

THIS INSTRUMENT PREPARED BY:
BARNES & BARNES LAW FIRM, P.C.

8107 PARKWAY DRIVE
LEEDS, ALABAMA 35094
(205) 699-5000

Send Tax Notice To:
JOSEPH JUDSON ROBINSON and
JESSICA ALENE ROBINSON

131 GRIFFIN PARK TRAIL
BIRMINGHAM, AL 35242

CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Three Hundred Eighty Thousand Four Hundred Eighty-Six and 00/100 Dollars (\$380,486.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto JOSEPH JUDSON ROBINSON and JESSICA ALENE ROBINSON (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A-28, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I PHASE I, AS RECORDED IN MAP BOOK 48, PAGE 87 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 131 GRIFFIN PARK TRAIL, BIRMINGHAM, AL 35242

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence:

Subject to:

1. Taxes for the current tax year and any subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
3. Mineral and mining rights, if any.
4. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN VOLUME 111, PAGE 408 AND VOLUME 273, PAGE 201.
5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
6. RESTRICTIONS RECORDED IN 20160620000210350.

\$361,462.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 1st day of August, 2018.

NEWCASTLE CONSTRUCTION,

INC.

By: Amanda Watson

AMANDA WATSON,

Its: VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY

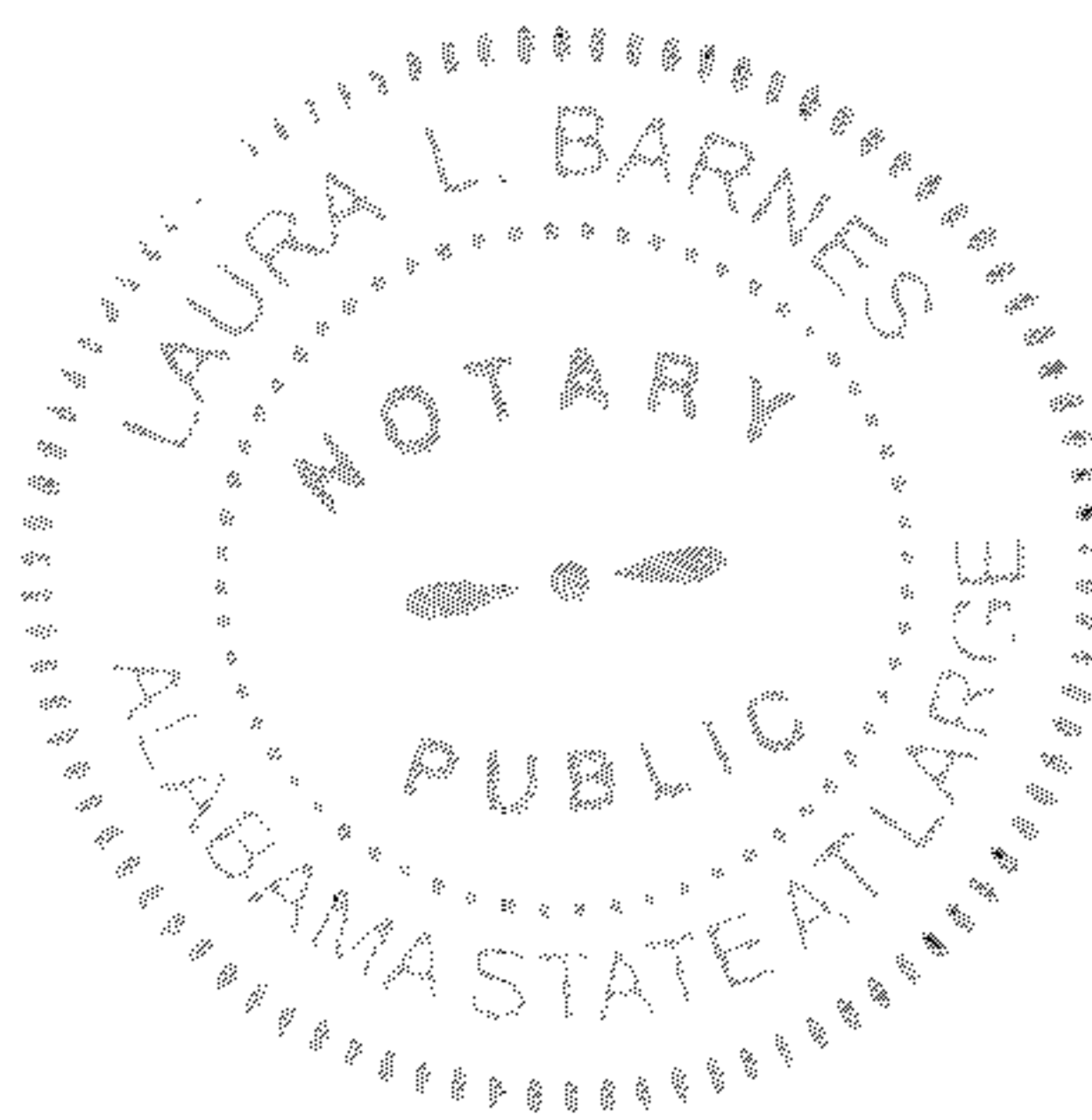
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that AMANDA WATSON, whose name as VICE PRESIDENT of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, AMANDA WATSON, VICE PRESIDENT, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 1st day of August, 2018.

[Signature]
NOTARY PUBLIC

My Commission Expires:

2/4/20

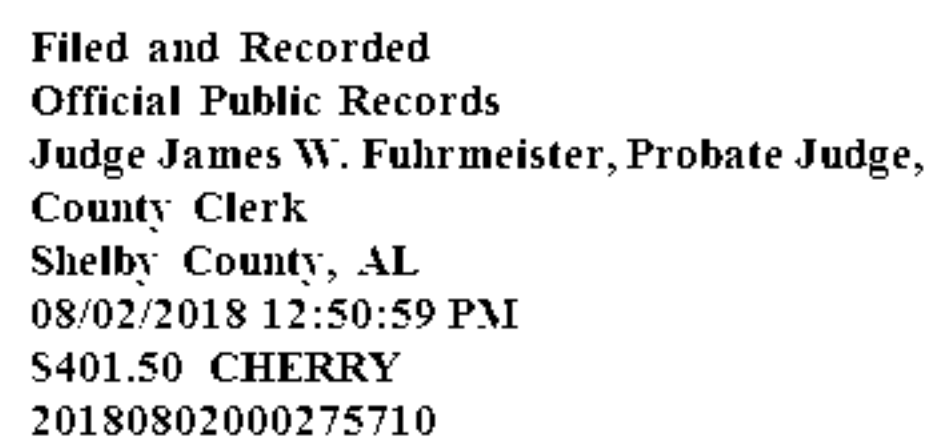


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Grantee's Name: JOSEPH JUDSON ROBINSON
and JESSICA ALENE
ROBINSON

Mailing Address: 131 GRIFFIN PARK TRAIL
BIRMINGHAM, AL 35242

Total Purchase Price: (\$380,486.00)




Assessor's Market Value: \$

X

(Grantor/Grantee/Owner/Agent) **circle one**

Joseph Indson Robinson


 v Firm, P.C. File No: 18-6371