



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/27/2018 10:21:30 AM
\$17.00 JESSICA
20180727000268210

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07/27/2018 10:21:30 AM
REL 1/1

FULL SATISFACTION OF RECORDED LIEN

Loan #:69465-29 Mtg Date: 05-12-2005 Mtg Amount: \$38,400
Property Address: 616 CHESSER COURT-CHELSEA, AL 35043

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

- JOHN LUNDEEN, A/K/A JOHN D LUNDEEN & CHRISTINA LUNDEEN, A/K/A CHRISTINA H LUNDEEN

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - 20050517000238540 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this on July 26, 2018.

MUTUAL SAVINGS CREDIT UNION

BY: 

AS: Director of Real Estate Lending

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Linda A. Reinhardsen whose name as Director of Real Estate Lending of MUTUAL SAVINGS CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on July 26, 2018

NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-16-20

THIS INSTRUMENT WAS PREPARED BY: Sherry White
MUTUAL SAVINGS CREDIT UNION
POST OFFICE BOX 362045
HOOVER, ALABAMA 35236

