## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, Wells Fargo Bank, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage and Security Agreement dated May 9, 2018, by and between Lake Wilborn Partners, LLC, an Alabama limited liability company (Borrower) and Wells Fargo Bank, National Association (Mortgagee) in the original principal amount of \$30,000,000.00, recorded in Instrument No. 20180509000159420 and supplemental mortgages thereafter, in the Probate Office of Shelby County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 20 and 22 of the Final Plat of the Subdivision of Lake Wilborn Phase 1B, as recorded in Map Book 48, Page 85, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

•	•	
IN WITNESS WE presents to be executed the	HEREOF, the undersigned, Wells Fargo Bais る4*** day of July	ank, National Association, has caused these
presents to be executed in	is <u>are</u> day of <u>July</u> ,	<u>-2018</u>
Filed and Recorded Official Public Records Judge James W. Fuhrmeister, P	$oldsymbol{\cdot}$	ANK, National Association
County Clerk Shelby County, AL 07/31/2018 12:14:36 PM S15.00 CHERRY 20180731000272900	By:	2h
	Its: Kevi	n E. Smith, Officer
STATE OF NS		· · · · · · · · · · · · · · · · · · ·
COUNTY OF Forsyll		
Kevin E. Smith, Officer National Association, is si on this day that, being info	whose name asigned to the foregoing instrument, and who	unty in said State, hereby certify that of Wells Fargo Bank, is known to me, acknowledged before me she, as such officer and with full authority,
Given under my h	and and official seal this <u> </u>	July, 2018.
My Commission expires:	Wanda Anderson NOTARY PUBLIC Stokes County, NC	randa Anderson

This instrument prepared by: Joshua L. Hartman, P. O. Box 846, Birmingham, AL 35201