

Y300
This certified copy of the Satisfaction of Mortgage is being recorded in Shelby County, Alabama, having been incorrectly recorded in Jefferson County, Alabama.

This instrument prepared by:
Vickie Cowley, as an employee of
MortgageAmerica, Inc.
P.O. Box 43500
Birmingham, AL 35243-0500
Phone (205) 986-3000

20060801000963910 1/1
Bk: LR200612 Pg: 25624
Jefferson County, Alabama
I certify this instrument filed on
08/01/2006 11:47:24 AM RM
Judge of Probate- Mark Gaines

30533508 PIF: 05/30/06

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Please cancel/satisfy said mortgage/deed of record.

Mortgagor: Craig F. Blair and Rita D. Blair, husband and wife
Mortgagee: MERS
Dated: 06/24/2003
Date Recorded: 07/02/2003
Document/Instrument: 20030702000417810
RLPY:
Page No: 1-15
County: *Jefferson*
State: *Alabama*

20180725000266040 1/2 \$18.00
Shelby Cnty Judge of Probate: AL
07/25/2018 01:56:40 PM FILED/CERT

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on 06/14/06

Mortgage Electronic Registration Systems, Inc.

Lee Higginbotham
By: Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

On 06/14/06, before me appeared Lee Higginbotham, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I set my hand and official seal.

Pamela Glenn
Notary Public, State of Alabama



MAI loan: 30533508

MIN: 1000226-0030533508-4

MERS telephone Number: 1-888-679-6377

20060801000963910 1/1
Bk: LR200612 Pg: 25624
Jefferson County, Alabama
08/01/2006 11:47:24 AM RM
Fee - \$3.00

Total of Fees and Taxes-\$3.00
CRONANL



20180725000266040 2/2 \$18.00
Shelby Cnty Judge of Probate. AL
07/25/2018 01:56:40 PM FILED/CERT

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 5th day of July, 2018.

Alan L. King

JUDGE OF PROBATE