



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20180803000276920 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
08/03/2018 11:13:54 AM FILED/CERT)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

AUTO SCOUTS, LLC

2. THIS FORM WAS PREPARED BY:

BLAKE STEPHENS

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**EDWARD B STEPHENS
2344 VALLEYDALE RD. STE A
BIRMINGHAM , AL 35244
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☒

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20180801000015588

6. THE UNDERSIGNED SPECIFY 08/01/2018 13:24:34 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
EDWARD B STEPHENS	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244
LLOYD N RACE	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244

08/01/2018

DATE

BLAKE STEPEHNS OWNER

ELECTRONIC SIGNATURE & TITLE

Blake Stephens

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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

AUTO SCOUTS, LLC

This name reservation is for the exclusive use of BLAKE STEPHENS , 2344
VALLEYDALE RD. STE A, BIRMINGHAM , AL 35244 for a period of one year
beginning August 01, 2018 and expiring August 01, 2019



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RES806658

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

August 01, 2018

Date

John H. Merrill

Secretary of State