

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

20180730000271770
07/30/2018 03:57:53 PM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1006285802

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing**, (herein "Assignee"), whose address is **55 Beattie Place, MS#100, Greenville, SC 29601**, all beneficial interest under a certain Mortgage dated **January 26, 2010** and recorded on **February 2, 2010**, made and executed by **JACK MORRIS SWARTS, III**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **1039 HIGHLAND PARK PL, BIRMINGHAM, AL 35242**

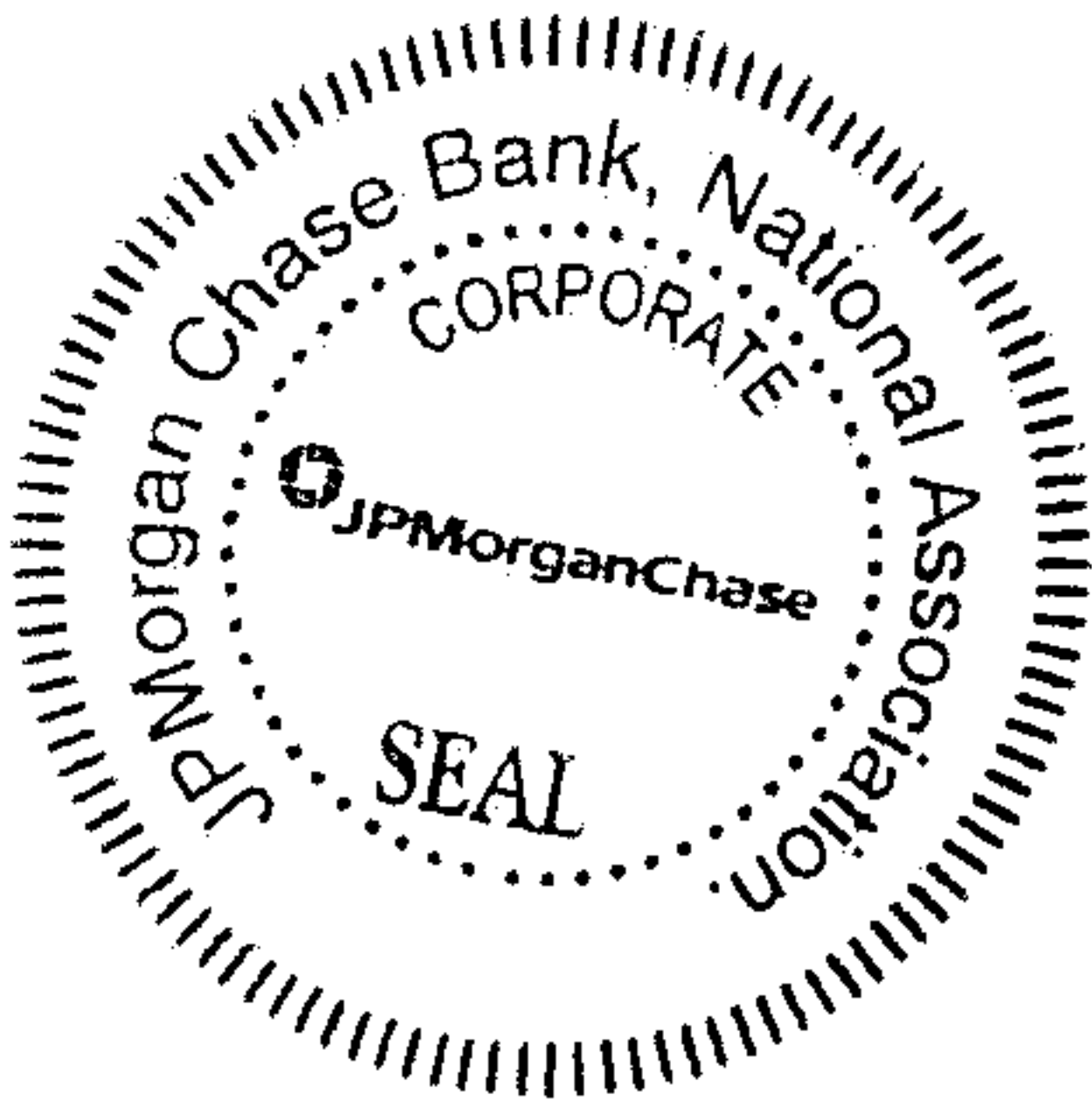
PIN #: **09-5-16-0-004-010.000**

such Mortgage having been given to secure payment of **Three Hundred Fifty Four Thousand and 00/100ths (\$354,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20100202000031800**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/19/2018.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Charlotte Russ

Its: VICE PRESIDENT

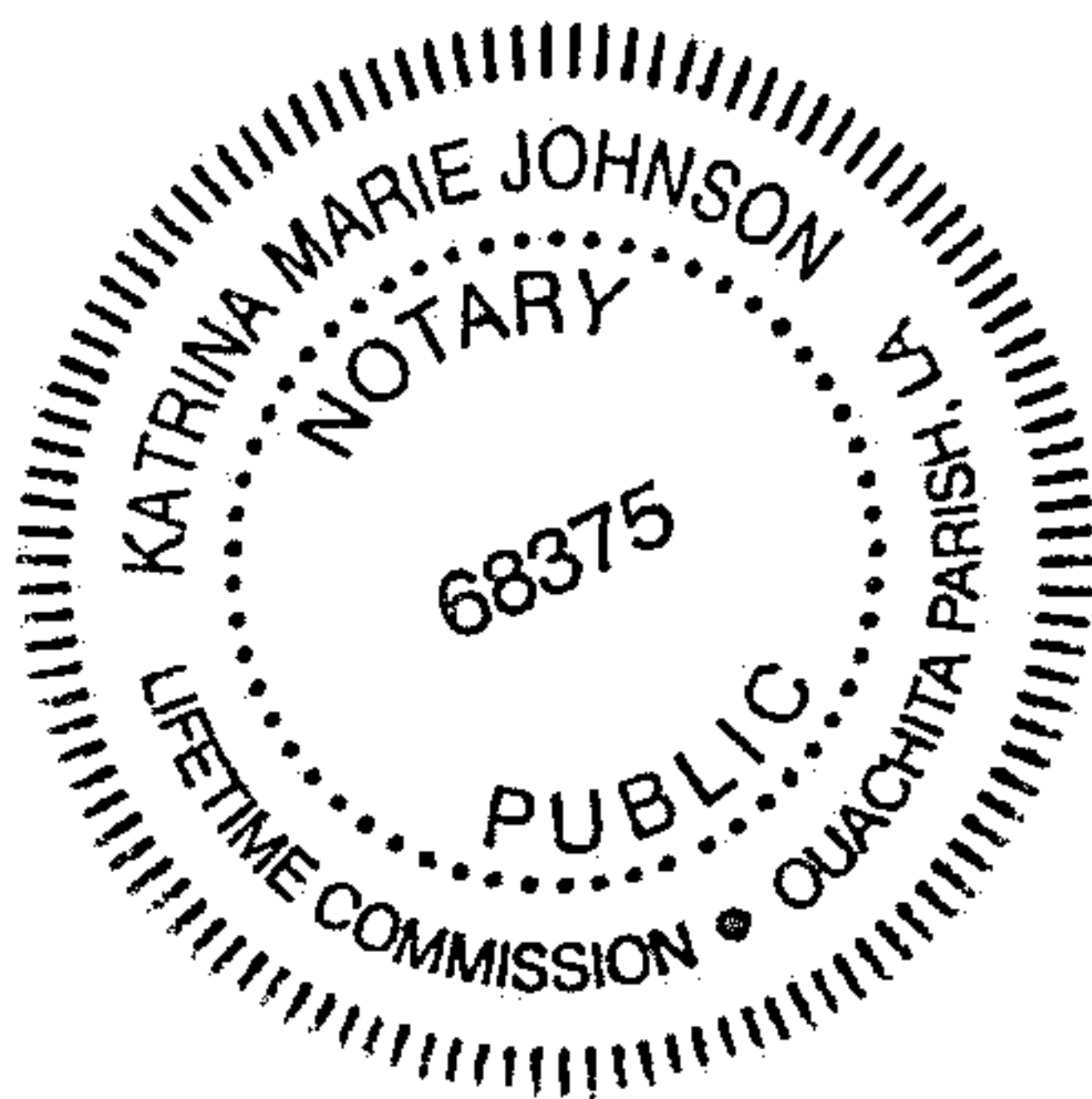
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 19 day of July 2018, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Officer

Katrina Marie Johnson 68375

Printed Name Notary Public

Title of Officer

My Commission Expires: lifetime



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/30/2018 03:57:53 PM
\$18.00 CHERRY
20180730000271770

[Signature]

