

**TERRY A BLACK**  
**8000642174**  
PO Date: **07/18/2018**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **TERRY A BLACK, AN UNMARRIED WOMAN** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **AUGUST 31, 2015**, filed for record **SEPTEMBER 2, 2015** in mortgage volume/book , page DOC No. **20150902000306180**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **23rd** day of **JULY, 2018**.

Tax Parcel ID # \_\_\_\_\_

**7040 INVERNES GREEN LN, BIRMINGHAM, AL - 35242**

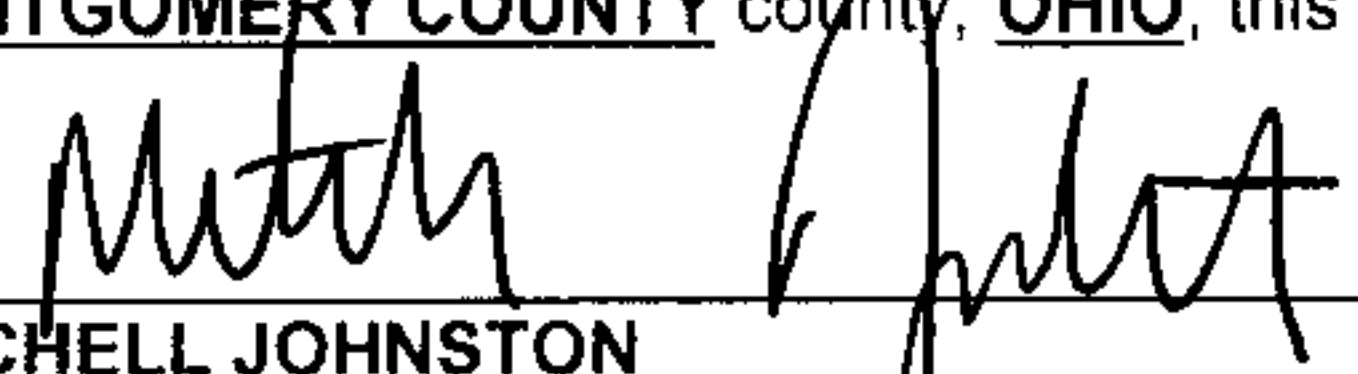
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

  
\_\_\_\_\_  
**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**

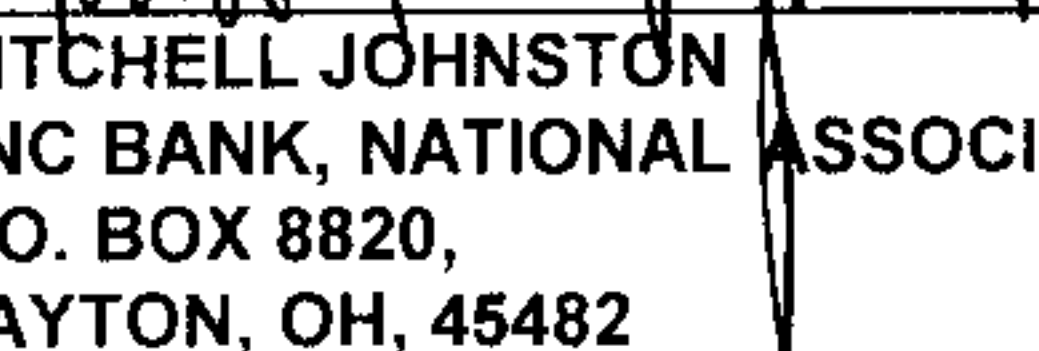
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **July, 2018**.

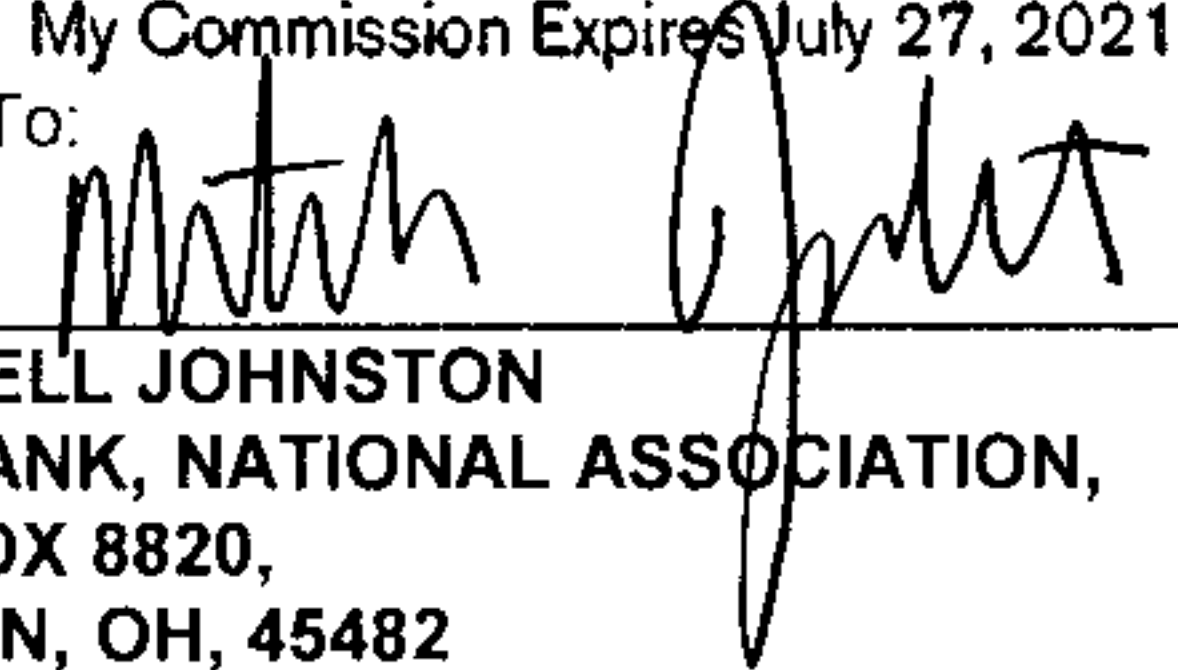
  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
In and for the state of **OHIO**  
My commission expires **7/27/2021**


Prepared by:

  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021  
Return To:

  
\_\_\_\_\_  
**MITCHELL JOHNSTON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

  
20180730000271370 1/1 \$15.00  
Shelby Cnty Judge of Probate: AL  
07/30/2018 02:48:50 PM FILED/CERT