

Source of Title:
Instrument #2001-04710

EASEMENT - POLE LINE

APCO Parcel No. 72236214-001
STATE OF ALABAMA
COUNTY OF SHELBY

20180806000279830
08/06/2018 04:06:07 PM
ESMTAROW 1/3

W.E. No. A6170-00-C918

Transformer No. T007GM & T007GN

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

500.00

KNOW ALL MEN BY THESE PRESENTS, THAT Thomas W McManus and wife Leigh A McManus

_____ as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located SW¼ of the SW¼ of Section 20, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20150806000270970, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 18 day of June ~~2018~~ 2018.

2018

Holly Rammel
Witness

Holly Rammel
(Print Name)

Holly Rammel
Witness

Holly Rammel
(Print Name)

Tom McManus (SEAL)
Grantor

Tom McManus
(Print Name)

Leigh A. McManus (SEAL)
Grantor

Leigh A. McManus
(Print Name)

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72236214-001

All facilities on Grantor: _____ Station to Station: Loc 1 + 300 to Loc 2 + 00

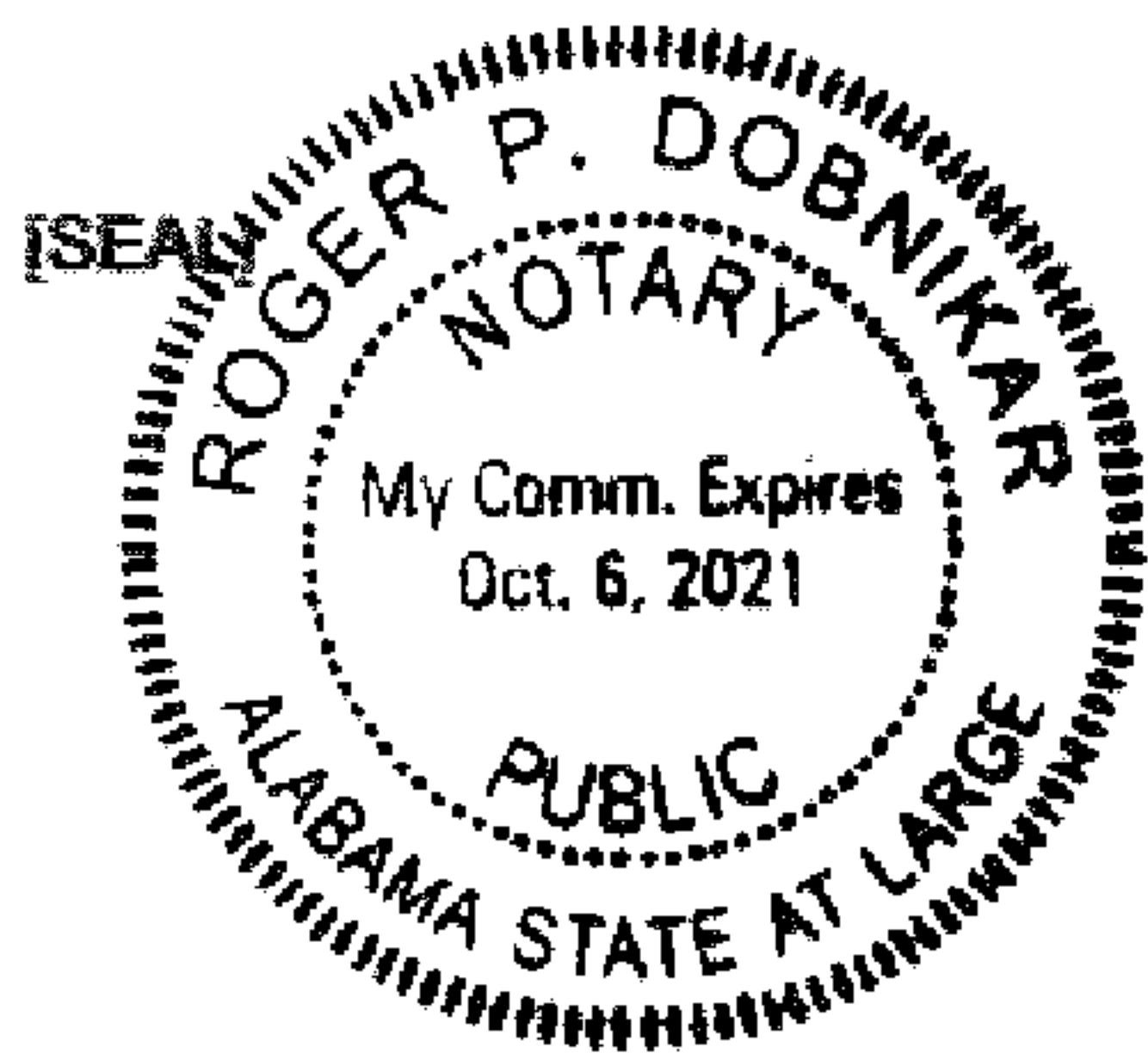
INDIVIDUAL NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Roger Dobnikar, a Notary Public, in and for said County in said State, hereby certify that
Thomas W McManus and Leigh A McManus whose name(s) as
grantor(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 18 day of June, 2018.



[Signature]
Notary Public
My commission expires: 10/6/21

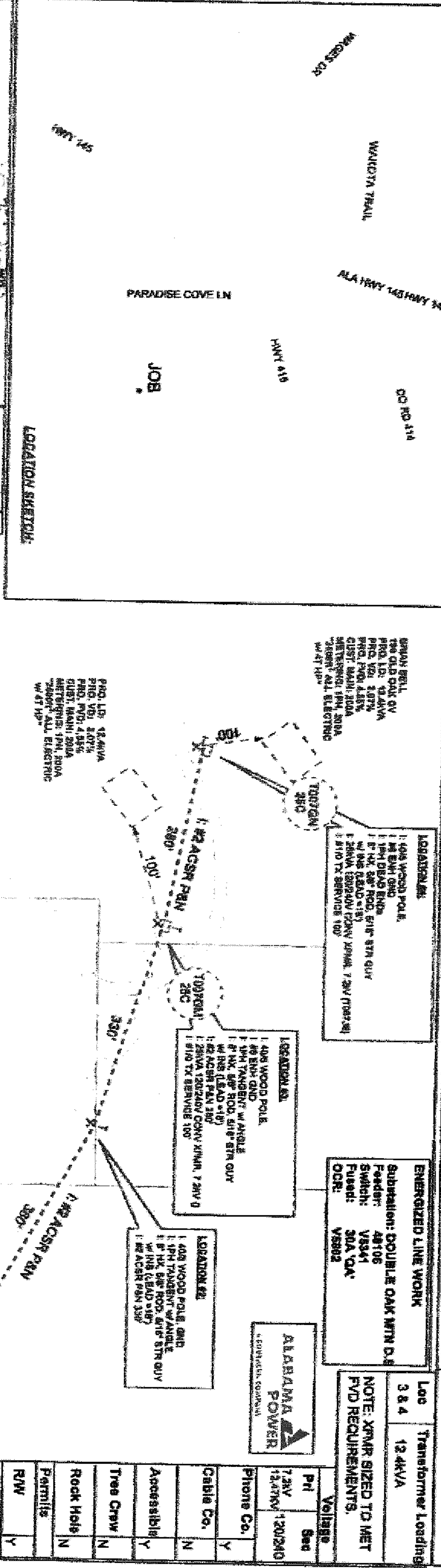
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1740306 12109370

Map Center Lat/lon: 33.357273 -86.673098

1 inch = 150 feet N.T.S.

Customer	BRIAN BELL	Location	180 OLD OAK COVE	City	180 OLD OAK COVE	County	Shelby	Section	20	Township	19S	Range	01W	Add'l Info.	Estimate No.
Division	BIRMINGHAM	District	METRO-SOUTH	Town	CHELSEA	Used	W&R	Created:	5/7/2018	Substation:	DOUBLE OAK MTN D.S.	X- 48106	Y- V6341		MISSALL#
															AB170-00-C916



Device No.	VS341	Voltage	54.8 kV
Feeder	COULDS, OAK, MTN, D.S., 48106		
Equipment Type	BL, OLA	LDI	5448
SLD	B	LG RL	759
SLD	0		

Filed and Recorded
Official Public Records
Judge James W. Fahrenholster, Probate Judge,
County Clerk
Shelby County, AL
08/06/2018 04:06:07 PM
\$21.50 CHERRY
20180806000279830

ALABAMA POWER
A CONTRACTOR COMPANY

Loc	Transformer Loading
3 & 4	12.4kVA

Volage	7.2kV	Sec	12.47kV
Phone Co.	Y		
Cable Co.	N		
Accessible	Y		
Tree Crew	N		
Rock Hole	N		
Permits			
ROW	Y		
CITY	N		
COUNTY	N		
STATE	N		
OTHER			