

Source of Title:

Instrument #20141021000332790

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-00-BJ18

500.00

APCO Parcel No. 72238391-001

Transformer No. T00MHB

This instrument prepared by: Dean Fritz

Alabama Power Company

2 Industrial Park Drive

Pelham, AL 35124

20180806000279780

08/06/2018 04:06:02 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Robert E Owens, a married man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE¼ of the SW¼ of Section 2, Township 20 South, Range 3 West, more particularly described in Instrument #20141021000332790, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 6th day of August,

2018.

Witness

Print Name

Robert E Owens (SEAL)
(Grantor)

Robert E Owens (SEAL)
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72238391-001

All facilities on Grantor: _____ Station to Station: LOC 3+75 to LOC 4+90 (UG)

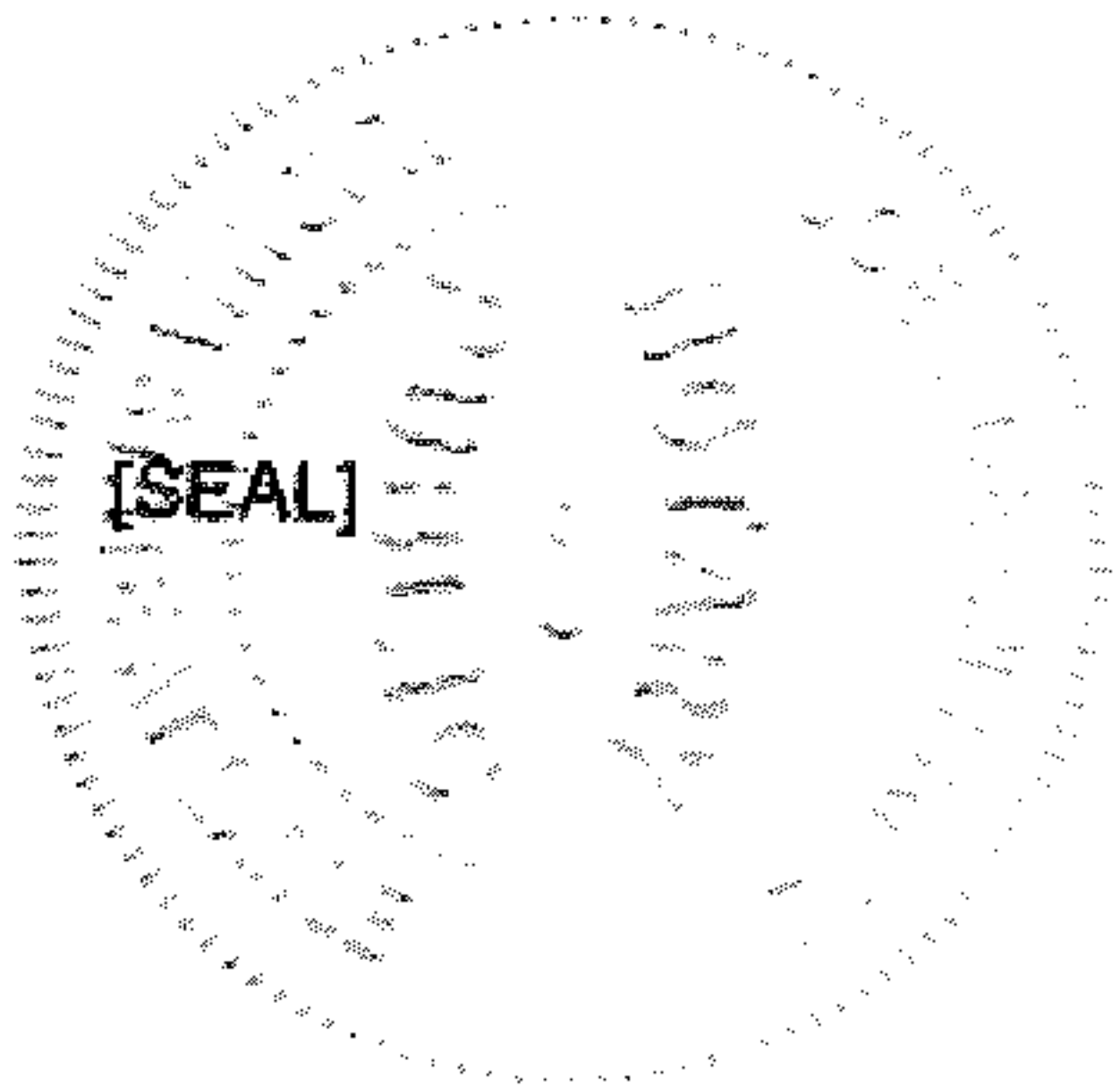
INDIVIDUAL NOTARIES

STATE OF Alabama

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that
Robert E Owens whose name(s) [as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 6th day of August, 2018.



Joel Dean Fritz
Notary Public

My commission expires: 12-3-18

JOEL DEAN FRITZ
Notary Public
Alabama State at Large

ETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:

1693941 12097162

Map Center Lat/Long:

33.324018 -86.824714

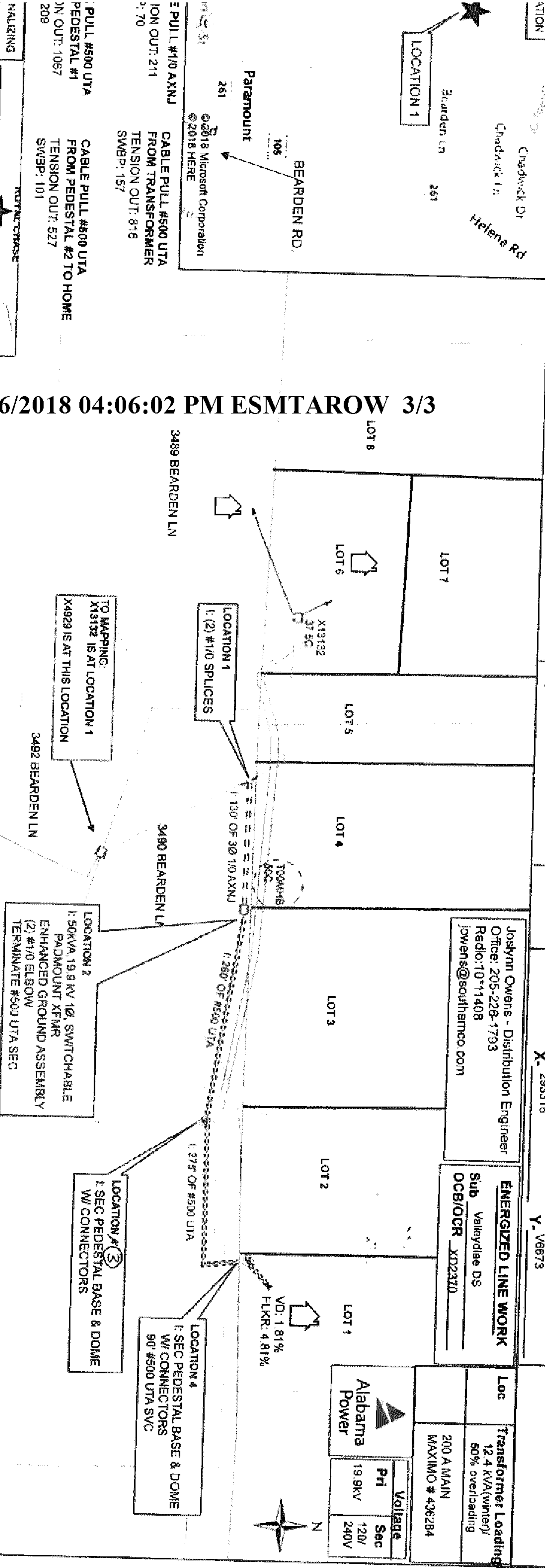
1 inch = 1,250 feet

Customer	BEARDEN DEVELOPMENT LLC	Location	3410 BEARDEN LN	Created, Svc Date	08/08/2018	County	Shelby	Section	2	Township	20S	Range	03W	Add'l Info.	Estimate No.
City	BIRMINGHAM	District	PATTON CHAPEL	Town	BIRMINGHAM	UserID	Jowens	Created:	7/31/2018	Substation	Valleydale DS	X-293316	Y-16673	MISSALL#	A6173-00-BJ18

Joslyn Owens - Distribution Engineer
Office: 205-226-1793
Radio: 10*11408
jowens@southemco.com

ENERGIZED LINE WORK
Sub Valleydale DS
OCB/OCR X02370

Loc	Transformer Loading
12.4 KVA (winter) 50% overloading	
200 A MAIN MAXIMO # 436284	
Alabama Power	Voltage
Pri 19.8KV	Sec 120V
	240V



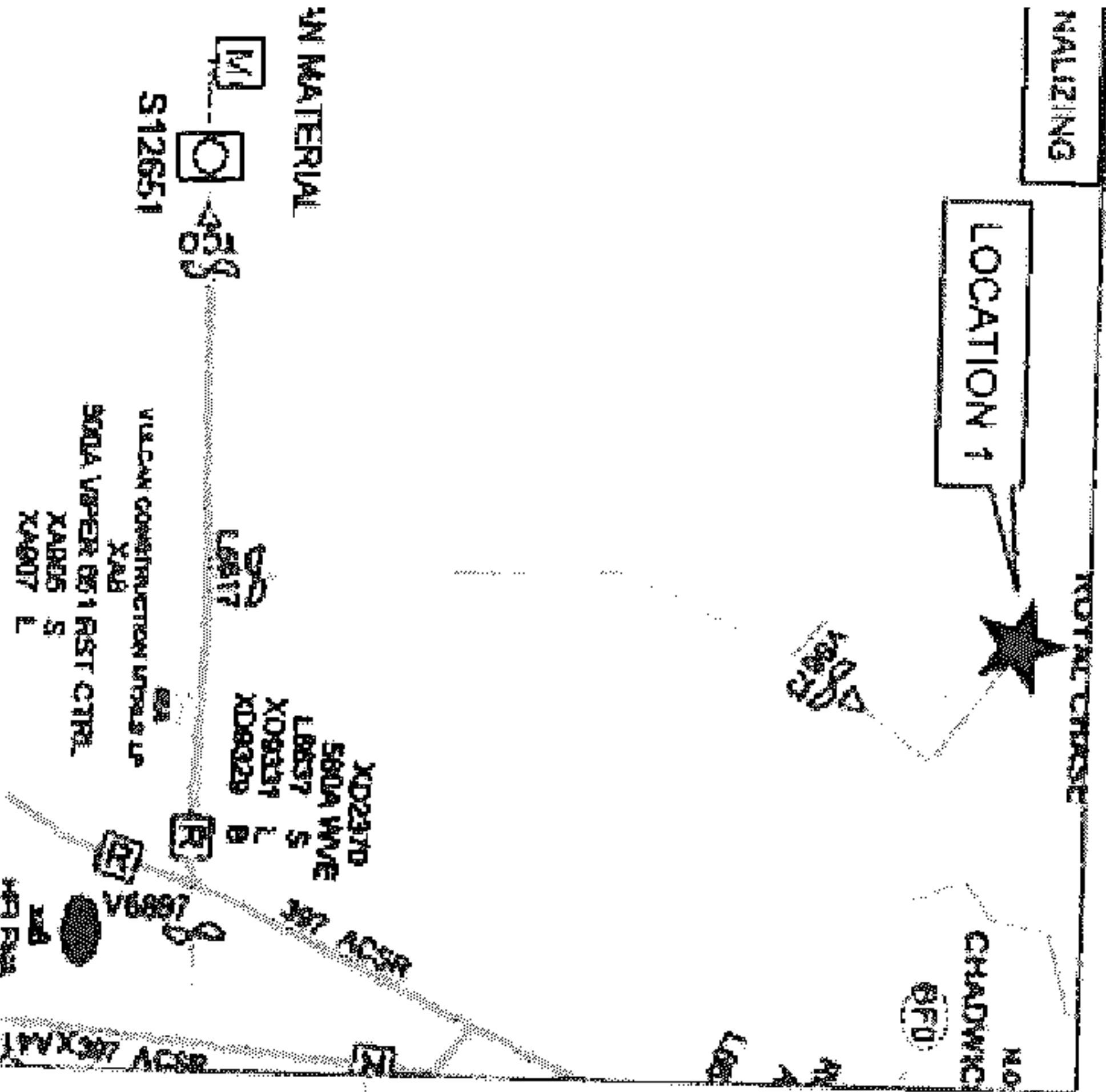
TO MAPPING:
X1312 IS AT LOCATION 1
X4929 IS AT THIS LOCATION

LOCATION 2
1: 50KVA, 19.9 KV 12: SWITCHABLE
PADMOUNT XFMR
ENHANCED GROUND ASSEMBLY
(2) #1/0 ELBOW
TERMINATE #500 UTA SEC

LOCATION 3
1: SEC PEDESTAL BASE & DOME
W/ CONNECTORS

LOCATION 4
1: SEC PEDESTAL BASE & DOME
W/ CONNECTORS
60' #500 UTA SVC

TO MAPPING:
X4929 IS NOT AT THIS
LOCATION



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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/06/2018 04:06:02 PM
S21.50 CHERRY
20180806000279780

PROVIDE 120/240V, 200 A UNDERGROUND
SERVICE TO 3000 SQ FT. HOME. LOADING BASED
ON ALL ELECTRIC APPLIANCES AND 5 TON AC UNIT.
CUSTOMER TO TRENCH AND INSTALL APCO PROVIDED
3" CONDUIT WITH 42" OF COVER FOR PRIMARY AND 30"
FOR SECONDARY/SERVICE AND PULL STRING. APCO
PERSONNEL TO INSPECT TRENCH BEFORE BACKFILLING.

R/W Agent Dea Fritz
Date Assigned 8-2-18
Date Cleared 8-6-18
Parcel # 72238394-04
72238390-001