	··				
JCC FINANCING STATEMENT					
OLLOWINSTRUCTIONS	<u> </u>				
A. NAME & PHONE OF CONTACT AT FILER (optional) Lisa Parker (205) 250-8400					
B. E-MAIL CONTACT AT FILER (optional)		-			
lparker@najjar.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Najjar Denaburg, P.C.					
Attn: Lisa Parker		2018 She	808070002804	40 1/6 \$40.00	
2125 Morris Ave. Birmingham, AL 35203		(08/0	07/2018 10:2	ge of Probate, 0:08 AM FILED/	AL CERT
					
		THE ABOV	E SPACE IS FO	R FILING OFFICE L	ISE ONLY
I. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (us name will not fit in line 1b, leave all of item 1 blank, check here		_			
1a. ORGANIZATION'S NAME AL Hoover Hwy 119, LLC		· · · · · · · · · · · · · · · · · · ·			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		S) SUFFIX
<u></u>				<u>.</u>	<u></u>
o. MAILING ADDRESS 550 South Main Street, Suite 300	Greenvill	Δ	STATE	29601	COUNTRY
		<u> </u>			
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use name will not fit in line 2b, leave all of item 2 blank, check here		nodifu, or abbreviate anv			
Italile will flot lit til lille 2D, ledge dit Of Meilt 2 Didlik, Glieck fiele 1 1	and provide the Individual Debto		of the Financing Sta	atement Addendum (Fo	
2a. ORGANIZATION'S NAME	and provide the Individual Debto	information in item 10 o	of the Financing Sta	atement Addendum (Fo	
2a. ORGANIZATION'S NAME		information in item 10 o			S) SUFFIX
2a. ORGANIZATION'S NAME	FIRST PERSONA	information in item 10 o		NAL NAME(S)/INITIAL(S) SUFFIX
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME		information in item 10 o			S) SUFFIX
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS	FIRST PERSONA CITY	NAME	ADDITIO	NAL NAME(S)/INITIAL(
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY	NAME	ADDITIO	NAL NAME(S)/INITIAL(
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNAME) 3a. ORGANIZATION'S NAME Progress Bank & Trust	FIRST PERSONA CITY	NAME	ADDITIO	NAL NAME(S)/INITIAL(
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY	NAME	ADDITIO STATE	NAL NAME(S)/INITIAL(COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY SNOR SECURED PARTY): Prov	NAME	ADDITIO STATE Irty name (3a or 3b	NAL NAME(S)/INITIAL(COUNTRY S) SUFFIX
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY	NAME NAME	ADDITIO STATE Irty name (3a or 3b	NAL NAME(S)/INITIAL(COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	CITY FIRST PERSONA FIRST PERSONA CITY Birmingh	NAME NAME	ADDITIO STATE STATE	NAL NAME(S)/INITIAL() NAL NAME(S)/INITIAL(POSTAL CODE	S) SUFFIX COUNTRY
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral:	NAME NAME NAME	ADDITIO STATE ATAL STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE POSTAL CODE 35205	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral:	NAME NAME	ADDITIO STATE ATAL STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE POSTAL CODE 35205	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3a. ORGANIZATION'S NAME Progress Bank & Trust 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2121 Highland Avenue South 4. COLLATERAL: This financing statement covers the following collate See attached Schedule "I". Debtor is record owner.	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITIO STATE ATAL STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE POSTAL CODE 35205	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3a. ORGANIZATION'S NAME Progress Bank & Trust 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2121 Highland Avenue South 4. COLLATERAL: This financing statement covers the following collate See attached Schedule "I". Debtor is record owner.	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3a. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIG	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE POSTAL CODE 35205	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE OF ASSIGN	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 3a. ORGANIZATION'S NAME Progress Bank & Trust 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2121 Highland Avenue South 3c. COLLATERAL: This financing statement covers the following collate See attached Schedule "I". Debtor is record owner. Amount of indebtedness: \$2,062,458.00 Given as additional security for Mortgage reco	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME NAME Am	ADDITION STATE ALL	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 3a. ORGANIZATION'S NAME Progress Bank & Trust 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2121 Highland Avenue South 3c. COLLATERAL: This financing statement covers the following collates attached Schedule "I". Debtor is record owner. Amount of indebtedness: \$2,062,458.00 Given as additional security for Mortgage record County, Alabama.	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: + 20	Information in item 10 of NAME NAME AM NO	ADDITIO STATE AL OOO 2 in 1	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SO420	S) SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3a. ORGANIZATION'S NAME Progress Bank & Trust 3b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 2121 Highland Avenue South 3c. COLLATERAL: This financing statement covers the following collate See attached Schedule "I". Debtor is record owner. Amount of indebtedness: \$2,062,458.00 Given as additional security for Mortgage record County, Alabama.	FIRST PERSONA CITY FIRST PERSONA CITY Birmingh teral: A 20 Orded in Instrument I	Information in item 10 of NAME NAME AM NO	ADDITION STATE ALL being administer being administer	NAL NAME(S)/INITIAL(POSTAL CODE 35205 SOYZ the Probate Off	S) SUFFIX COUNTRY USA cronal Representative
2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS 3a. ORGANIZATION'S NAME Progress Bank & Trust 3b. INDIVIDUAL'S SURNAME 3c. MAILING ADDRESS 2121 Highland Avenue South 3c. COLLATERAL: This financing statement covers the following collate See attached Schedule "I". Debtor is record owner. Amount of indebtedness: \$2,062,458.00 Given as additional security for Mortgage record County, Alabama.	FIRST PERSONA CITY Birmingh teral: A 20 Orded in Instrument I	Information in item 10 of NAME NAME AM NO	ADDITIO STATE ALL being administe 6b. Check only	NAL NAME(S)/INITIAL(POSTAL CODE 35205 POSTAL CODE 35205 The Probate Off applicable and check	S) SUFFIX COUNTRY USA cronal Representative

20180807000280440 2/6 \$40.00 Shelby Cnty Judge of Probate, AL

08/07/2018 10:20:08 AM FILED/CERT

Instructions for UCC Financing Statement (Form UCC1)

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions, especially Instruction 1; use of the correct name for the Debtor is crucial.

Fill in form very carefully; mistakes may have important legal consequences. If you have questions, consult your attorney. The filing office cannot give legal advice.

Send completed form and any attachments to the filing office, with the required fee.

ITEM INSTRUCTIONS

A and B. To assist filing offices that might wish to communicate with filer, filer may provide information in item A and item B. These items are optional. Complete item C if filer desires an acknowledgment sent to them. If filing in a filing office that returns an acknowledgment copy furnished by filer, present simultaneously with this form the Acknowledgment Copy or a carbon or other copy of this form for use as an acknowledgment copy.

- Debtor's name. Carefully review applicable statutory guidance about providing the debtor's name. Enter only one Debtor name in item 1 -- either an organization's name (1a) or an individual's name (1b). If any part of the Individual Debtor's name will not fit in line 1b, check the box in item 1, leave all of item 1 blank, check the box in item 9 of the Financing Statement Addendum (Form UCC1Ad) and enter the Individual Debtor name in item 10 of the Financing Statement Addendum (Form UCC1Ad). Enter Debtor's correct name. Do not abbreviate words that are not already abbreviated in the Debtor's name. If a portion of the Debtor's name consists of only an initial or an abbreviation rather than a full word, enter only the abbreviation or the initial. If the collateral is held in a trust and the Debtor name is the name of the trust, enter trust name in the Organization's Name box in item 1a.
- 1a. Organization Debtor Name. "Organization Name" means the name of an entity that is not a natural person. A sole proprietorship is not an organization, even if the individual proprietor does business under a trade name. If Debtor is a registered organization (e.g., corporation, limited partnership, limited liability company), it is advisable to examine Debtor's current filed public organic records to determine Debtor's correct name. Trade name is insufficient. If a corporate ending (e.g., corporation, limited partnership, limited liability company) is part of the Debtor's name, it must be included. Do not use words that are not part of the Debtor's name.
- 1b. Individual Debtor Name. "Individual Name" means the name of a natural person; this includes the name of an individual doing business as a sole proprietorship, whether or not operating under a trade name. The term includes the name of a decedent where collateral is being administered by a personal representative of the decedent. The term does not include the name of an entity, even if it contains, as part of the entity's name, the name of an individual. Prefixes (e.g., Mr., Mrs., Ms.) and titles (e.g., M.D.) are generally not part of an individual name. Indications of lineage (e.g., Jr., Sr., III) generally are not part of the individual's name, but may be entered in the Suffix box. Enter individual Debtor's surname (family name) in Individual's Surname box, first personal name in First Personal Name box, and all additional names in Additional Name(s)/Initial(s) box.

If a Debtor's name consists of only a single word, enter that word in Individual's Surname box and leave other boxes blank.

For both organization and individual Debtors. Do not use Debtor's trade name, DBA, AKA, FKA, division name, etc. in place of or combined with Debtor's correct name; filer may add such other names as additional Debtors if desired (but this is neither required nor recommended).

- 1c. Enter a mailing address for the Debtor named in item 1a or 1b.
- Additional Debtor's name. If an additional Debtor is included, complete item 2, determined and formatted per Instruction 1. For additional Debtors, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 for determining and formatting additional names.
- Secured Party's name. Enter name and mailing address for Secured Party or Assignee who will be the Secured Party of record. For additional Secured Parties, attach either Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP). If there has been a full assignment of the initial Secured Party's right to be Secured Party of record before filing this form, either (1) enter Assignor Secured Party's name and mailing address in item 3 of this form and file an Amendment (Form UCC3) [see item 5 of that form]; or (2) enter Assignee's name and mailing address in item 3 of this form and, if desired, also attach Addendum (Form UCC1Ad) giving Assignor Secured Party's name and mailing address in item 11.
- Collateral. Use item 4 to indicate the collateral covered by this financing statement. If space in item 4 is insufficient, continue the collateral description in item 12 of the Addendum (Form UCC1Ad) or attach additional page(s) and incorporate by reference in item 12 (e.g., See Exhibit A). Do not include social security numbers or other personally identifiable information.

Note: If this financing statement covers timber to be cut, covers as-extracted collateral, and/or is filed as a fixture filing, attach Addendum (Form UCC1Ad) and complete the required information in items 13, 14, 15, and 16.

- If collateral is held in a trust or being administered by a decedent's personal representative, check the appropriate box in item 5. If more than one Debtor has an interest in the described collateral and the check box does not apply to the interest of all Debtors, the filer should consider filing a separate Financing Statement (Form UCC1) for each Debtor.
- 6a. If this financing statement relates to a Public-Finance Transaction, Manufactured-Home Transaction, or a Debtor is a Transmitting Utility, check the appropriate box in item 6a. If a Debtor is a Transmitting Utility and the initial financing statement is filed in connection with a Public-Finance Transaction or Manufactured-Home Transaction, check only that a Debtor is a Transmitting Utility.
- 6b. If this is an Agricultural Lien (as defined in applicable state's enactment of the Uniform Commercial Code) or if this is not a UCC security interest filing (e.g., a tax lien, judgment lien, etc.), check the appropriate box in item 6b and attach any other items required under other law.
- Alternative Designation. If filer desires (at filer's option) to use the designations lessee and lessor, consignee and consignor, seller and buyer (such as in the case of the sale of a payment intangible, promissory note, account or chattel paper), bailee and bailor, or licensee and licensor instead of Debtor and Secured Party, check the appropriate box in item 7.
- Optional Filer Reference Data. This item is optional and is for filer's use only. For filer's convenience of reference, filer may enter in item 8 any identifying information that filer may find useful. Do not include social security numbers or other personally identifiable information.

SCHEDULE "I"

TO

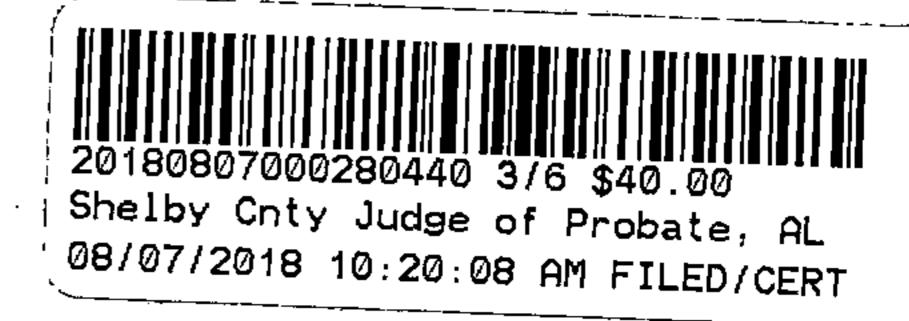
FINANCING STATEMENT (UCC-1)

Debtor/Mortgagor:

AL Hoover Hwy 119, LLC

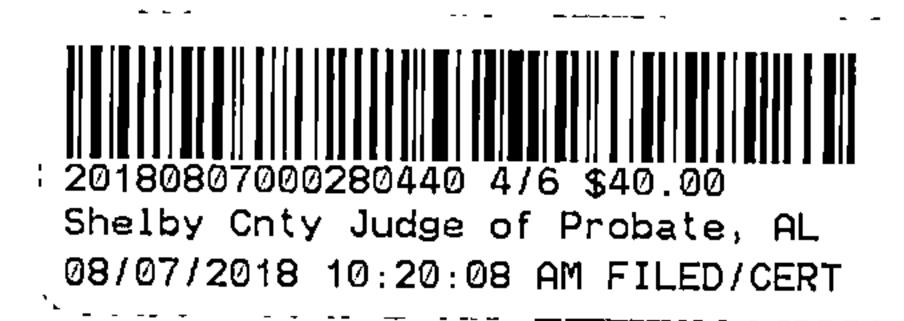
Secured Party/Mortgagee:

Progress Bank & Trust



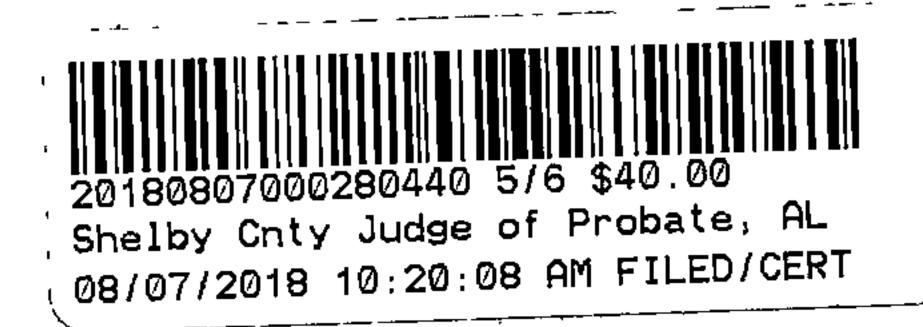
Debtor's right, title and interest in the following (hereinafter "Mortgaged Property"):

- a) The Land situated in Shelby County, Alabama and described on Exhibit "A" attached hereto and incorporated herein by this reference;
- b) Together with all buildings, equipment, machinery, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, buildings, materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Mortgagor and used or intended to be used in connection with or with the operation of the Mortgaged Property, and the buildings, structures or other improvements located thereon, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property are actually located on or adjacent to the Land or not and whether in storage or otherwise wheresoever the same may be located;
- Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, licenses, rights, titles, interest, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the Mortgaged Property, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Mortgagor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Mortgagor of, in and to the same, including but not limited to: i) all rents, royalties, profits, issues and revenues of the Mortgaged Property from time to time accruing, whether under leases or tenancies now existing or hereafter created; and ii) all judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Mortgaged Property or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Mortgaged Property or the improvements thereon or any part thereof, or to any rights appurtenant thereto, including any award for change of grade of streets. Mortgagee is hereby authorized on behalf of and in the name of Mortgagor to execute and deliver valid acquittance for, and appeal from, any such judgments or awards. Mortgagee may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorney's fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;



- d) Together with all contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights;
- e) Together with all leases, written or oral, and all agreements for use or occupancy of any portion of the Mortgaged Property with respect to which the Mortgagor is the lessor, any and all extensions and renewals of said leases and agreements and any and all further leases or agreements, now existing or hereafter made, including subleases thereunder, upon or covering the use or occupancy of all or any part of the Mortgaged Property (all such leases, subleases, agreements and tenancies heretofore mentioned, being hereinafter collectively referred to as the "Leases");
- f) Together with any and all guaranties of the lessees' and any sublessees' performance under any of the Leases;
- g) Together with the immediate and continuing right to collect and receive all of the rents, income, receipts, revenues, issues and profits now due or which may become due or to which the Mortgagor may now or shall hereafter (including during the period of redemption, if any) become entitled or may demand or claim, arising or issuing from or out of the Leases or from or out of the Mortgaged Property or any part thereof, including, but not limited to, minimum rents, additional rents, percentage rents, common area maintenance charges, parking charges, tax and insurance premium contributions, and liquidated damages following default, the premium payable by any lessee upon the exercise of any cancellation privilege provided for in any of the Leases, and all proceeds payable under any policy of insurance covering loss of rents resulting from untenantability caused by destruction or damage to the Mortgaged Property, together with any and all rights and claims of any kind that the Mortgagor may have against any such lessee under the Leases or against any subtenants or occupants of the Mortgaged Property (all such moneys, rights and claims in this paragraph described being hereinafter referred to as the "Rents"); provided, however, so long as no Event of Default has occurred, the Mortgagor shall have the right under a license granted hereby to collect, receive and retain the Rents (but not prior to accrual thereof);
- h) Together with any award, dividend or other payment made hereafter to the Mortgagor in any court procedure involving any of the lessees under the Leases in any bankruptcy, insolvency or reorganization proceedings in any state or federal court and any and all payments made by lessees in lieu of rent. Mortgagor hereby appoints the Mortgagee as the Mortgagor's irrevocable attorney in fact to appear in any action and/or to collect any such award, dividend, or other payment;
- i) Together with any awards hereafter made for any taking of or injury to said Mortgaged Property through eminent domain or otherwise, including awards or damages for change of grade, and also any return premiums or other payments upon any insurance at any time provided for the benefits of Mortgagee, all of which awards, damages, premiums, and payments are hereby assigned to Mortgagee and may be at any time collected by it; and
- j) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described above, including, but not limited to, all insurance, contract and tort proceeds and claims.

EXHIBIT "A"



That real property situated in the County of Shelby, State of Alabama, described as follows:

All that part of the Northwest Quarter of the Southwest Quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Northwest corner of said Northwest Quarter of the Southwest Quarter and run East along the North line thereof for a distance of 389.42 feet to the Point of Beginning; thence from said point of beginning continue East along the last described course for a distance of 256.56 feet to a point; thence turn right 90 degrees, and run South for a distance of 82.98 feet; thence turn left 68 degrees 8 minutes 21 seconds and run Southeasterly for a distance of 454.82 feet to a point on the West line of Alabama Highway 119; thence run right 91 degrees 33 minutes 52 seconds and run in a Southwesterly direction along said right of way for a distance of 144.83 feet to a point; thence turn right 88 degrees 25 minutes 12 seconds and run in a Northwesterly direction for a distance of 720.77 feet to a point; thence turn right 89 degrees 30 seconds and run in a Northeasterly direction for a distance of 126.47 feet to the point of beginning.

Less and Except that portion conveyed to Cahaba Seafood, Inc. by Deed dated October 1, 1984 and recorded in Real Record Book 4, Page 702, more particularly described as follows:

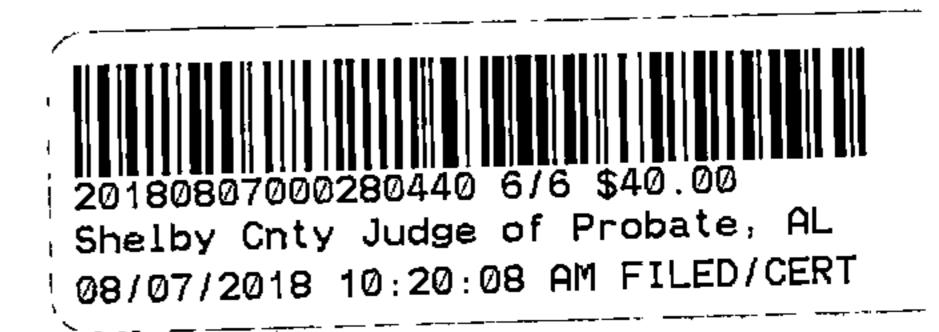
Part of the NW 1/4 of the SW 1/4 of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the northwest corner of said 1/4-1/4 section, run in an easterly direction along the north line of said 1/4-1/4 section for a distance of 622.72 feet to an existing iron pin being the point of beginning; thence continue along the last mentioned course for a distance of 78.89 feet to an existing iron pin; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 52.00 feet to an existing iron pin; thence turn an angle to the left of 78° 22'16" and run in a southeasterly direction for a distance of 424.85 feet to an existing iron pin being on the northwest right-of-way line of Alabama Highway #119; thence turn an angle to the right of 101°47'47" and run in a southwesterly direction along said northwest right-of-way line for a distance of 125.00 feet to an existing iron pin; thence turn an angle to the right of 88°26'08" and run in a northwesterly direction for a distance of 479.82 feet to an existing iron pin; thence turn an angle to the right of 68°08'21" and run in a northerly direction for a distance of 73.67 feet, more or less, to the point of beginning.

Being the same property described as follows pursuant to ALTA/NSPS Land Title Survey by Derek S. Meadows, Registration No. 29996, Gonzalez-Strength & Associates, Inc., dated June 5, 2018, Project No. 28594:

A parcel of land situated in the Northwest Quarter of the Southwest Quarter of Section 32, Township 18 South, Range 01 West, Shelby County, Alabama and being more particularly described as follows:

Commence at a found 1 /2 inch rebar marking the Northwest corner of the above mentioned Quarter-Quarter Section; thence run North 88 degrees 57 minutes 02 seconds East along the North line of said Quarter-Quarter Section for a distance of 388.85 feet to a set 5/8 inch capped rebar stamped CA-560-LS, said point also being the Point of Beginning; thence run North 88 degrees 52 minutes 12 seconds East along said North line for a distance of 232.97 feet to a found crimped pipe; thence leaving said North Quarter Section line, run South 01 degrees 09 minutes 57 seconds East for a distance of 73.69 feet to a crimped pipe; thence run South 69 degrees 20 minutes 04 seconds East for a distance of 479.69 feet to a found rebar (Hatcher), said point also being on the Westernmost Right of Way of Alabama Highway 119 (Public Right of Way varies), said point also being on a curve turning to the left, said curve having a radius of 17,644.00 feet, a central angle of 00 degrees 28 minutes 12 seconds, a chord bearing of South 22 degrees 39 minutes 02 seconds West, a chord distance of 144.75 feet; thence run along the arc of said curve and along said Right of Way run North 69 degrees 20 minutes 59 seconds West for a distance of 719.33 feet to a found rebar; thence run North 21 degrees 05 minutes 12 seconds East for a distance of 126.77 feet to the POINT OF BEGINNING. Said parcel contains 110,781 square feet or 2.54 acres, more or less.

EXHIBIT "A"



That real property situated in the County of Shelby, State of Alabama, described as follows:

All that part of the Northwest Quarter of the Southwest Quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Northwest corner of said Northwest Quarter of the Southwest Quarter and run East along the North line thereof for a distance of 389.42 feet to the Point of Beginning; thence from said point of beginning continue East along the last described course for a distance of 256.56 feet to a point; thence turn right 90 degrees, and run South for a distance of 82.98 feet; thence turn left 68 degrees 8 minutes 21 seconds and run Southeasterly for a distance of 454.82 feet to a point on the West line of Alabama Highway 119; thence run right 91 degrees 33 minutes 52 seconds and run in a Southwesterly direction along said right of way for a distance of 144.83 feet to a point; thence turn right 88 degrees 25 minutes 12 seconds and run in a Northwesterly direction for a distance of 720.77 feet to a point; thence turn right 89 degrees 30 seconds and run in a Northeasterly direction for a distance of 126.47 feet to the point of beginning.

Less and Except that portion conveyed to Cahaba Seafood, Inc. by Deed dated October 1, 1984 and recorded in Real Record Book 4, Page 702, more particularly described as follows:

Part of the NW 1/4 of the SW 1/4 of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows: From the northwest corner of said 1/4-1/4 section, run in an easterly direction along the north line of said 1/4-1/4 section for a distance of 622.72 feet to an existing iron pin being the point of beginning; thence continue along the last mentioned course for a distance of 78.89 feet to an existing iron pin; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 52.00 feet to an existing iron pin; thence turn an angle to the left of 78° 22'16" and run in a southeasterly direction for a distance of 424.85 feet to an existing iron pin being on the northwest right-of-way line of Alabama Highway #119; thence turn an angle to the right of 101°47'47" and run in a southwesterly direction along said northwest right-of-way line for a distance of 125.00 feet to an existing iron pin; thence turn an angle to the right of 88°26'08" and run in a northwesterly direction for a distance of 479.82 feet to an existing iron pin; thence turn an angle to the right of 68°08'21" and run in a northerly direction for a distance of 73.67 feet, more or less, to the point of beginning.

Being the same property described as follows pursuant to ALTA/NSPS Land Title Survey by Derek S. Meadows, Registration No. 29996, Gonzalez-Strength & Associates, Inc., dated June 5, 2018, Project No. 28594:

A parcel of land situated in the Northwest Quarter of the Southwest Quarter of Section 32, Township 18 South, Range 01 West, Shelby County, Alabama and being more particularly described as follows:

Commence at a found 1 /2 inch rebar marking the Northwest corner of the above mentioned Quarter-Quarter Section; thence run North 88 degrees 57 minutes 02 seconds East along the North line of said Quarter-Quarter Section for a distance of 388.85 feet to a set 5/8 inch capped rebar stamped CA-560-LS, said point also being the Point of Beginning; thence run North 88 degrees 52 minutes 12 seconds East along said North line for a distance of 232.97 feet to a found crimped pipe; thence leaving said North Quarter Section line, run South 01 degrees 09 minutes 57 seconds East for a distance of 73.69 feet to a crimped pipe; thence run South 69 degrees 20 minutes 04 seconds East for a distance of 479.69 feet to a found rebar (Hatcher), said point also being on the Westernmost Right of Way of Alabama Highway 119 (Public Right of Way varies), said point also being on a curve turning to the left, said curve having a radius of 17,644.00 feet, a central angle of 00 degrees 28 minutes 12 seconds, a chord bearing of South 22 degrees 39 minutes 02 seconds West, a chord distance of 144.75 feet; thence run along the arc of said curve and along said Right of Way run North 69 degrees 20 minutes 59 seconds West for a distance of 719.33 feet to a found rebar; thence run North 21 degrees 05 minutes 12 seconds East for a distance of 126.77 feet to the POINT OF BEGINNING. Said parcel contains 110,781 square feet or 2.54 acres, more or less.