

THIS INSTRUMENT PREPARED BY:  
Brandi Freeman

TRACE CROSSINGS RESIDENTIAL ASSOCIATION, INC.  
5 Riverchase Ridge  
Birmingham, AL 35244

20180802000275140  
08/02/2018 10:21:47 AM  
REL 1/1

STATE OF ALABAMA                    )  
COUNTY OF JEFFERSON            )

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Six-Hundred Sixty-Four Dollars and 00/100 (\$664.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Alan L. Anderson and Markia Y. Anderson** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the TRACE CROSSINGS RESIDENTIAL ASSOCIATION, INC. for the year of **2016** to the following described property.

**Lot 234, according to the Survey of Final Record plat, Phase 2, Part B, as recorded in Map Book 39, Page 58A and 58 B, in the Probate Office of Shelby County, Alabama.**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20160513000163870** of the lien records of Jefferson County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this July 3, 2018.

TRACE CROSSINGS RESIDENTIAL ASSOCIATION, INC.

BY: *Shelby Henninger*  
ITS: Manager – Shelby Henninger

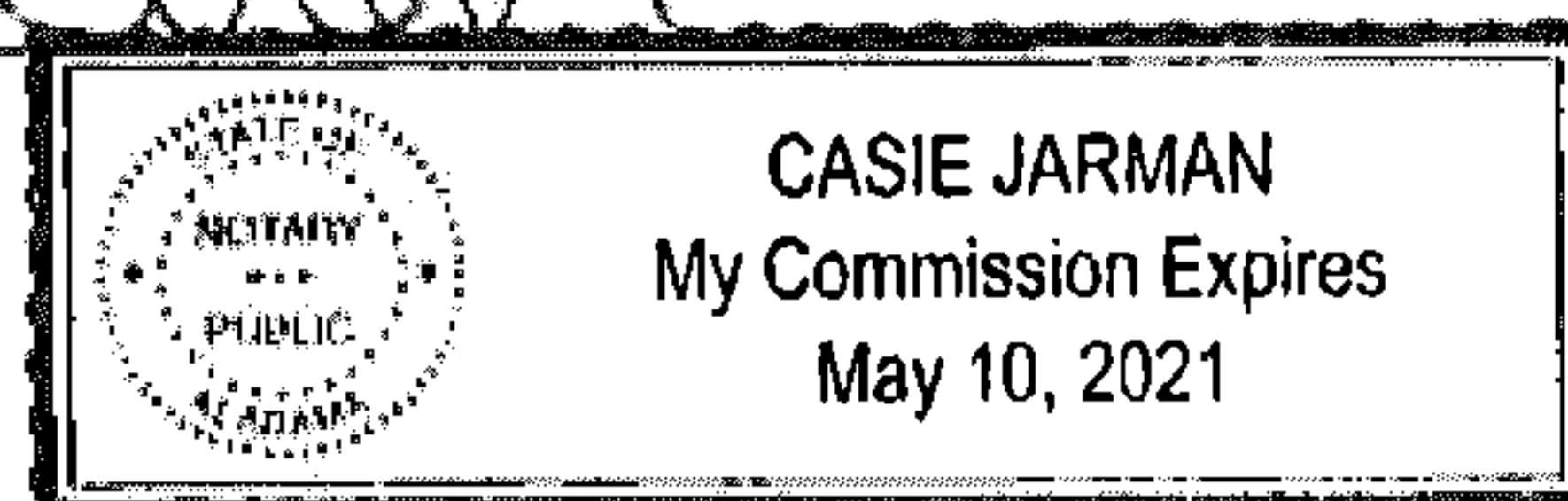
STATE OF ALABAMA                    )  
COUNTY OF SHELBY                 )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Shelby Henninger, whose name as Manager of the TRACE CROSSINGS RESIDENTIAL ASSOCIATION, INC., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this July 3, 2018

Notary Public: *Casie Jarman*

My commission expires:



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
08/02/2018 10:21:47 AM  
\$15.00 JESSICA  
20180802000275140

*[Handwritten signature]*