


Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use _____
MERS MIN#: **100782900018009277** PHONE#: **(888) 679-6377**
Customer#: **697/1** Service#: **4957693RL1**  +
Loan#: **1001281011**

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JEFFREY L DILLARD AND ANNE C. DILLARD HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 07, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20110715000207670**, in Book No. ---, at Page No. --- on **JULY 15, 2011**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.


Dated: **JUL 20 2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Tran, Assistant Secretary

WITNESS:


(Name): **Jon Evangelista**


(Name): **D. Mui**



20180731000272700 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
07/31/2018 11:47:01 AM FILED/CERT

Loan#: 1001281011
Srv#: 4957693RL1
Page 2

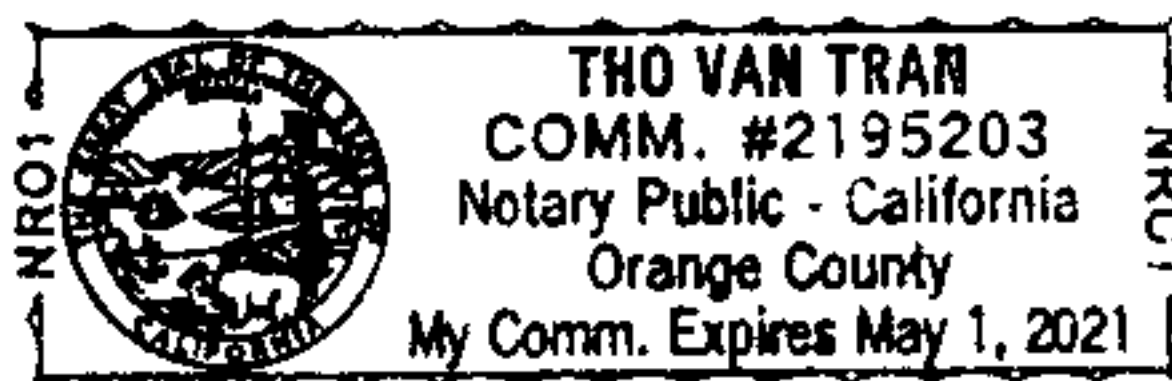
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On JUL 20 2018 before me, **Tho Van Tran**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **Tho Van Tran**



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
KATHY T CHARERN, (800) 525-3633

20180731000272700 2/2 \$18.00
Shelby Cnty Judge of Probate: AL
07/31/2018 11:47:01 AM FILED/CERT