

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

20180802000275370
08/02/2018 10:41:17 AM
ASSIGN 1/1

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019

17-05109

CORPORATE ASSIGNMENT OF MORTGAGE

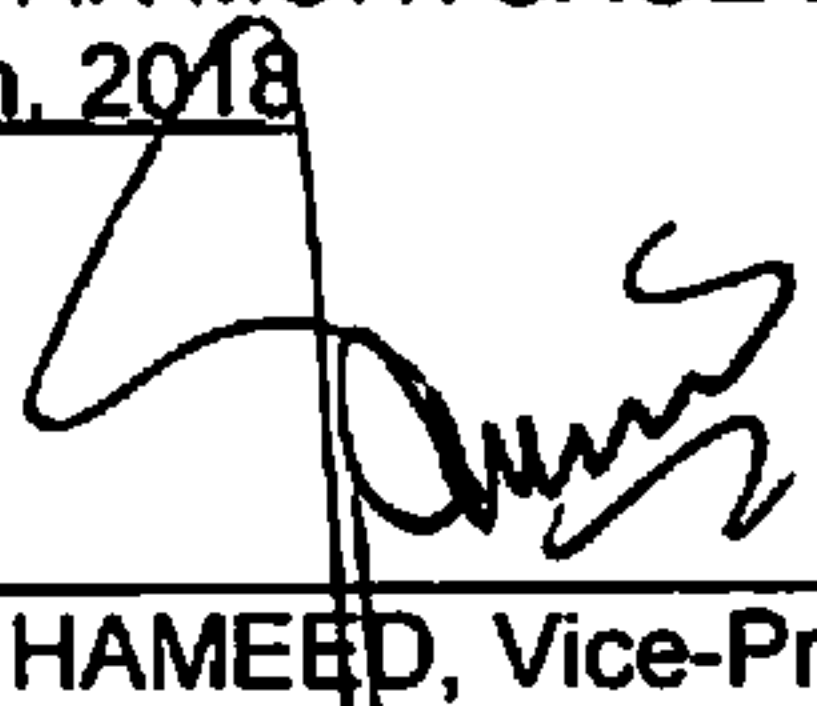
Shelby, Alabama
SELLER'S SERVICING #: :92 "PERRY"

Date of Assignment: July 26th, 2018
Assignor: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: MATRIX FINANCIAL SERVICES CORPORATION at 1380 LAWRENCE ST. , SUITE 1410, DENVER, CO 80204

Executed By: ANNIE P PERRY, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE, LLC
Date of Mortgage: 11/24/2015 Recorded: 11/30/2015 as Instrument No.: 20151130000407570 In the County of Shelby, State of Alabama.

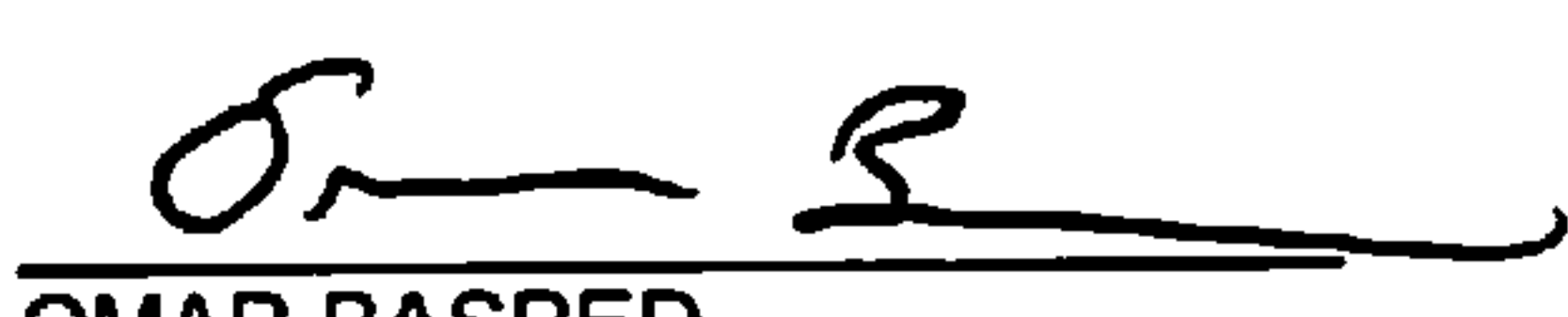
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$408,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

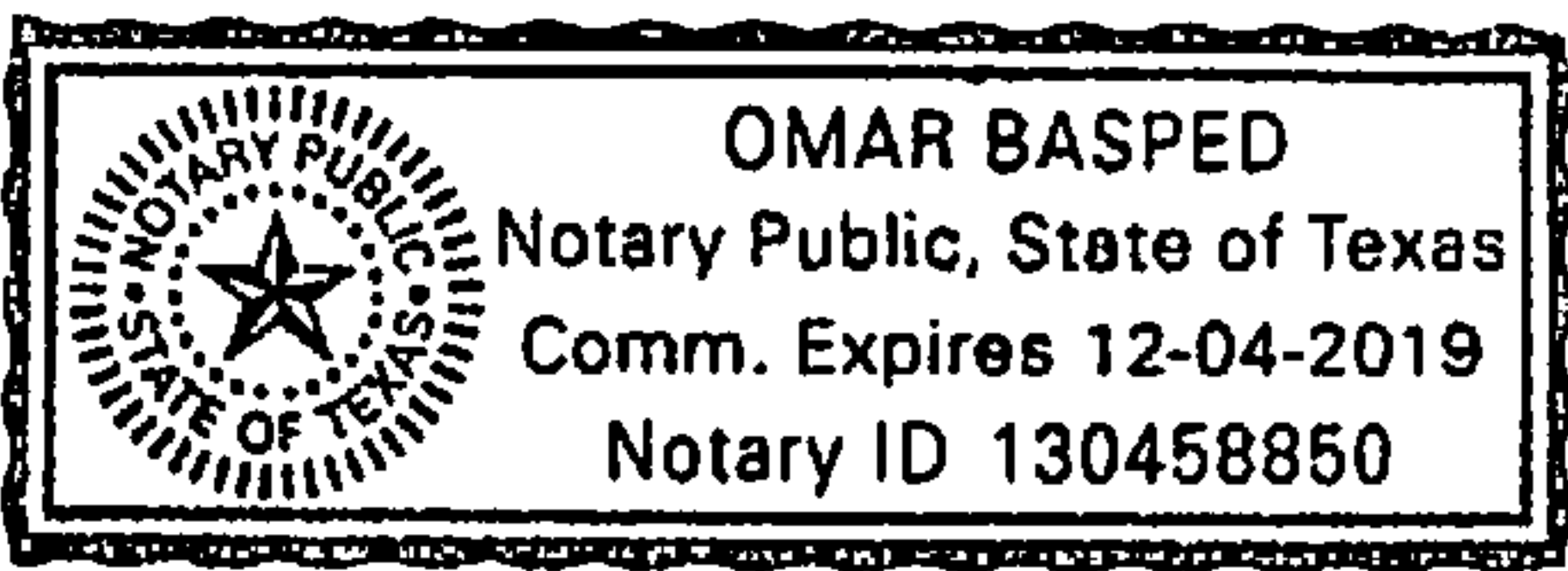
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
On July 26th, 2018
By: 
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On July 26th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By: Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

RUBINLUBLIN, LLC ← Return TO
3145 AVALON RIDGE PLACE
SUITE 100
PEACHTREE CORNERS, GA 30071



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/02/2018 10:41:17 AM
\$15.00 CHERRY
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