

EASEMENT - POLE LINE

APCO Parcel No. 72237121-001

STATE OF ALABAMA

COUNTY OF SHELBY

500.00

W.E. No. A6170-00-CT18

Transformer No. X4015

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

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ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, THAT Mary B Lee, a single woman

_____ as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SE¼ of the SE¼ of Section 15, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Deed Book 277, Page 702 in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 21st day of June 2018

2018

Witness

(Print Name)

Mary B Lee
Grantor

(SEAL)

Mary B. Lee
(Print Name)

All facilities on Grantor: _____

Station to Station: Loc 1+00 to Loc 1+165; Also Loc 1+223 to
Loc 2+20; Buy at Loc 2+00

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INDIVIDUAL NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Misti D. Thompson
Mary B. Lee

, a Notary Public, in and for said County in said State, hereby certify that

whose name(s) as

grantor(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 21st day of June, 2018.

Misti D. Thompson
Notary Public

My commission expires: March 4, 2020

[SEAL]



My Commission Expires
March 4, 2020

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1691191 12052632

Map Center Lat/lon: 33.201606 -86.833954

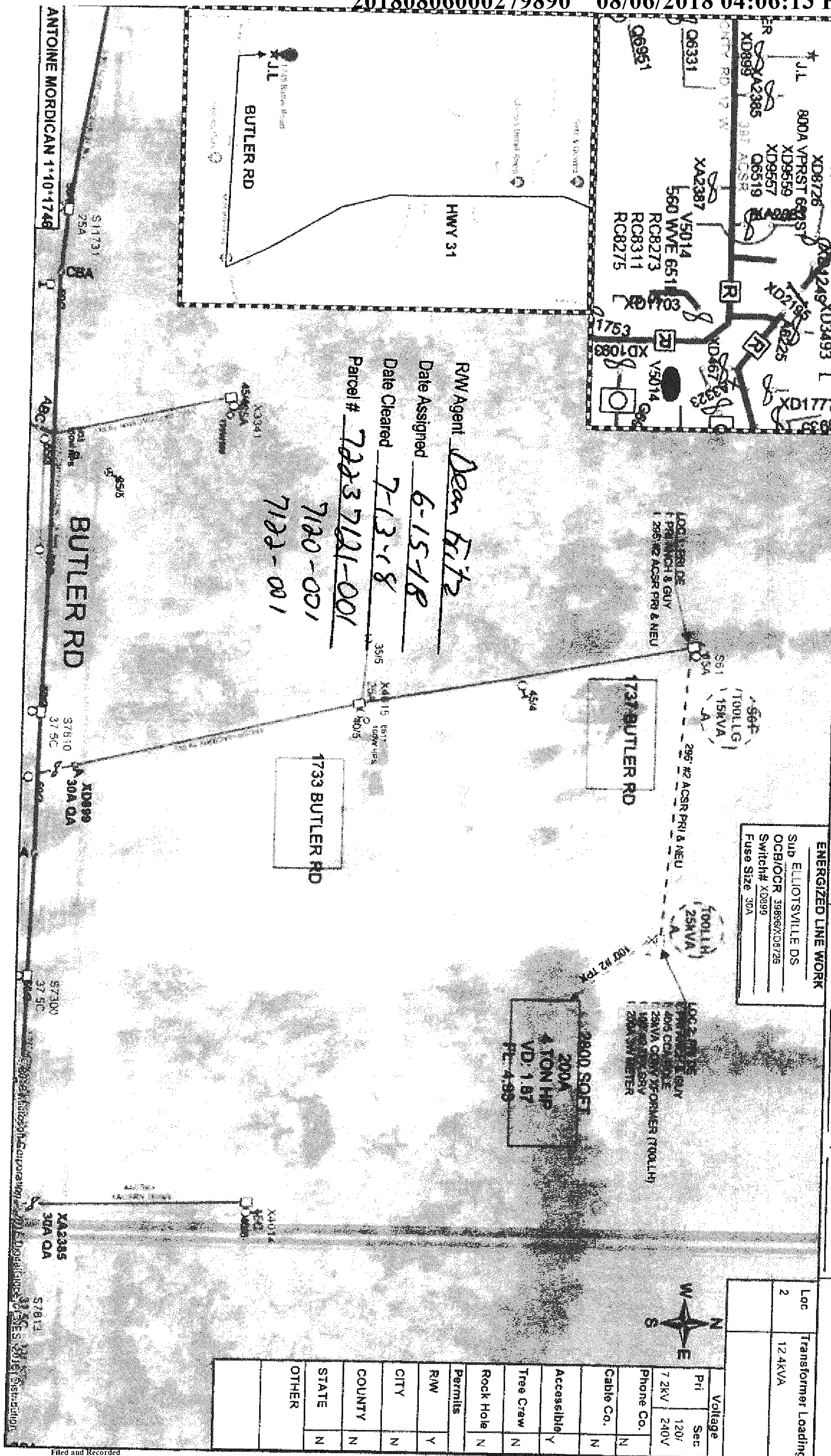
1 inch = 90 feet

Customer	CHRIS HONEYCUTT	Location	1745 BUTLER RD	Cont'd. Svc Date	7/29/2018	County	Shelby	Section	15	Township	21S	Range	03W	Add'l Info.	REP POINT: XD899 CHRIS HONEYCUTT: 205-623-4600	Estimate No.	AB170-00-CT18
Division	BIRMINGHAM	District	METRO SOUTH	Town	CALERA	UserID	antmar01	Created:	6/11/2018	Substation	ELLIOTSVILLE DS	X-39896	Y-XD899	MISSALL#			

ENERGIZED LINE WORK

Sub ELLIOTSVILLE DS
OCB/OCR 39896/XD8726
Switch# XD899
Fuse Size 30A

Voltage	
Pri	Sec
7.2KV	240V
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	



R/W Agent Dean Hite
Date Assigned 6-15-18
Date Cleared 7-13-18
Parcel # 72237121-001
7120-001
7122-001

