

MERS # 100955310000304630 MERS PHONE: 1-888-679-6377

BRIAN TERRELL  
1000282681  
PO Date: 07/16/2018

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **BRIAN TERRELL AND ELIZABETH TERRELL, HUSBAND AND WIFE** to **FIRSTBANK** dated **NOVEMBER 7, 2013**, filed for record **NOVEMBER 18, 2013** in mortgage volume/book , page DOC No. **20131118000452010**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **20th** day of **JULY, 2018**.

Tax Parcel ID # \_\_\_\_\_

**4225 OLD CAHABA PKWY, HELENA, AL - 35080**

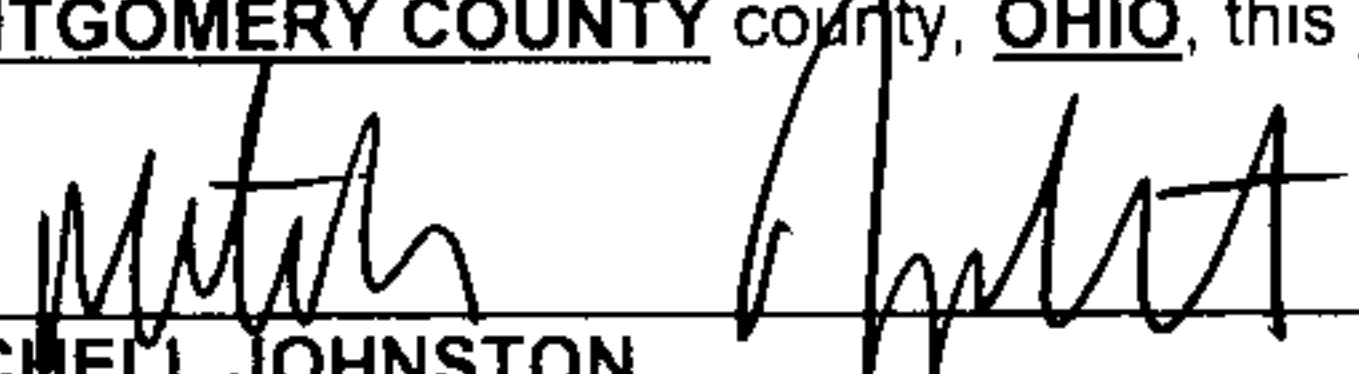
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK** its successors and assigns

  
MICHELLE F PYBURN  
ASSISTANT SECRETARY

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **July, 2018**.

  
MITCHELL JOHNSTON  
In and for the state of OHIO  
My commission expires **7/27/2021**

Prepared by:

  
MITCHELL JOHNSTON  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



MITCHELL JOHNSTON, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires July 27, 2021

Return To:

  
MITCHELL JOHNSTON  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

  
20180727000268850 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/27/2018 02:30:21 PM FILED/CERT