

20180803000276920 1/3 \$159.00 Shelby Cnty Judge of Probate, AL 08/03/2018 11:13:54 AM FILED/CERT

		08/03/2018 11:13:54 AM FILED/CERT)		
1. THE NA	ME OF THE LIMITED LIABILITY COMPANY				
AUT	O SCOUTS, LLC				
2. THIS FO	DRM WAS PREPARED BY:				
BLAK	KE STEPHENS				
3. THE NA IN ALABAI	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATEI MA):	DAT THE REGISTERED OFFICE (MUST BE LOCAT	ED		
2344	ARD B STEPHENS VALLEYDALE RD. STE A INGHAM , AL 35244 BY				
MAILING A	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):			
4. THE UN	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ABILITY COMPANY.			
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	· · · · · · · · · · · · · · · · · · ·			
 1					
	NON-PROFIT LLC				
	NON-PROFIT SERIES LLC				
	PROFESSIONAL SERIES LLC				
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)			
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11				



20180801000015588

S. THE (JNDERSIGNED SPECIFY	08/01/2018 13:24:34	AS THE EFFECTIVE DATE AND THE TIME OF F	FILING
	ATTACHED ARE ANY C	OTHER MATTERS THE	E MEMBERS DETERMINE TO INCLUDE HEREIN	

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
EDWARD B STEPHENS	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244
LLOYD N RACE	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244	2344 VALLEYDALE RD. STE A BIRMINGHAM, AL 35244
08/01	/2018	BLAKE STEPEHNS OWNER
DA	TE	ELECTRONIC SIGNATURE & TITLE
		Black Stephens

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

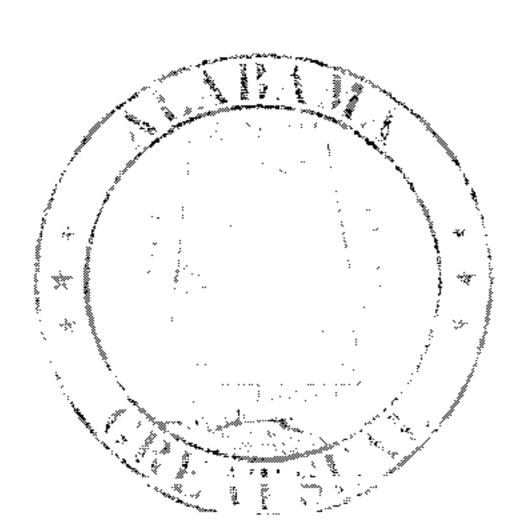
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

AUTO SCOUTS, LLC

This name reservation is for the exclusive use of BLAKE STEPHENS, 2344 VALLEYDALE RD. STE A, BIRMINGHAM, AL 35244 for a period of one year beginning August 01, 2018 and expiring August 01, 2019



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RES806658

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 01, 2018

Date

X 74. Memill

John H. Merrill

Secretary of State