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APC Document # _____

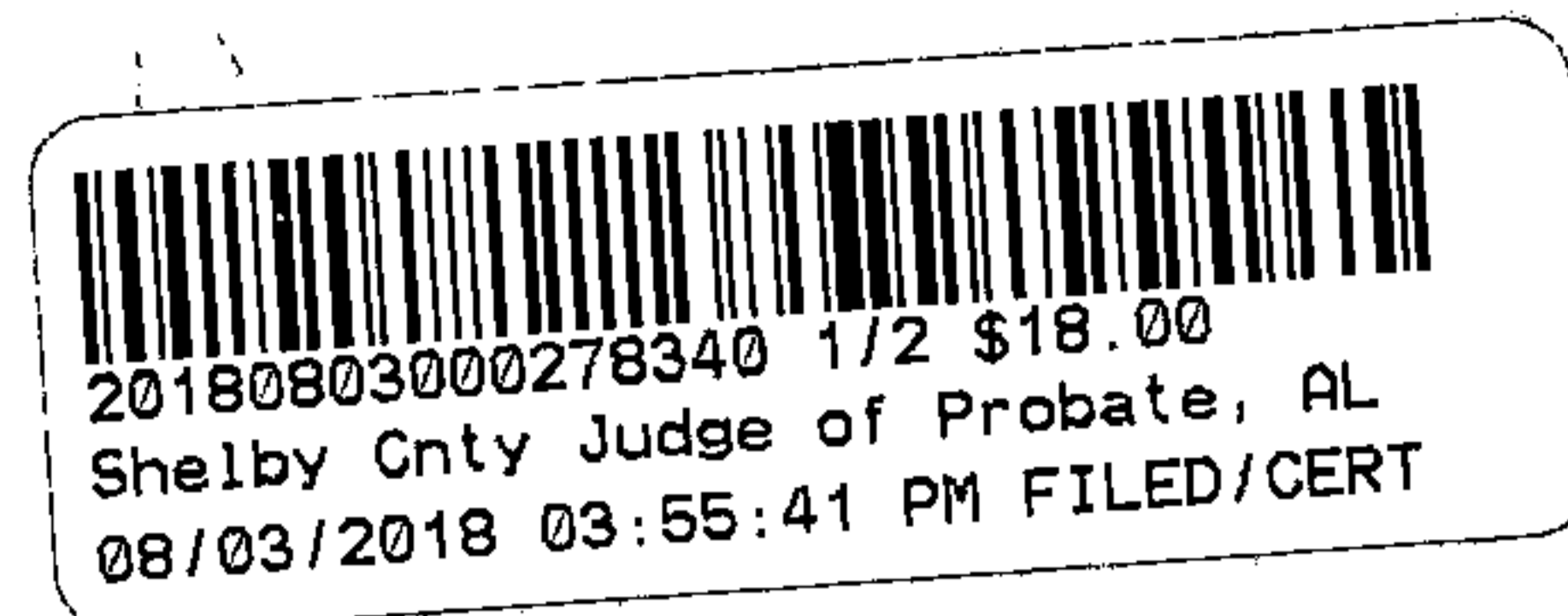
EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

**Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124**



KNOW ALL MEN BY THESE PRESENTS That the undersigned SHELBY COUNTY BOARD OF EDUCATION (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20100831000281220, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by RANDY FULLER / LEWIS BROOKS, its authorized representative, as of the 1ST of AUGUST, 2018.

ATTEST (If required) or WITNESS:

By: Deborah Laatsch
Its: Administrative Secretary to Superintendent

SHELBY COUNTY SCHOOLS
(Grantor)
Randy Fuller / Lewis Brooks (SEAL)
Its: SUPERINTENDENT

MY COMMISSION EXPIRES FEBRUARY 18, 2020

-----For Alabama Power Company Corporate Real Estate Department Use Only-----
W.E. # A6170-05-BC18 Transformer # X14421 All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 24N-13E-3 SE/NW NE/SW

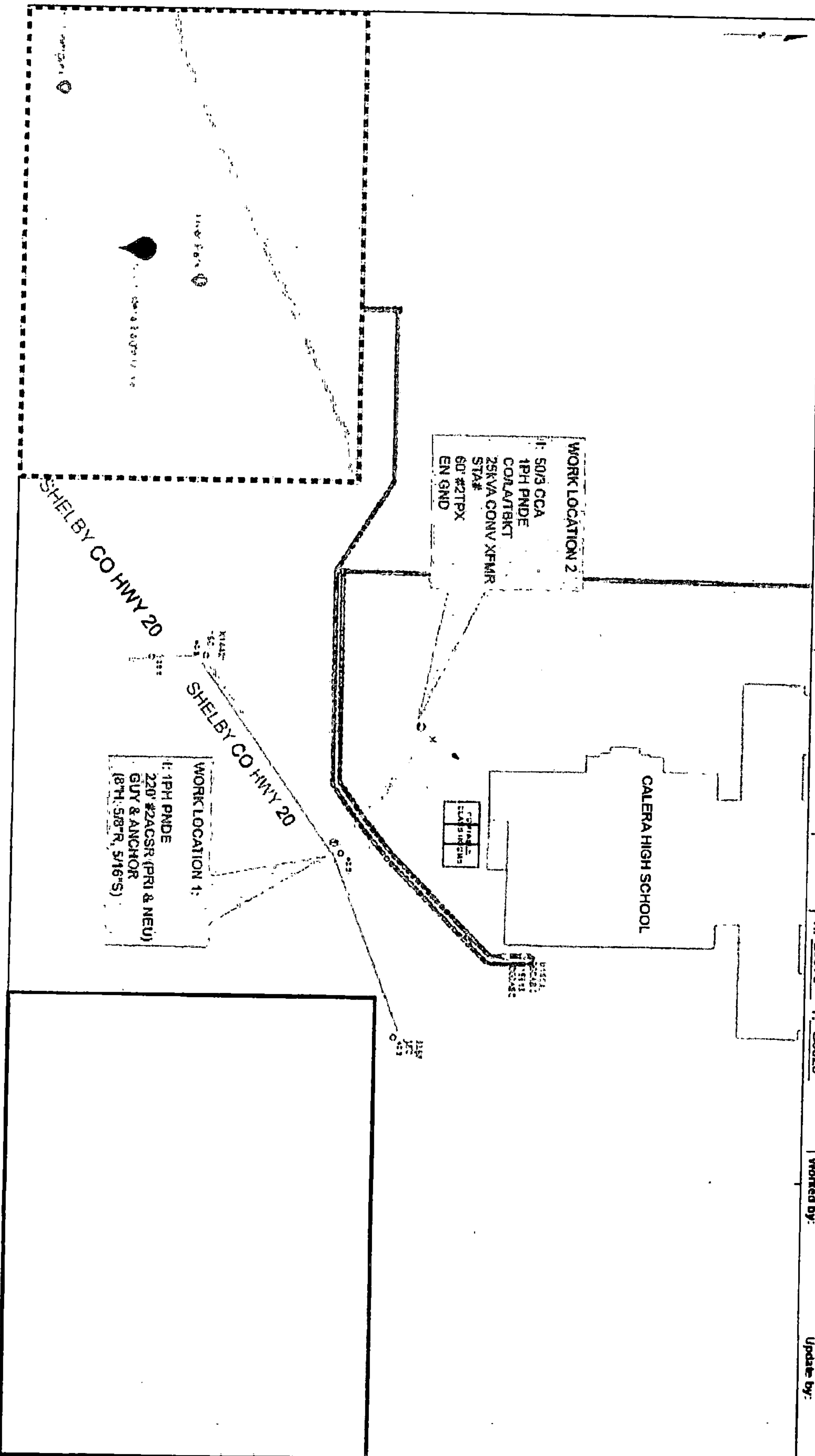
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1711556 17012548

Map Center Lat/Lon: 33.091293 -86.767808

1 inch = 122 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Adtl Info.	Estimate No.
CALERA HIGH SCHOOL	100 CALERA EAGLE DR		Shelby	3	26N	13E	SHEET 1 OF 1	A6170-05BC18
Division	District	Town	UserID	Created:	Substation		Worked by:	Good Thru:
BIRMINGHAM	SOUTH-VARNONS	CALERA		7/31/2018	X: 25970 Y: 06925		MISSALL#	Update by:



20180803000278340 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
08/03/2018 03:55:41 PM FILED/CERT