20180720000259850 07/20/2018 03:27:23 PM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1076539563 Pipeline ID M-481



The transfer of the state of the state of

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/11/2010, made by BRANDI B. CRUZ AND BRANDI N. BAILEY ARE ONE IN THE SAME AND DAGO CRUZ, WIFE AND HUSBAND and recorded in Mortgage Instrument # 20100617000192730 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

ZULUUUL 7000L 72730 OF the records in the office of the	dage of 1 topate of branches a comp, and a comp
Dated on OT / IT /2018 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOC	IATION
By:	
Kimberry Tatum Vice President	
Kimberly fature , to me , Vice President of JPN and that the instrument was signed on behalf of the o	D/YYYY), before me appeared personally known, who did say that he/she/they is/are the MORGAN CHASE BANK, NATIONAL ASSOCIATION corporation (or association), by authority from its board of
association).	rument to be the free act and deed of the corporation (or
Katurna Marle Johnson 68375 Notary Public - State of LOUISIANA	KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 68375
My commission expires: Upon My Death	HOLANTID # 00015
Document Prepared By: Kimberly Tatum	, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 800-401-6587	
JPMC2 403538220 FNMA JUL 2018_MSR MIN 10	
MERS Mailing Address: P.O. Box 2026, Flint, MI 485	



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
07/20/2018 03:27:23 PM
\$15.00 CHERRY

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