Source of Title:

Instrument #20031203000783290, 20040521000269320, Deed Book 286, page 808 & Deed Book 309, Page 589

EASEMENT - UNDERGROUND

STATE OF ALABAMA COUNTY OF SHELBY W.E. No. A6173-00-BJ18

500 W

APCO Parcel No.72238390-001

Transformer No. TOOMHB This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That <u>David Elwyn Bearden and wife, Debby S Bearden</u>

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

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The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of parcels of land located in the SE14 of the NW14 and in the NE14 of the SW1/4 of Section 2, Township 20 South, Range 3 West, more particularly described in Instrument #200312000783290, Instrument #20040521000269320, Deed Book 286, Page 808 & Deed Book 309, Page 589, in the Office of the Judge of Probate of said county, Alabama.

n the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not elocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or nighway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

O HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever,

	aria acoigno, forcaci.	
N WITNESS WHEREOF, the undersigned Grantor has executed this	s instrument on this the day of fugust,	
0 <u>/8</u> .		
Vitness	Selly S. Blanden (SEA (Grantor)	4 I Y
VIII IÇSS	(Grantor)	<b>'</b> /
	Deboy S. Bearden (SEA	, 
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	SEA	111
/itn <del>o</del> ss	(Grantor)	! Then y
rint Name	Print Name	L)

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For Alabama Power C	ompany Corporate Real Estate Department Use Only Parcel No: 72238390-001
All facilities on Grantor:	Station to Station: 60 1400 to Loc 3 + 75 (46)
NDIVIDUAL NOTARIES	
STATE OF Alabama	
COUNTY OF She/by	
1, 50-el Dean Debby S. Bearden	and David Fluyn Bearden  the foregoing instrument and who is/are known to me, acknowledged before see as the desired and the second and the foregoing instrument and who is/are known to me, acknowledged before see as the desired and the second and
grantor(s) is/are signed to ontents of the instrument, he/she/they	whose name(s) [as the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the [in such capacity as aforesaid] executed the same voluntarily.
	cial seal this the 6 day of August 20 8
	Notary Public
[SEAL]	My commission expires: 13-3-18
	JOEL DEAN FRITZ Notary Public Alabama State at Large

