

**STATE OF ALABAMA
COUNTY OF SHELBY**

RELEASE OF ACCOMMODATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by William L Johnson and spouse Connie Johnson in the principal amount of **\$47,000.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on April 9, 2009 in Inst. number 20090409000131590.


WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto William L Johnson and Connie Johnson his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 20th day of July 2018.

SOUTHPOINT BANK



BY: Pat Smith

ITS: VP Loan Operations Manager

**STATE OF ALABAMA
COUNTY OF JEFFERSON**


I, the undersigned, a Notary Public in and for said County and State do hereby certify that Pat Smith, whose name as VP Loan Operations Manager of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 20th day of July 2018.


NOTARY PUBLIC
COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3501 Grandview Parkway
BIRMINGHAM, AL 35243
15002631




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Shelby Cnty Judge of Probate. AL
07/24/2018 01:13:15 PM FILED/CERT