

20180725000264190
07/25/2018 07:59:06 AM
ASSIGN 1/2

This Instrument Prepared By:
OLD REPUBLIC SERVICING SOLUTIONS
P.O. BOX 250
ORANGE, CA 92856
After Recording Return To:
OLD REPUBLIC SERVICING SOLUTIONS
P.O. BOX 250
ORANGE, CA 92856

Assignment of Mortgage



ORDER #: 02-18060545-01S
MIN #: 100955310000206025 MERSPHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for FIRSTBANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI, 48501-2026, hereby grants, assigns, and transfers to: **PennyMac Loan Services, LLC**, whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361 under that certain Mortgage dated September 7, 2012 executed by:

Grantor: TRUC HAYES AND DAVID HAYES, WIFE AND HUSBAND

For Mortgage Electronic Registration Systems, Inc., as nominee for FIRSTBANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI, 48501-2026 in the amount of: \$148,728.00, recorded 09/13/2012 as Instrument No.: 20120913000348520 of the Official Records of Shelby County, Alabama

Property Address: 1005 ARONIMINK DRIVE, CALERA, ALABAMA 35040
Tax Parcel ID: 34-3-06-2-002-041.000
Legal Description: SEE EXHIBIT A

**Mortgage Electronic Registration Systems, Inc., as
nominee for FIRSTBANK, its successors and assigns**

Accommodation

By: 
SIGNER NAME:
SIGNER TITLE: **Linda Cobb, Assistant Vice President**

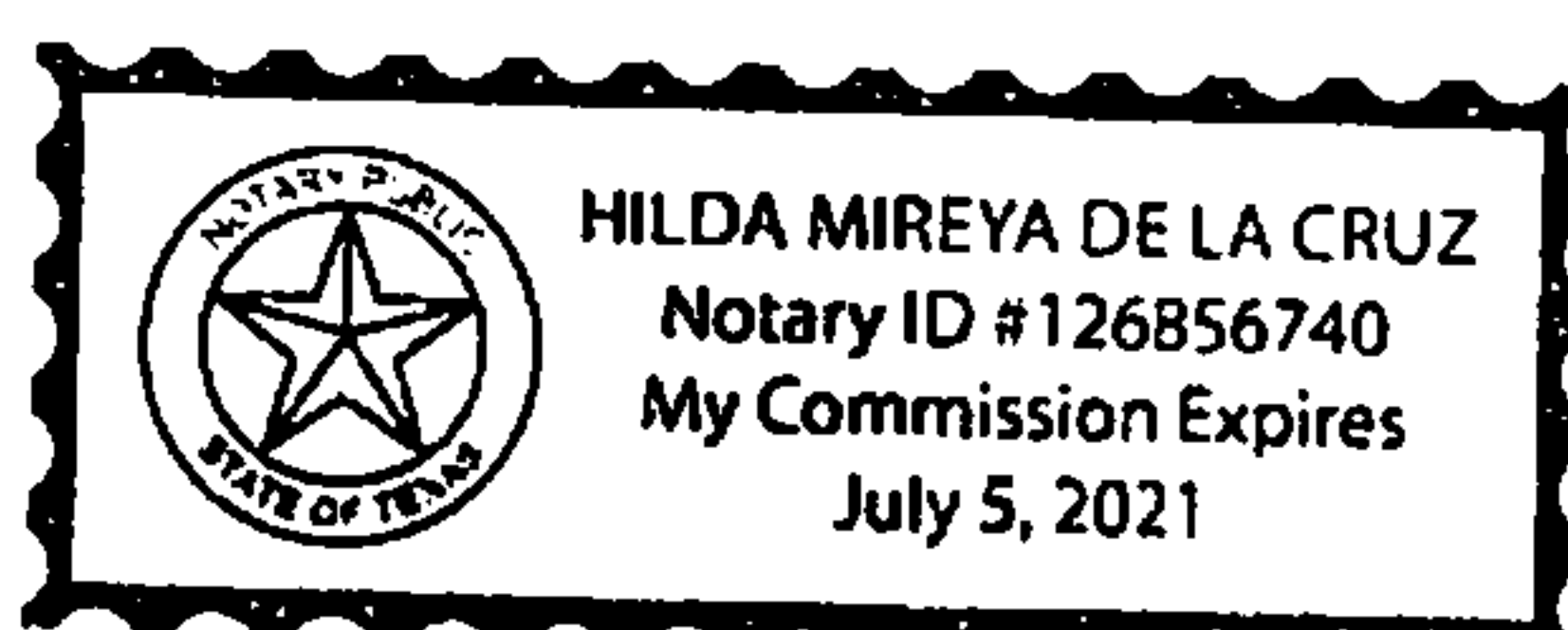
Dated: July 20, 2018

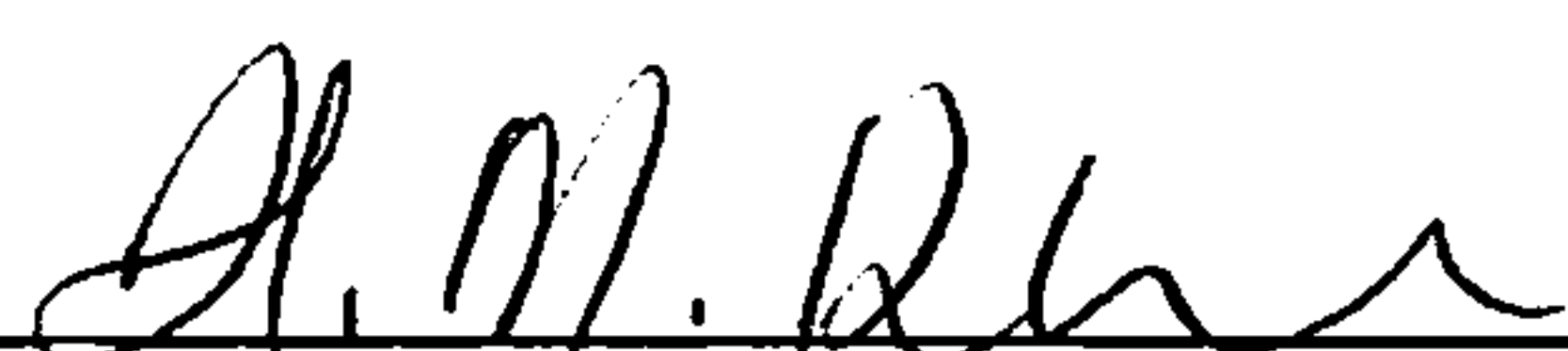
State of **TEXAS**
County of **TARRANT**

Before me, Hilda Mireya De La Cruz the undersigned officer, on this, July 20, 2018

personally appeared Linda Cobb, ☒ known to me or, ☐ through production
of Assistant Vice President as identification, who identified her/himself to be the
Assistant Vice President of Mortgage Electronic Registration Systems,
Inc., as nominee for FIRSTBANK, its successors and assigns, the person and officer whose name is subscribed to the
foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as
the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)

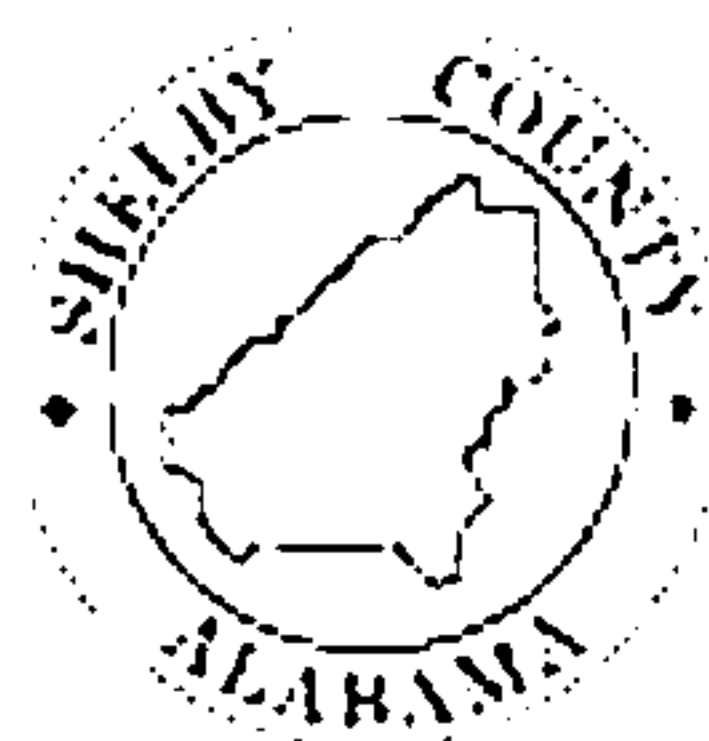



Notary Public, State of **TEXAS**
My Commission Expires: 07/05/21

Service#: 02-18060545-01S

EXHIBIT A

LOT 87, ACCORDING TO THE SURVEY OF THE RESERVE AT TIMBERLINE, AS
RECORDED IN MAP BOOK 34, PAGE 117 A, B, C AND D, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/25/2018 07:59:06 AM
\$20.00 CHERRY
20180725000264190

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.