

Source of Title:
Instrument #20161004000361840
EASEMENT - UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-00-DF18

20180806000279820
08/06/2018 04:06:06 PM
ESMTAROW 1/3

500.00

APCO Parcel No. 72238254-001

Transformer No. T00P53

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, ADE 747, LLC, a Georgia limited liability company as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the West ½ of Section 23, Township 20 South, Range 2 West and in the West ½ of the East ½ of Section 23, Township 20 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #20161004000361840, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Hart A. Yotan, its authorized representative, as of the 31st day of July, 2018.

TEST (if required) or WITNESS:

ADE 747, a Georgia limited liability company
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: Member.
[Indicate: President, General Partner, Member, etc]

For Alabama Power Company Corporate Real Estate Department Use Only APC Parcel No: 72238254-001

All facilities on Grantor: _____ Location to Location: Loc 1700 to Loc 1+1135

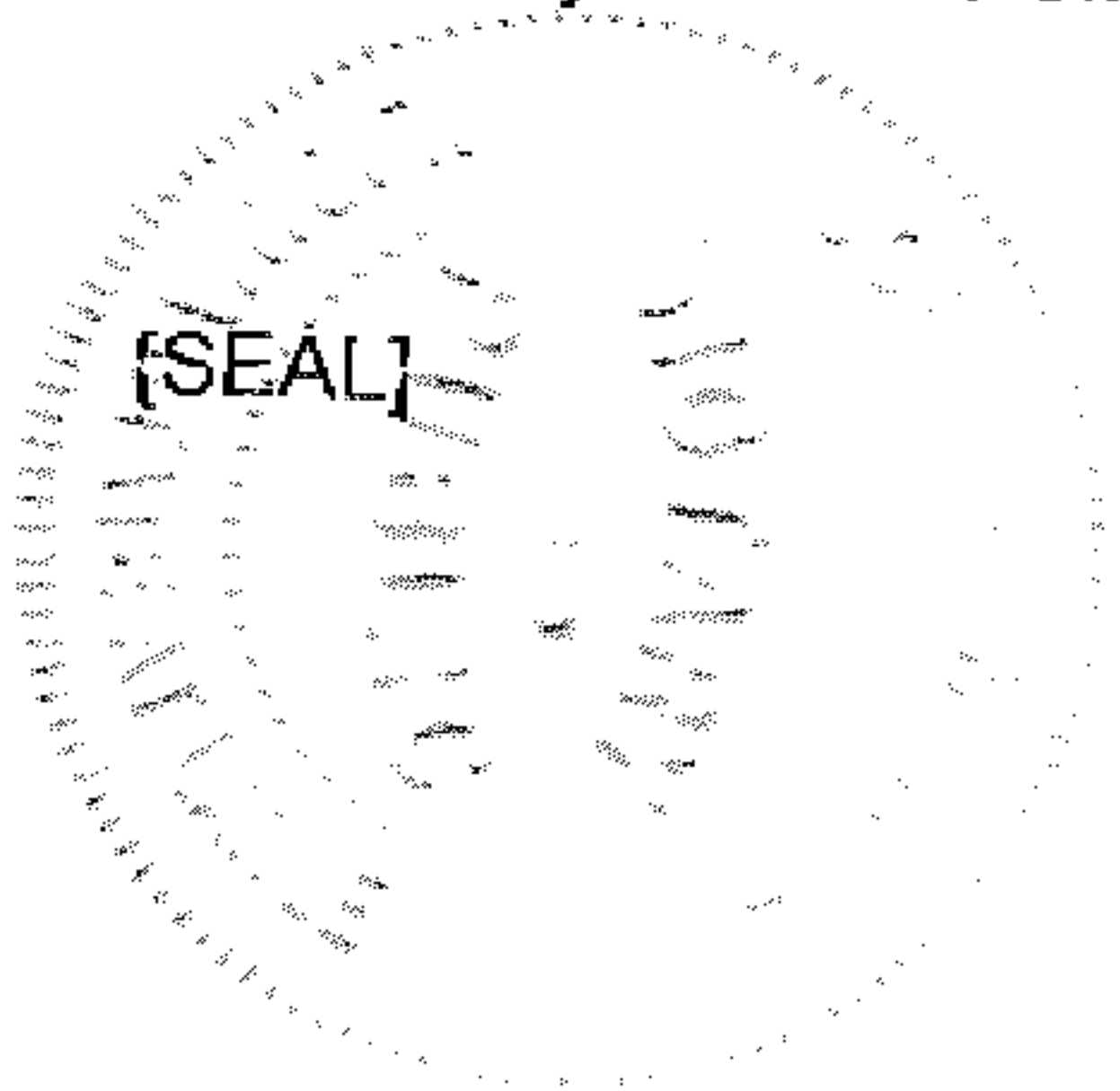
CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

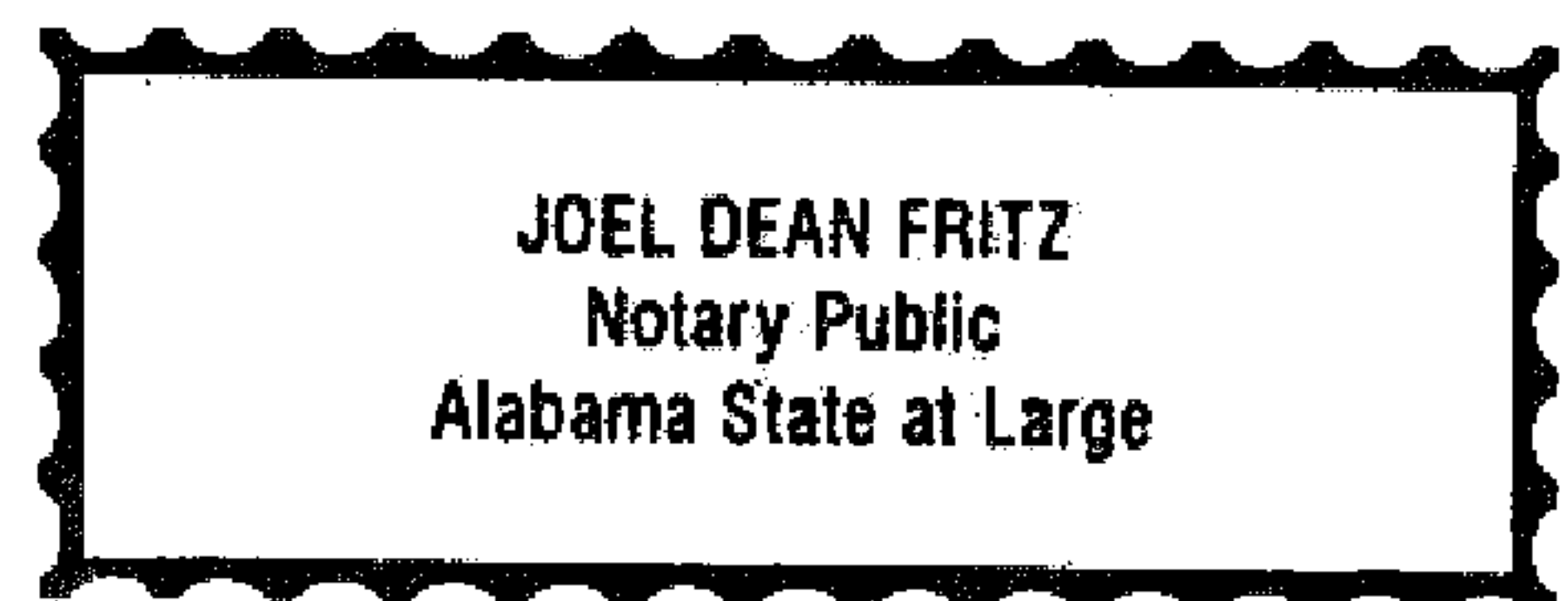
I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby
certify that Kent A Upton, whose name as member of
ADE 747, a Georgia limited liability company is signed to the foregoing instrument, and who is known to me, has
acknowledged before me on this day that, being informed of the contents of this instrument, he/she as member,
and with full authority, executed the same voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 31st day of July, 2018.



Joel Dean Fritz
Notary Public

My commission expires: 12-3-18

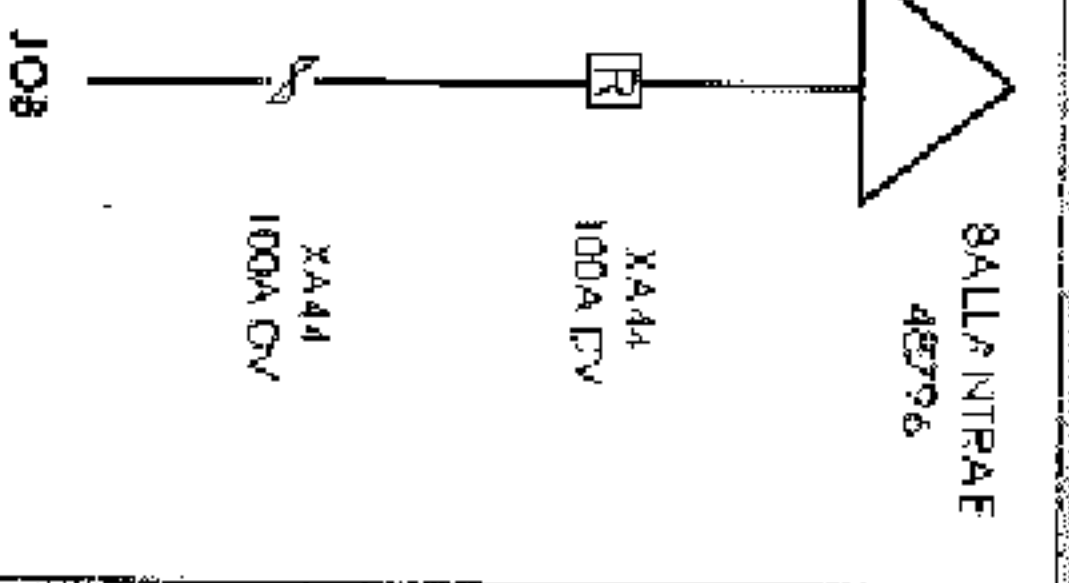


WORK LOCATION

JOB

Back Gate to
Double Mountain Preserve
(CODE: 000)

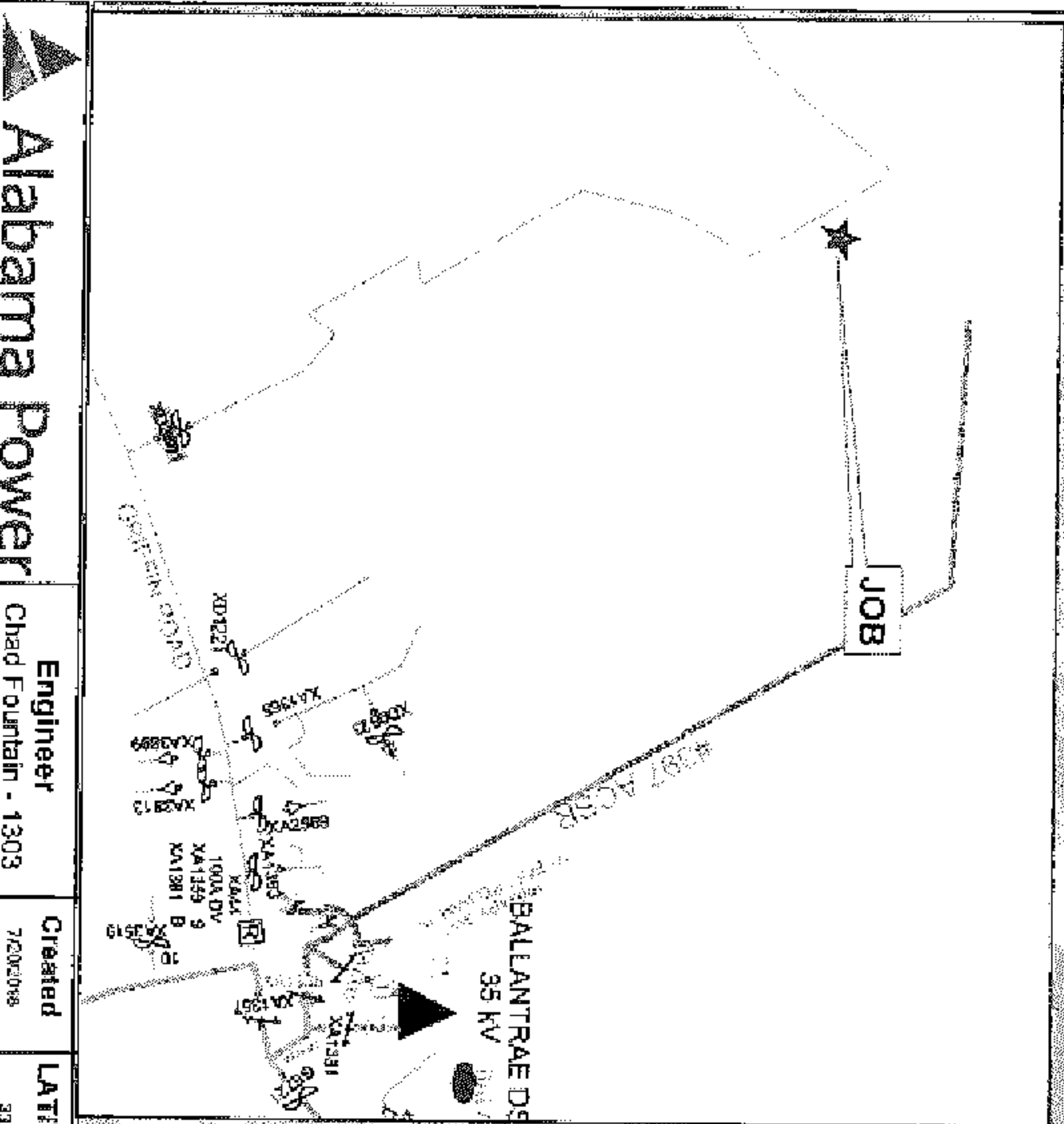
CUSTOMER CONTACT:
DAVID KENNEDY
205-~~XXXXXXXX~~



Short-Circuit Box

LL	LLG	LL	LG	LG-R
0	0	0	30825	6921

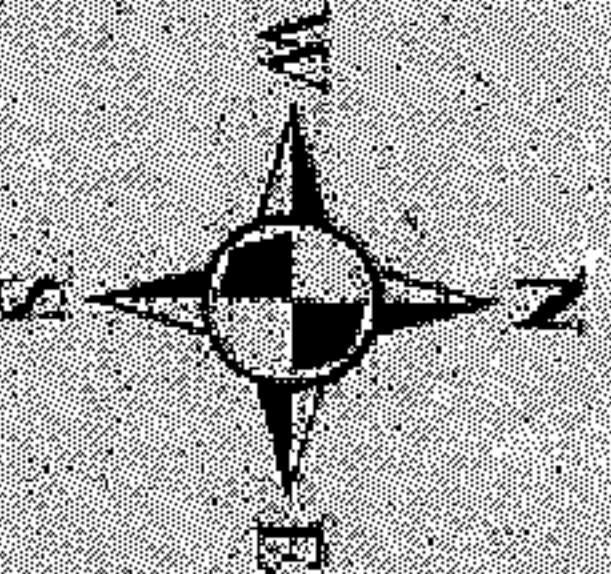
1: 1/0 PRI RISER
[FUSE RISER 15A + 1: SW PLATE XA5161]
#2 ENH GND
: 2.350 1/0 AXN J CABLE
ULCS TO TRENCH + DIRECT BURY AT 42"



20180806000279820 08/06/2018 04:06:06 PM ESMTAROW 3/3

CUST HAS CUT ROW
THROUGH TREES HERE
WHERE THE PATH DOES
NOT FOLLOW THE ROAD

NOTES:
1600 SQ FT
A.E., 31 HP
200A MAIN



1: 25 KVA, 7.2 KV 120/240V PAD MT
[STA. NUM T00P53]
: 100' 4/0 UTA
ULCS TO TRENCH + DIRECT BURY AT 36"

ENERGIZED LINE WORK

Sub	BALLANTRAE
OC3	48796
OCR	X444
Size	100A DV

R/W Agent Dea Fritz
Date Assigned 7-23-18
Date Cleared 7-31-18
Parcel # 72238254-001
7238251-001

Alabama Power		Engineer	Chief Fountain - 1303	Created	7/20/2016	LATITUDE AND LONGITUDE		317294	-	9671353	SECTION	23	TOWNSHIP	205	RANGE	D2W	REGION	PD-BIRMINGHAM	DISTRICT	VARNONS	COUNTY	Shelby	TOWN	CHELSEA	SUB	BALLANTRAE 48796	CHANGED SVC DATE	PROPOSED LOAD		VOLTAGE	
		CUSTOMER	DAVID KENNEDY	LOCATION	1046 GRIFFIN RD CHELSEA, AL						VO%	1.2%	FWD%	2.88%	PRI	12.47 KV	SEC	120V 240 V													
		W.E #	A6170-00-DF18																												



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/06/2018 04:06:06 PM
\$21.50 CHERRY
20180806000279820

Signature