APC Document # 72236866-001

Source of Title; Instrument #20171121000420480

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124 20180806000279930 08/06/2018 04:06:17 PM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Bobby Lewuan Madison and wife, Courtney Garner Madison

consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will extend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20171121000420480, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assi	gns, forever.	
IN WITNESS WHEREOF, the undersigned Grantors have executed this instru		
Witness Signature (non-relative)	(Grantor) Bobby Madison	(SEAL)
Print Name Witness Signature (non-relative)	Print Name LOUTING MADULON (Grantor)	(SEAL)
Print Name	Courtney Madison Print Name 1	: (*** - === %+3%*********************

For Alabama Power Company Corporate Real Estate Department Use Only

All on Grantor: _____ Location to Location: \(\lambda \) \

SE 1/2 of the SIMIV of Continue of the state of the state

SE 1/4 of the SW1/4 of Section 24, Township 21 South, Range West / West

W.E. No. <u>A6170-00-B717</u>

Transformer No. T002WH

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STATE OF Alabama
COUNTY OF Shelby I, La long V Hollins, a Notary Public, in and for said County in said State, hereby certify that Bebry Madison whose name(s) grantor(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that be informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.
Given under my hand and official seal this the $\frac{9^{16}}{9}$ day of $\frac{301}{9}$, $\frac{3018}{9}$.
Notary Public Notary Public My commission expires: DCT, 30, 2019 STATE OF THE OFFICE
Courtney Madonya V. Holling a Notary Public, in and for said County in said State, hereby certify to whose name(s)
uranions) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily. Given under my hand and official seal this the $\frac{9^{\frac{1}{10}}}{2}$ day of $\frac{100}{100}$, $\frac{100}{100}$, $\frac{100}{100}$.
Notary Public My commission expires:

