

This instrument prepared by:

McGlinchey Stafford PLLC
505 North 20th Street, Suite 800
Birmingham, Alabama 35203
Attention: Christopher P. Couch, Esq.



20180803000278350 1/2 \$84.00
Shelby Cnty Judge of Probate, AL
08/03/2018 04:02:39 PM FILED/CERT

**ARTICLES OF AMENDMENT
OF
BLUE OCEAN TECHNOLOGIES, INC.**

(Entity ID # 248 – 723)

WHEREAS, the incorporator of **BLUE OCEAN TECHNOLOGIES, INC.** (the "**Corporation**"), organized the Corporation on August 16, 2006, by filing Articles of Incorporation with the Judge of Probate of Shelby County, Alabama (the "**Articles of Incorporation**"); and

WHEREAS, the shareholders of the Corporation desire to amend the Articles of Incorporation in order to change the name of the Corporation;

NOW, THEREFORE, pursuant to Section 10A-2-1.02 of the Code of Alabama (1975), the undersigned, being the Chairman of the Board of Directors of the Corporation, hereby files these Articles of Amendment for the Corporation as follows:

1. Article I of the of the Articles of Incorporation is hereby deleted in full and replaced with the following:

**ARTICLE I
NAME**

The name of this corporation is **IF EAGLES, INC.** The corporation shall be authorized to trade in said name or to use any other trade name not now being used by any other person, firm or corporation.

2. Except as otherwise expressly amended hereby, the Articles of Incorporation of the Corporation is and shall remain in full force and effect.

The undersigned hereby certifies that these Articles of Amendment were duly authorized and adopted by the unanimous consent of the Board of Directors and the shareholders of the Corporation pursuant to Sections 10A-2-10.03, -7.04 and -8.21 of the Code of Alabama (1973), the Articles of Incorporation and the Bylaws of the Corporation.

DATED as of July 31, 2018.

EDWIN W. PAUTLER, III
Chairman of the Board of Directors

JOHN H. MERRILL
SECRETARY OF STATE

ALABAMA STATE CAPITOL
MONTGOMERY, AL 36130

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama 1975*, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

IF Eagles Inc.

This name reservation is for the exclusive use of Christopher P. Couch, 505 North 20th Street, Ste. 800, Birmingham, AL 35203 for a period of one year beginning July 27, 2018 and expiring July 27, 2019.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 27, 2018

Date

John H. Merrill

A handwritten signature in black ink, reading "J. H. Merrill".

Secretary of State

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