

20180725000264390
07/25/2018 08:37:49 AM
ASSIGN 1/2

Prepared By:
Select Portfolio Servicing, Inc.
3217 S Decker Lake Dr
Salt Lake City, UT 84119
(800) 258-8602
When recorded mail to:
Solidifi, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842
Client Ref. #: 0012423901

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Franklin Financial Corporation, a Delaware corporation by Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact, whose address is 3217 S Decker Lake Dr, Salt Lake City, UT 84119, hereby assign and transfer to PNC Bank, National Association, whose address is 249 5th Avenue, Pittsburgh, PA 15222, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Patricia Toney, unmarried to First Franklin a division of Nat. City Bank of IN and bearing the date of July 28, 2005 and recorded on August 15, 2005, with an original loan amount of \$78,900.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20050815000418490.

Property Address: 312 11th St SW, Alabaster, AL 35007
Legal Description: See Attached Exhibit A.
PIN # APN: 23 1 02 2 003 013.000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 16 2018



First Franklin Financial Corporation, a Delaware corporation by
Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact

By: *L. Medina*

Name: LORENA MEDINA
DOC CONTROL OFFICER

Title: _____

State of Utah
County of Salt Lake

On MAY 16 2018, before me, IRMA DURAN,
Notary Public, Personally appeared

Lorena Medina, Document Control Officer (Name, Title) of
First Franklin Financial Corporation, a Delaware corporation by Select Portfolio Servicing, Inc., a Utah corporation,
its attorney in fact, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the
same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
Notary Public in and for said County and State

My Commission Expires: OCT 07 2019 (SEAL)

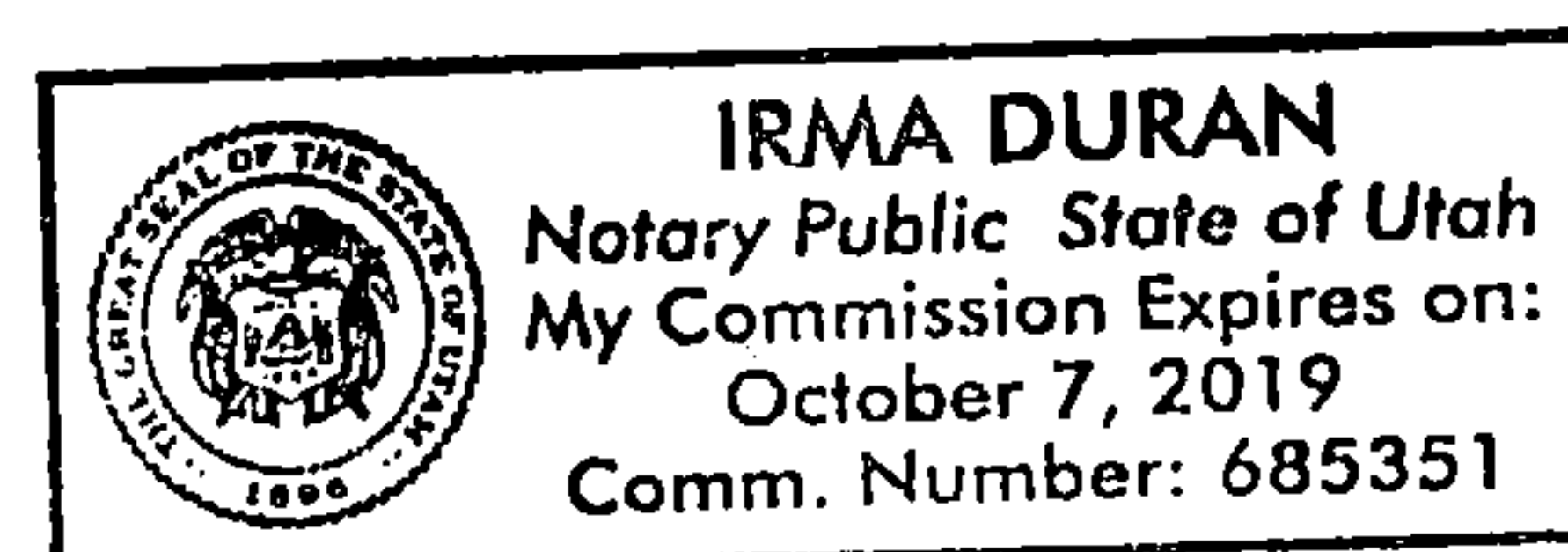


EXHIBIT A

Lot 5 Block 1 according to the Survey of Alabaster Highlands, as recorded in Map Book 4 Page 43, in Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied toward the purchase price of the property described herein, conveyed to mortgagor(s) simultaneously herewith.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/25/2018 08:37:49 AM
\$18.00 CHERRY
20180725000264390

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the typed name of the Probate Judge.