke (AFFIX NOTARIAL SEAL) NOTARY PUBLIC NOTARY PUBLIC REG# 7504935 MY COMMISSION! My Commission Expires: 5 PROPERTY ADDRESS: 335 Crossbridge Rd. Chelsea, Alabama 35043 **GRANTOR'S ADDRESS: GRANTEE'S ADDRESS:**

CARMAX AUTO SUPERSTORES, INC.

THIS DEED SHALL BE MADE EFFECTIVE AS OF: ___

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EXHIBIT "A"

LOT 7-151, ACCORDING TO THE SURVEY OF CHELSEA PARK 7TH SECTOR, SECOND ADDITION, GRAYSON PLACE NEIGHBORHOOD, AS RECORDED IN MAP BOOK 45, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH THE NON-EXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, FILED FOR RECORD AS INSTRUMENT NO. 20041014000566950 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 7TH SECTOR AS RECORDED AS INSTRUMENT NO. 20061229000634370, AND SUPPLEMENTARY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 7TH SECTOR AS RECORDED IN INSTRUMENT NO. 20151230000442850 (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

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REAL ESTATE SALES VALIDATION FORM

This Docu	ment must be filed in a	accordance with Code of Alabama 19	75, Section 40-22-1
Grantor Name: Ja	son Gallacher	Date of Sale: July 2	3rd, 2018
Grantor Name: En	na Gallacher		
•	335 Crossbridge Road	d Total Purchase Price	: \$300,000.00
Chelsea, Alabama	r e e e e e e e e e e e e e e e e e e e	Or	
Actual Value: \$			
-	335 Crossbridge Roa		
Chelsea, Alabama	1, 35043-2021	Assessor's Market Value: \$	
Grantee Name: He Mailing Address: purchasers city, parchase price	or actual value claimed one) (Recordation of d		-
	document presented for this form is not require	or recordation contains all of the requi	red information referenced
Instructions			
Grantor's name and their current mailing a		e the name of the person or persons conv	eying interest to property and
Grantee's name and being conveyed.	mailing address – provid	e the name of the person or persons to w	hom interest to property is
Property address – the physical address of the property being conveyed, if available.			
Date of Sale – the date on which interest to the property was conveyed.			
Total purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value – if the play the instrument offer the assessor's current	ered for record. This may	, the true value of the property, both real a be evidenced by an appraisal conducted	and personal, being conveyed I by a licensed appraiser or
use valuation, of the	property as determined b	determined, the current estimate of fair many the local official charged with the responsive will be penalized pursuant to Code	nsibility of valuing property for
further understand th	my knowledge and belie at any false statements of 1975 Section 40-22-1 (h).	f that the information contained in this do laimed on this form may result in the imposit	cument is true and accurate. I osition of the penalty indicated
Date:		Print:	-8800A-
Unattested	<u> </u>	Sign:	
	(verified by)	(Grantor/Grantee/Owner/Agent)	Circle one
THE THE PARTY OF T	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate of County Clerk Shelby County, AL 08/07/2018 02:08:37 PM S177.00 CHERRY 20180807000281110	Judge,	