File No. 2018348

PARTIAL RELEASE

20180720000258700 07/20/2018 10:32:58 AM PARTREL 1/2

WHEREAS, CB&S BANK, holds a lien on the herein described real property by virtue of that certain mortgage from **ADEEB E THOMAS** and **MELANIE P THOMAS**, dated 4/12/16 and recorded 4/15/16 in Instrument No. 20160415000123940 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said CB&S BANK desires to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$261,632.08) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said CB&S BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 303, according to the Survey of Greystone Legacy 3rd Sector, as recorded in Map Book 27, Page 109, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is understood and agreed that the said CB&S BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said CB&S BANK have hereunto set their hand and seal on this the /8% day of July, 2018.

SENIOR VICE-PRESIDENT

1) Gaul Huchelan

(SEAL)

20180720000258700 07/20/2018 10:32:58 AM PARTREL 2/2

STATE OF ALABAMA COUNTY OF SHELBY

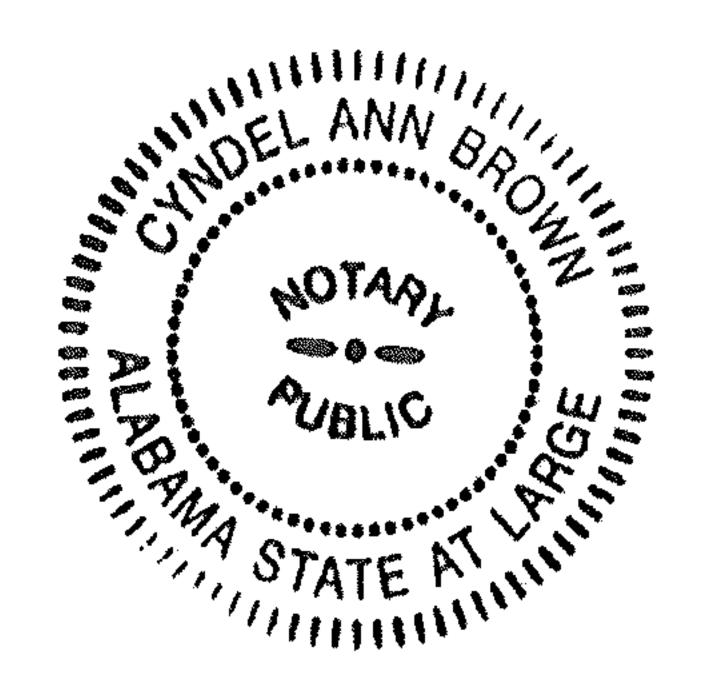
I, the undersigned notary public in and for said State and County, hereby certify that PAUL HUCKEBA, whose name as SENIOR VICE-PRESIDENT of CB&S BANK is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 18^{-16} day of 5a4

Chall Haw Branch
Notary Public

My Commission Expires: 8-3/2020

This instrument prepared by: CHARLES D. STEWART, JR. EXECUTIVE REAL ESTATE GROUP, LLC 4898 VALLEYDALE ROAD, SUITE A-2 BIRMINGHAM, AL 35242





Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 07/20/2018 10:32:58 AM **\$18.00 CHERRY** 20180720000258700