This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-18-24787

Send Tax Notice To: Larry J. Daniels

Mary C. Daniels

1044 Donnorunt PL Birmingham, Al 35-242

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Three Hundred Twelve Thousand Eight Hundred Fifty Dollars and No Cents (\$312,850.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Frankie H. Bassett, By Tamera B. Lane, Conservator, Case # PR-2017-000616(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Larry J. Daniels and Mary C. Daniels, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to taxes for 2018 and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Frankie H. Bassett is the surviving grantee in that certain deed recorded in Inst No. 20100520000159400, the other grantee, Leroy Basset is deceased, having died 9 9 9 9 17

\$70,000.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 27th day of July, 2018.

FRANKIE H. BASSETT, BY TAMERA B. LANE,

CONSERVATOR, \$455 # PR-2017-000616

By Tamera B. Lane Conservator 20180730000270870 1/3 \$264.00 Shelby Cnty Judge of Probate, AL 07/30/2018 01:21.09 PM FILED/CERT

Shelby County. AL 07/30/2018 State of Alabama Deed Tax \$243.00

State of Alabama

County of Shelby

I, Mike T. Atchison, a Notary Public in and for the said County in said State, hereby certify that Frankie H. Bassett, By Tamera B. Lane, Conservator, Case # PR-2017-000616, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24th day of July

Notary Public, State of Alabama

Mike T. Atchison

My Commission Expires: September 22, 2020

## EXHIBIT "A" LEGAL DESCRIPTION

Lot 2545, according to the Survey of Highland Lakes, 25th Sector, Phase I, an Eddleman Community, as recorded in Map Book 35, Page 3, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common Areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential

Subdivision, recorded as Instrument # 1994-07111 and amended in Inst. #1996-17543, and further amended in Inst. #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 25th Sector, Phase I, recorded in Inst. #20050609000280540, in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration")

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Frankie H. Bassett		Grantee's Name	Larry J. Daniels Mary C. Daniels
Mailing Address	Pelhan, Al 35124	Mailing Address	
Property Address	1044 Dunnavant Pl. Birmingham, AL 35242	Total Purchase Price or	
		Actual Value or	
		Assessor's Market Value	
•	of documentary evidence is not re tract		ring documentary evidence: (check
If the conveyance of this form is not re	•	n contains all of the required in	nformation referenced above, the filing
<u></u>		Instructions	
Grantor's name an current mailing add	•	me of the person or persons co	onveying interest to property and their
conveyed.			o whom interest to property is being
Property address -	the physical address of the proper	rty being conveyed, if available	20180730000270870 3/3 \$264.00
Date of Sale - the date on which interest to the property w		rty was conveyed.	Shelby Chty Judge of Probate, AL 07/30/2018 01:21:09 PM FILED/CERT
Total purchase price the instrument offer	•	urchase of the property, both re	eal and personal, being conveyed by
	red for record. This may be evided		al and personal, being conveyed by d by a licensed appraiser of the
valuation, of the pr		official charged with the respor	ir market value, excluding current use asibility of valuing property for property abama 1975 § 40-22-1 (h).
•	•		document is true and accurate. I imposition of the penalty indicated in
Date July 23, 2018	<u> </u>	Print Frankie H. Ba	ssett
Unattested	/	Sign <u>*</u>	The stand Organs and similar and
	(verified by)	_#Grantor	Grantee/Owner/Agent) circle one