This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

My Commission Expires: 10/31/2021

Send Tax Notice to:

James M. Williams
Gayle Williams
2304 Brock Circle
Hoover, AL 35242

Notary Public

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

| STATE OF ALABAMA) SHELBY COUNTY) | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| That in consideration of <u>Five Hundred Eighty T</u> | housand Four Hundred |
| Dollars to the undersigned grantor, BROCK POINT company, (herein referred to as GRANTOR) in hand hereby acknowledged, the said GRANTOR does by the James M. Williams and Gayle Williams | PARTNERS, LLC, an Alabama limited liability paid by the grantees herein, the receipt whereof is hese presents, grant, bargain, sell and convey unto liams |
| (herein referred to as Grantees), for and during their jo to the survivor of them in fee simple, together with eve following described real estate, situated in Shelby Cour | ery contingent remainder and right of reversion, the |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC | RIPTION. |
| \$522,000.00 of the purchase price has been psimultaneously herewith. | oaid by a mortgage loan closed |
| TO HAVE AND TO HOLD unto the said grather their heirs and assigns forever, it being the intention of tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire interest and if one does not survive the other, then the heirs and in common. | g the joint lives of the grantees herein) in the event st in fee simple shall pass to the surviving grantee, |
| And the Grantors do hereby covenant with the the delivery of this Deed, the premises were free free warrant and defend the same against the lawful claims or under it, but against none other. | |
| IN WITNESS WHEREOF, the said GRANTO its Authorized Representative, who is authorized to exseal, this the | R, by its Managing Member, SB Holding Corp., by xccute this conveyance, hereto set its signature and, 20_18 |
| | BROCK POINT PARTNERS, LLC |
| | By: SB HOLDING CORP. Its: Managing Member |
| WILLIAM RIAN NOTARY | By: Jule Hant |
| STATE OF ALABAMA) | Its: Authorized Representative |
| STATE OF ALABAMA) JEFFERSON COUNTY) JEFFERSON COUNTY) | |
| | onveyance and who is known to me, acknowledged day of July as such officer and with full authority, executed the |
| Given under my hand and official seal this | 24th day of July |

EXHIBIT "A"

Lot 38, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, page 70, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easements, building lines, and restrictions as shown on recorded map;
- 3. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397;
- 4. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23;
- 5. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840;
- 6. Covenant and agreement for Water Service as recorded in Real 2365, Page 574;
- 7. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878.

20180725000264170 07/25/2018 07:57:20 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| | | | • | |
|------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------|
| Grantor's Name | BROCK POINT PARTNI | ERS, LLC | | |
| Mailing Address | 3545 Market Street Hoover, AL 35226 | | | |
| Grantee's Name | James M. Williams Gayle Williams | | | |
| Mailing Address | 2304 Brock Circle Hoover, AL 35242 | | | |
| Property Address | 2304 Brock Circle Hoover, AL 35242 | | | |
| Date of Sale | July 24, 2018 | Selection Contraction of the Con | Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate . | Judge, |
| Total Purchase Price or Actual Value \$ | \$580,483.00 | | County Clerk Shelby County, AL 07/25/2018 07:57:20 AM S79.50 CHERRY 20180725000264170 | Jung and a second |
| or Assessor's Market Value | \$ | | 20100/230002041/0 | O Suprado S |
| Bill of Sale Sales Contract Closing Statem If the conveyance document presis not required. | nent | _Appraisal _Other s all of the required in | nformation referenced a | above, the filing of this forn |
| is not required. | | | · · · · · · · · · · · · · · · · · · · | |
| Grantor's name and mailing addimailing address. | | Instructions persons co | onveying interest to pro | perty and their current |
| Grantee's name and mailing add | ress – provide the name of the | e person or persons to | whom interest to prop | erty is being conveyed. |
| Property address – the physical a | ddress of the property being o | conveyed, if available | 3 . | |
| Date of Sale – the date on which | interest to the property was c | onveyed. | | |
| Total Purchase price – the total a offered for record. | mount paid for the purchase of | of the property, both | real and personal, being | g conveyed by the instrumer |
| Actual value – if the property is a instrument offered for record. The market value. | | | | |
| If no proof is provided and the value the property as determined by the used and the taxpayer will be per- | e local official charged with the | he responsibility of va | aluing property for prop | |
| I attest, to the best of my knowled understand that any false statemed 1975 §40-22-1 (h). | ents claimed on this form may | result in the imposit | ion of the penalty indic | |
| Date July 24, 2018 | Print: | Joshua L. Hartman | | |

Sign:

(verified by)

(Grantor/Grantee/Owner/Agerit) circle one

Unattested