



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20180802000275520 1/5 \$159.00  
Shelby Cnty Judge of Probate, AL  
08/02/2018 11:19:25 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Charles Long L.L.C.

2. THIS FORM WAS PREPARED BY:

Charles Long L.L.C.

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Charles E Long  
2829 Downing Circle  
Birmingham, AL 35242  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20180730000004942\*

6. THE UNDERSIGNED SPECIFY 07/30/2018 09:39:49 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

07/30/2018

DATE

Charles Long Manager

ELECTRONIC SIGNATURE & TITLE



20180802000275520 2/5 \$159.00  
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## **ARTICLES OF ORGANIZATION**

Pursuant to the Alabama Limited Liability Company Act, the undersigned hereby adopts the following Articles of Organization:

### **ARTICLE I NAME**

The name of the Limited Liability Company shall be, **Charles Long L.L.C.**

### **ARTICLE II DURATION**

The duration of the Limited Liability Company is Perpetual.

### **ARTICLE III PURPOSE**

The Limited Liability Company has been organized for the following purposes:

To provide strategic consulting, communications, business development and economic development services to public as well as private entities. To organize, operate, and manage all aspects of business ventures, community projects, and other related endeavors.

### **ARTICLE IV REGISTERED OFFICE AND REGISTERED AGENT**

The street address of the registered office is 2829 Downing Circle Birmingham Alabama 35242.  
The registered agent is Charles E. Long.

### **ARTICLE V MEMBERS**

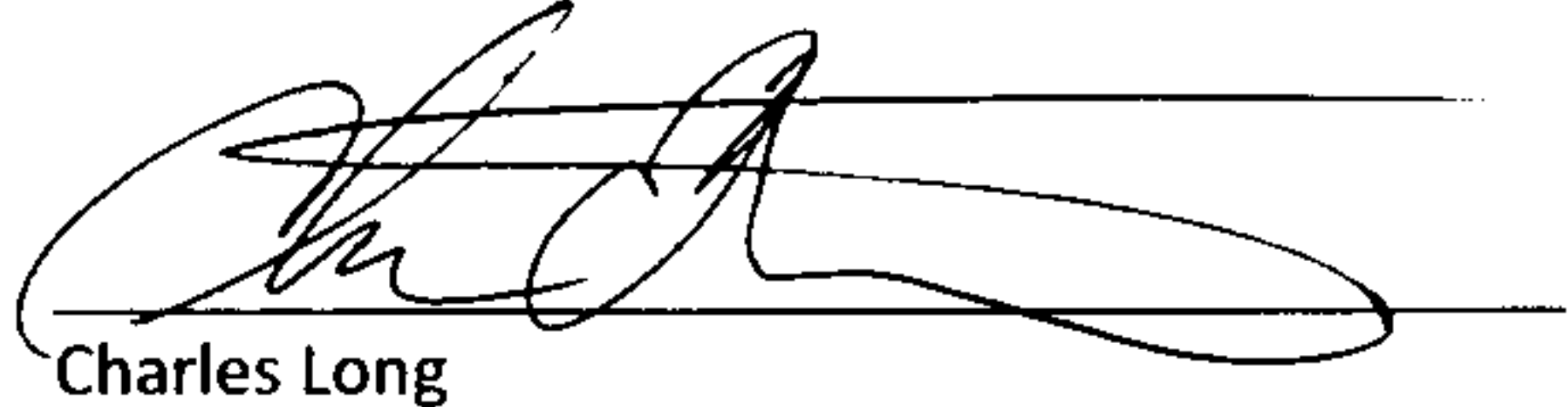
The names and address of the members and organizers are:

Charles Long, 2829 Downing Circle, Birmingham, Alabama 35242

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the L.L.C.

IN WITNESS THEREOF, the undersigned members have executed these Articles of Organization on this the 2 day of August, 2018.

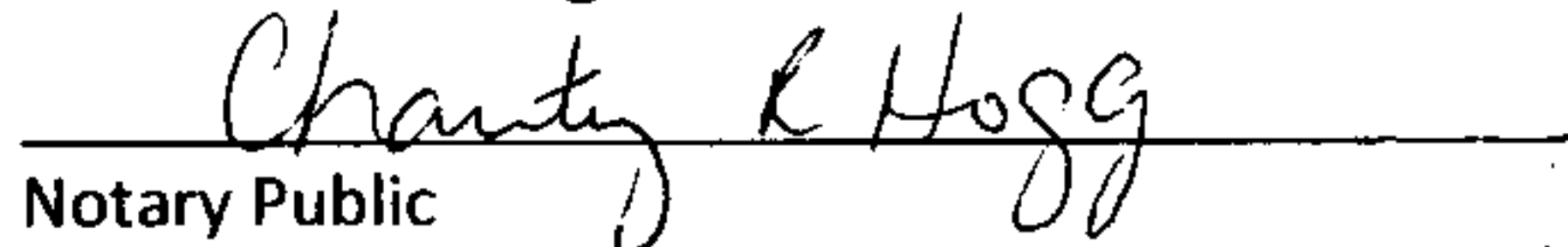
MEMBERS:


  
Charles Long

**VERIFICATION**

Before me, the undersigned notary public in and for said county and state, personally appeared Charles Long, who has provided proper identification and who being first duly sworn deposes and say that he is informed and believes and states upon such information and belief, that the facts set out in the foregoing document are true and correct.

Sworn to and subscribed before me on the 2<sup>nd</sup> day of August, 2018.

  
Notary Public  
My Commission Expires 3-31-2020

  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Charles Long L.L.C.**

This name reservation is for the exclusive use of Charles LOnG L.L.C., 2829  
Downing Circle, Biurmingham, AL 35242 for a period of one year beginning July  
30, 2018 and expiring July 30, 2019



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RES806304

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

July 30, 2018

Date

*J. H. Merrill*

John H. Merrill

Secretary of State