

Source of Title

Instrument #20150429000139880

EASEMENT - POLE LINE

APCO Parcel No. 72237499-001

STATE OF ALABAMA

COUNTY OF SHELBY

500.00

W.E. No. A6170-00-B418

Transformer No. T00E4H

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

20180806000279720

08/06/2018 04:05:56 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, THAT Ken Campbell and wife, Debbie Campbell and Jason Edmondson and wife, Misty Edmondson

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

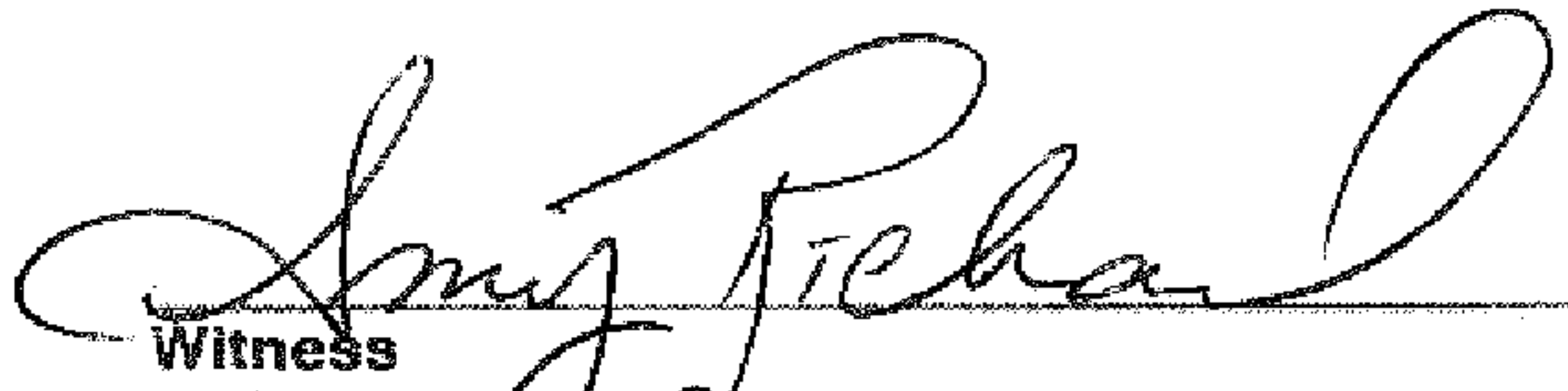
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the East ½ of the NE¼ and in the NE¼ of the NE¼ of Section 9, Township 21 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument #20150429000139880, in the Office of the Judge of Probate of said county, Alabama.

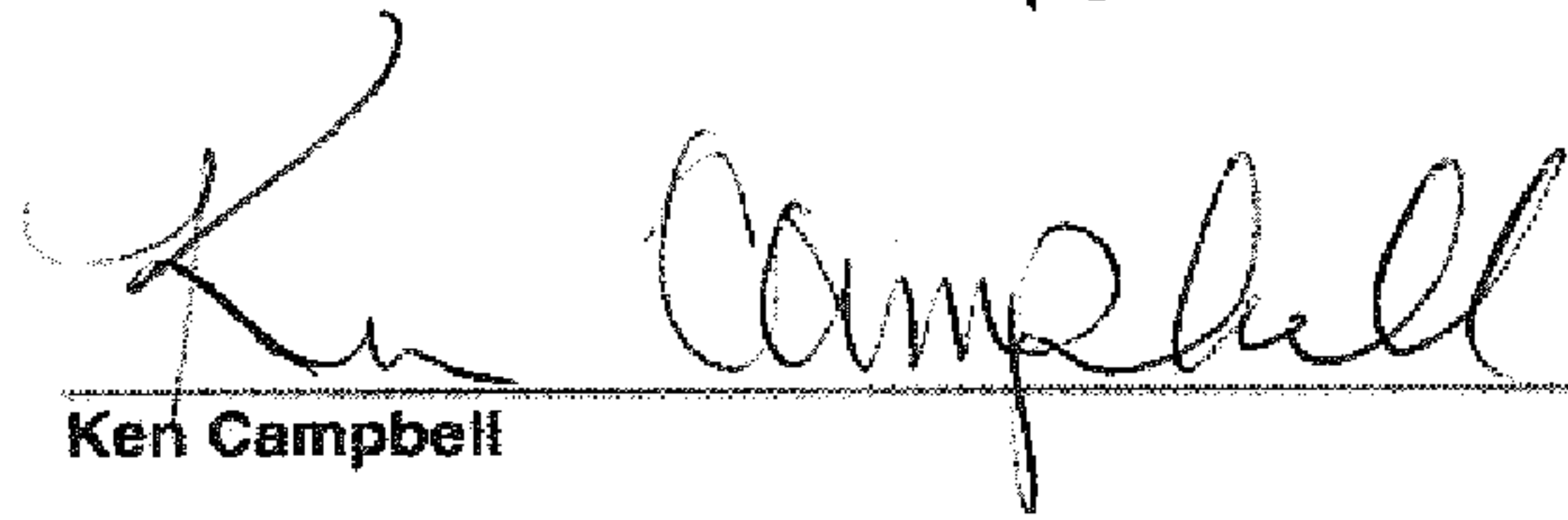
In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

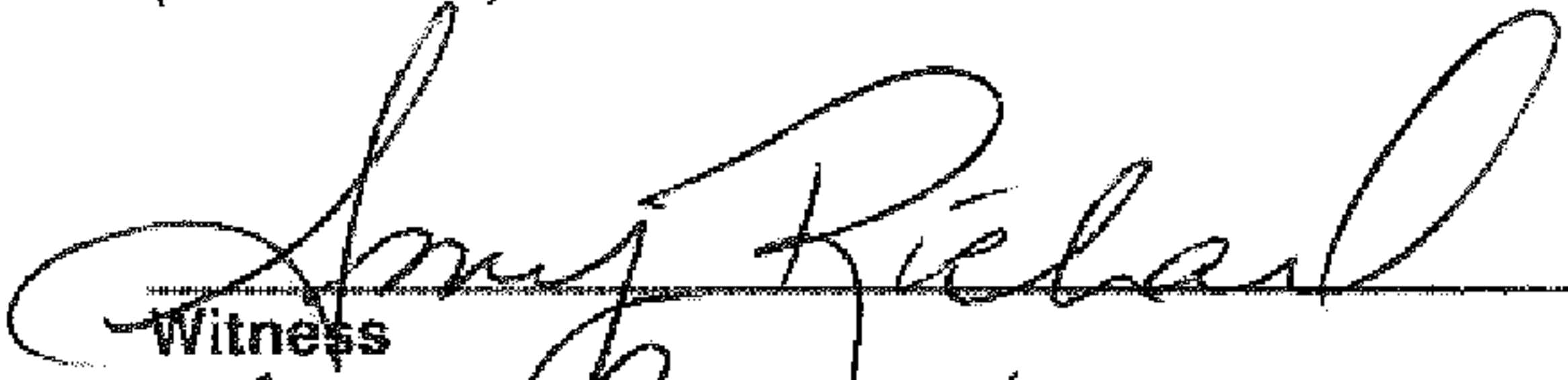
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

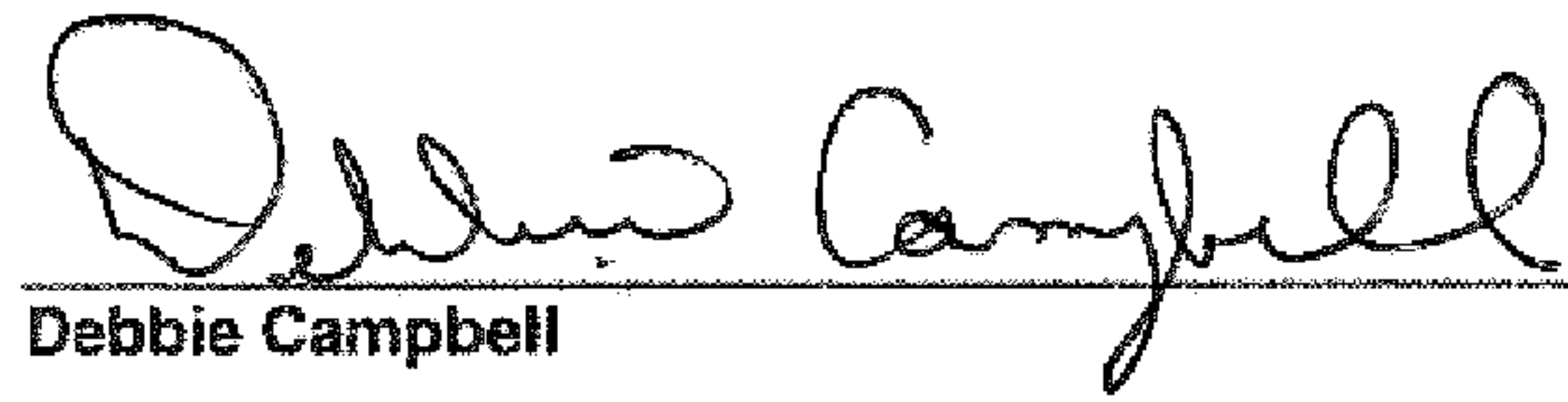
IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 4<sup>TH</sup> day of JULY, 2018.


Signature Page Follows

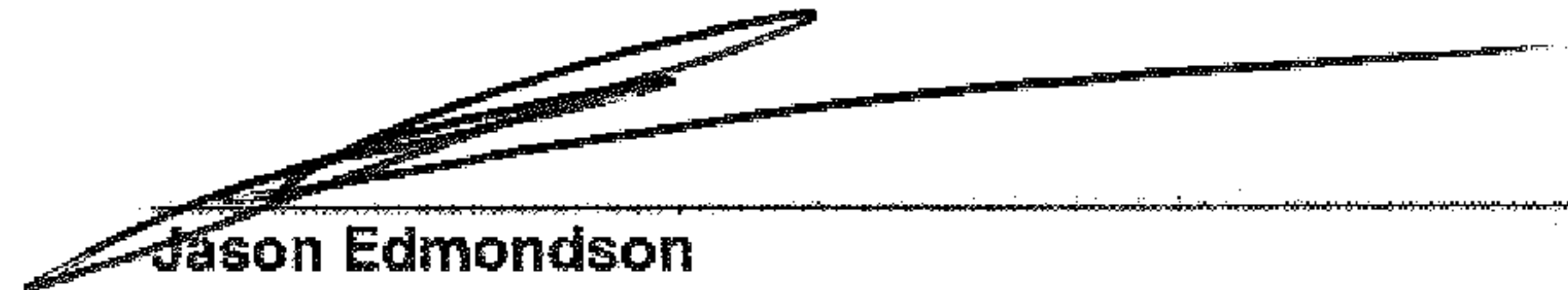
  
Witness  
Amy Richard  
(Print Name)


  
Ken Campbell (SEAL)

  
Witness  
Amy Richard  
(Print Name)

  
Debbie Campbell (SEAL)

  
Witness  
Amy Richard  
(Print Name)

  
Jason Edmondson (SEAL)

  
Witness  
Amy Richard  
(Print Name)

  
Misty Edmondson (SEAL)

loc 2+70 to loc 5+110

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1782291 12061428

Map Center Lat/Lon: 33.235055 -86.53946

1 inch = 100 feet

|          |                  |
|----------|------------------|
| Customer | JASON EDMONDSON  |
| Location | 27550 HIGHWAY 25 |
| Division | BIRMINGHAM       |
| District | BHAM - SOUTH     |
| Town     | WILSONVILLE      |

SHORT CIRCUIT INFORMATION  
@XD2515  
LL = 3686 LLG = 3595  
LG = 3386 LG = 2857  
LG-R = 292

|        |        |
|--------|--------|
| County | Shelby |
| UsedID | Juster |

|           |      |
|-----------|------|
| Section   | 9470 |
| Township  | 21S  |
| Range     | 01E  |
| Add Info. |      |

|            |         |
|------------|---------|
| Substation | X-10335 |
| Y-66046    |         |

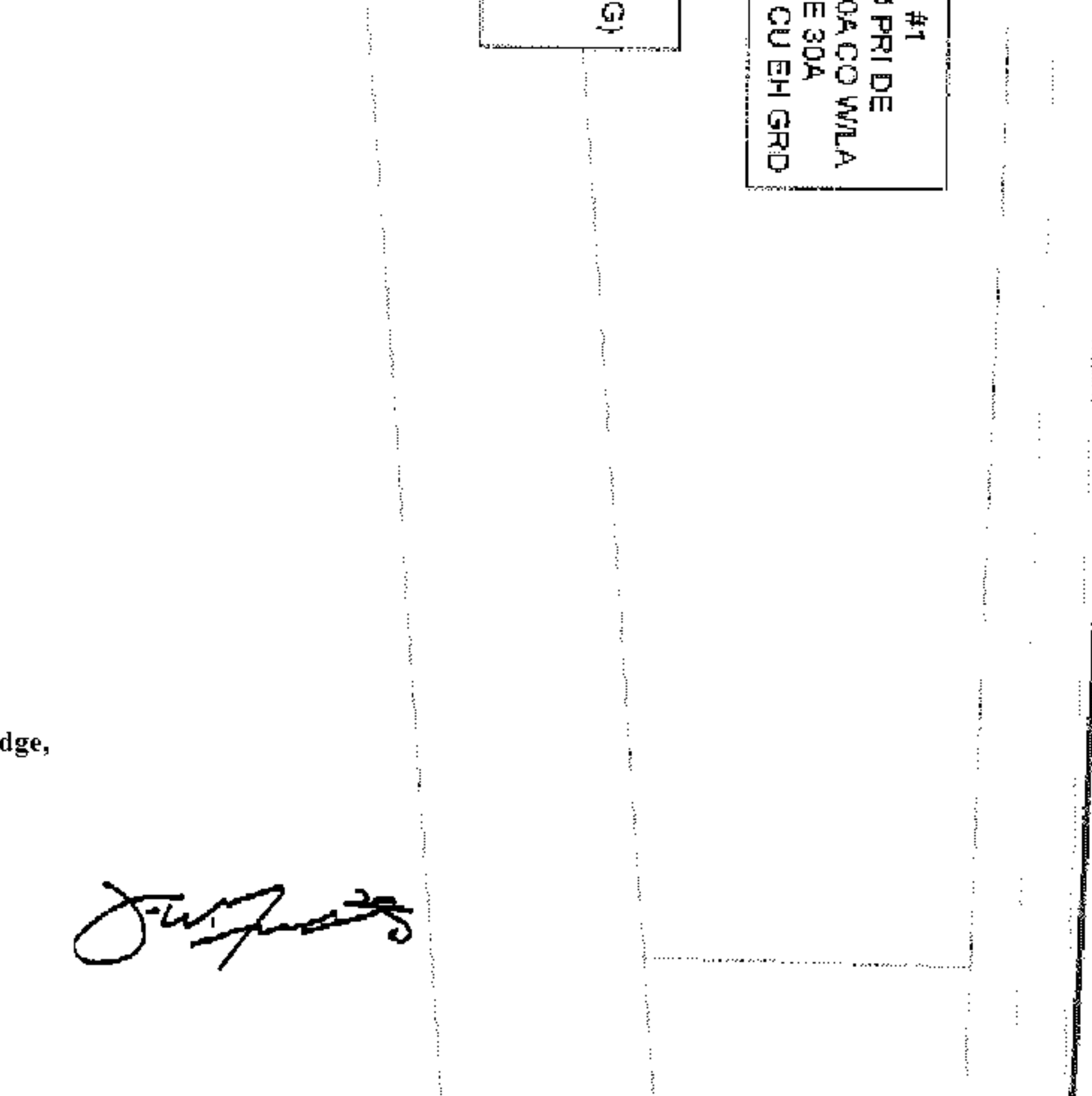
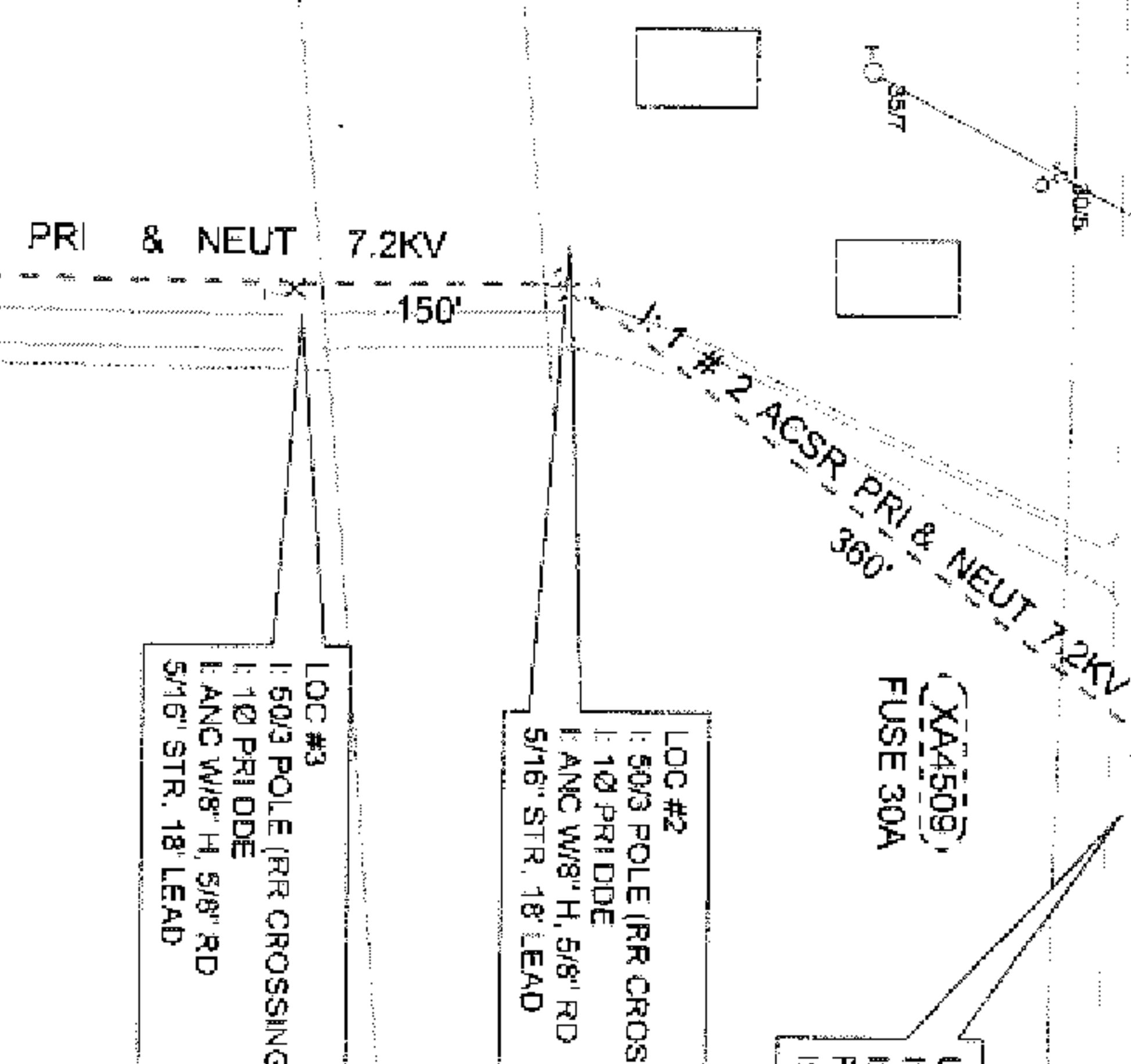
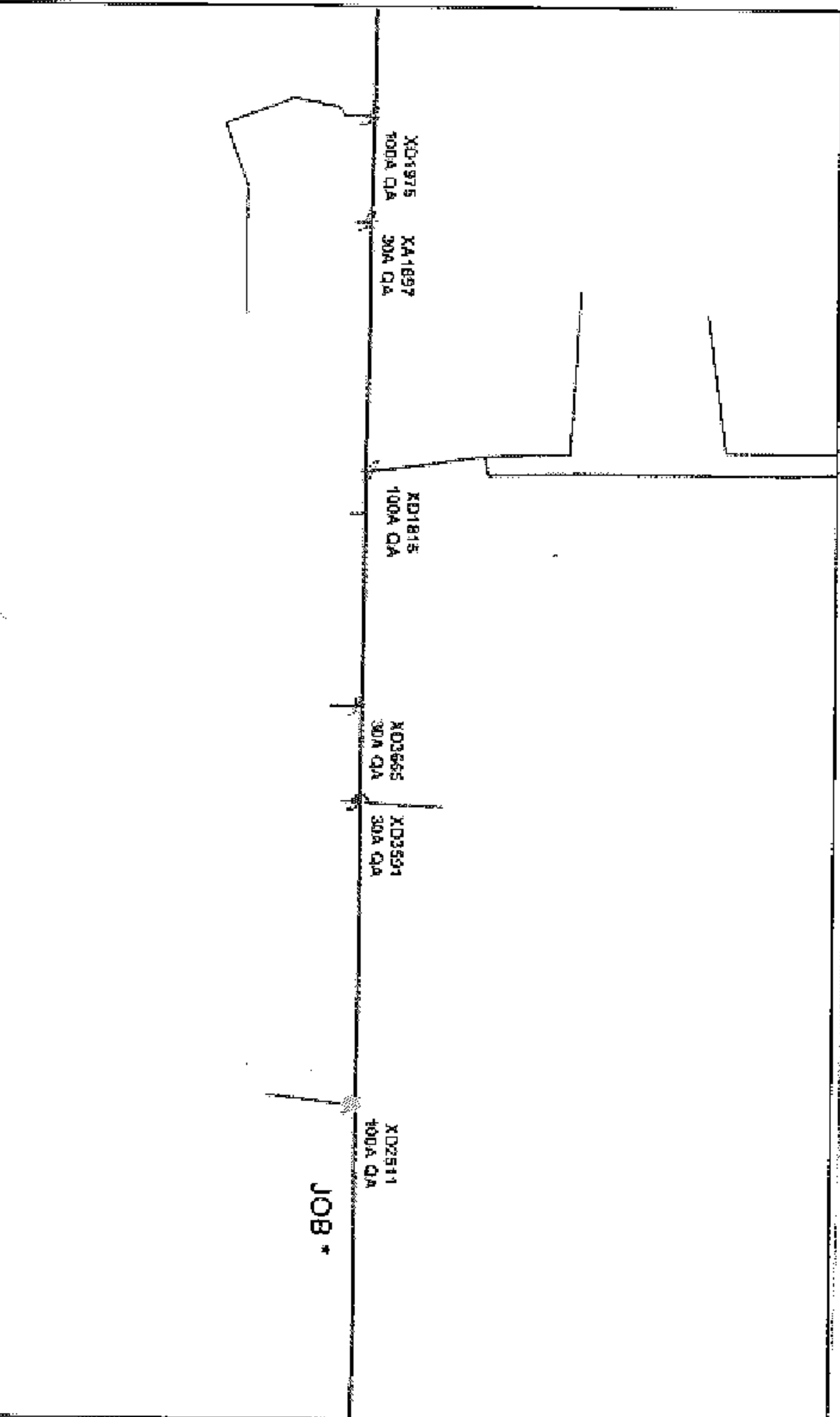
|              |             |
|--------------|-------------|
| Estimate No. | A617000B419 |
| MISSAL#      |             |

|                     |
|---------------------|
| ENERGIZED LINE WORK |
| Sub SHELBY DS       |
| OCB/OCR 10335       |
| Switch#             |
| Fuse Size           |

|                     |  |
|---------------------|--|
| Loc                 |  |
| Transformer Loading |  |

HWY 25

|             |              |
|-------------|--------------|
| Voltage     | 12KV 120/240 |
| Pri         | Sec          |
| Phone Co.   |              |
| Cable Co.   |              |
| Accessible  |              |
| Tree Crew   |              |
| Rock Hole   |              |
| Permits     |              |
| RAW         |              |
| CITY        |              |
| COUNTY      |              |
| STATE       |              |
| OTHER       |              |
| RR CROSSING |              |



|             |              |
|-------------|--------------|
| Voltage     | 12KV 120/240 |
| Pri         | Sec          |
| Phone Co.   |              |
| Cable Co.   |              |
| Accessible  |              |
| Tree Crew   |              |
| Rock Hole   |              |
| Permits     |              |
| RAW         |              |
| CITY        |              |
| COUNTY      |              |
| STATE       |              |
| OTHER       |              |
| RR CROSSING |              |

SHORT CIRCUIT INFORMATION

@XD2511

LG = 3608 LG-R = 284

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/06/2018 04:05:56 PM  
S21.50 CHERRY  
20180806000279720



RAW Agent Dean Fritz  
Date Assigned 7-2-18  
Date Cleared 8-1-18  
Parcel # 722237499-001, 72237500-001  
72237501-001

UsedID

Created

1 inch = 100 feet

Distribution System

Map Center

1782291 - 12061428