

RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214**  
**(866) 787-9167**  
**MARY J IRWIN**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214**  
**ATTN: MARY J IRWIN S9S**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_

MERS MIN#: **100782900018043367** PHONE#: **(888) 679-6377**

Customer#: **515-A74** Service#: **154819AS1**



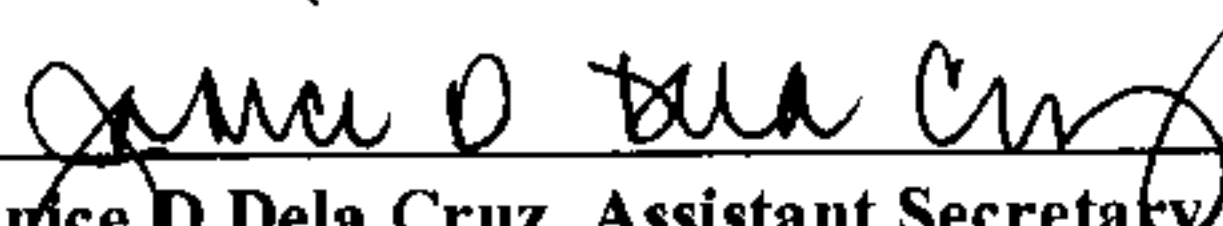
Loan#: **6850511596**

### ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$267,500.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **JUNE 26, 2013** and recorded on **JULY 03, 2013**, as Instrument No. **20130703000272160**, in Book No. ---, at Page No. ---. Original Mortgagor: **MARK EDMONDSON, AN UNMARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**.

Date: **JULY 12, 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**Janice D Dela Cruz, Assistant Secretary**

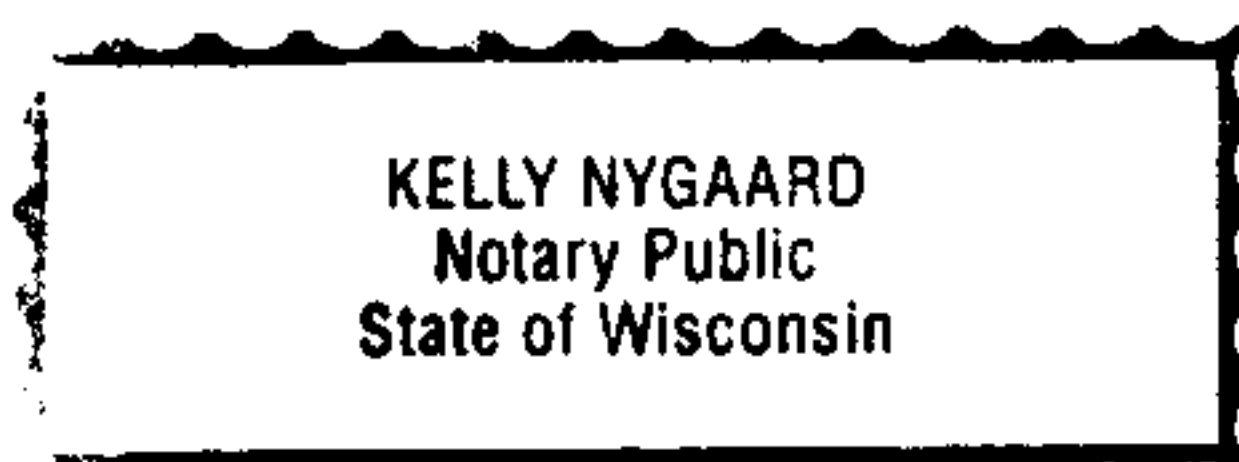
WITNESS:

  
**Stephanie Stelmack**

  
**Stephanie Lossmann**

State of **WISCONSIN** }  
County of **MILWAUKEE** } ss.

This instrument was acknowledged before me on **JULY 12, 2018**, by **Janice D Dela Cruz** as **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS**.



  
(Notary Name): **Kelly Nygaard**

\_\_\_\_\_  
(Title or Rank): **Notary**

My commission expires: **02/14/2020**



20180720000258690 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
07/20/2018 10:31:05 AM FILED/CERT