


STATE OF ALABAMA       )  
SHELBY COUNTY        )

VERIFIED STATEMENT OF LIEN

Comes now Diana P. Hulon and files this Statement in writing, as the Plaintiff in re: the Marriage of Diana P. Hulon, Plaintiff, and Jeff D. Hulon, Defendant, Case number 58-DR-2004-000046.00, .03 which was filed in the Circuit Court of Shelby County who has personal knowledge of the facts set forth herein:

1. That Diana P. Hulon claims a lien on all real property located in Perry County, Alabama owned or titled to Jeff D. Hulon, for all unpaid alimony and/or support obligations of the Defendant in the aforementioned case, Jeff D. Hulon. including but not limited to the following parcels of property:
  - A. Parcel number 13 6 14 1 001 008.009 (approximately 0.3 acres)
  - B. Parcel number 13 6 14 1 001 008.010 (approximately 1.8 acres)
  - C. Parcel number 13 6 14 1 003 075.000 (acreage unknown)
  - D. Parcel number 13 6 14 1 003 076.000 (acreage unknown)
2. This lien is claimed separately and severally, as to both buildings and improvements thereon and to the said land.
3. That the said lien is claimed to secure the ongoing indebtedness of On Hundred Eleven Thousand Four Hundred Sixty and 58/100ths dollars (\$111,460.58) for alimony and support arrearages and interest thereon as of this date. The lien is claimed for unpaid alimony and support arrearages and interest, if any which accrue subsequently to the filing of this Verified Statement of Lien.
4. The name of the owner of these properties in part or in entirety is Jeff D. Hulon.

  
Diana P. Hulon, Claimant

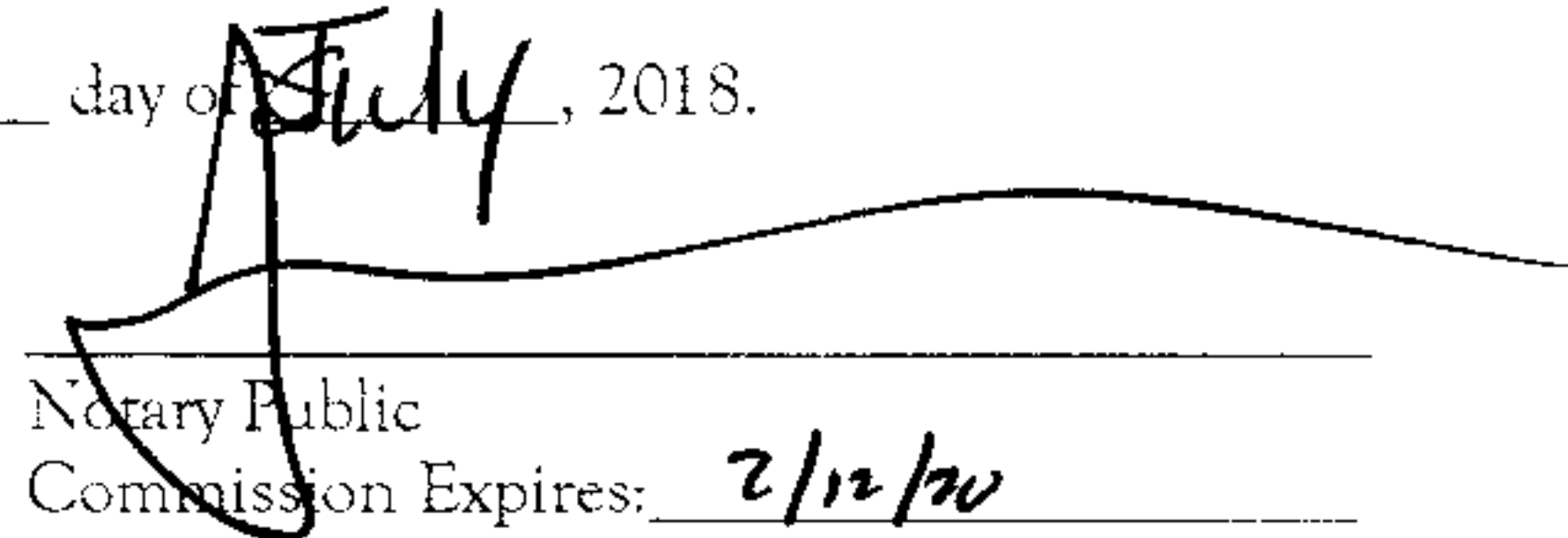
STATE OF ALABAMA )  
SHELBY COUNTY    )


Before me, Jarred C. Welborn, notary public in and for said county and state at large, personally appeared Diana P. Hulon, who being duly sworn on oath deposes and says that he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

  
Diana P. Hulon

Sworn to and subscribed before me this the 11 day of July, 2018.

Prepared By:  
J. Welborn & Associates, Attorneys at Law  
P.O. Box 232  
Columbiana, AL 35051  
Telephone: (205) 671-0122

  
Notary Public  
Commission Expires: 2/12/20

  
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Shelby Cnty Judge of Probate, AL  
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**IN THE CIRCUIT COURT OF SHELBY COUNTY  
DOMESTIC RELATIONS DIVISION**

**DIANNA P. HULON,**

**Plaintiff,**

**vs.**

**JEFF D. HULON, et. al.,**

**Defendant.**

**DR 2004 000046**

**RECEIVED AND FILED  
MARY H. HARRIS  
OCT 20 2004  
CIRCUIT & DISTRICT  
COURT CLERK  
SHELBY CO.**

**FINAL DECREE OF DIVORCE**

This cause coming to be heard by this Honorable Court on September 20<sup>th</sup>, 2004 and there appearing in open Court, the parties and their counsel, and the Court having been advised by the party that the matters in controversy had been settled by and between themselves and said settlement agreement being read into the record and the parties acquiescing to the same, it is hereby **ORDERED, ADJUDGED and DECREED** as follows:

That the bonds of matrimony heretofore existing between the parties are dissolved, and the said **DIANNA P. HULON** and said **JEFF D. HULON** are divorced each from the other.

That neither party shall marry again except to each other until sixty (60) days after the date of this Judgment of Divorce, and if an appeal is taken (which must be instituted within forty-two (42) days from this Judgment, or from the date that a post-trial motion is denied), then neither party shall again marry except to each other during the pendency of the appeal. Thereafter, each party may, and they are hereby, permitted to again contract



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marriage upon the payment of costs of this suit.


1

**MINOR CHILD**

1. There is one child born of this marriage, namely Alexandra M. Hulon, date of birth, January 8<sup>th</sup>, 1994. The care, custody and control of the minor children of the parties namely is awarded to the Plaintiff Wife. The Plaintiff Wife shall have the income tax deduction for the minor child the parties.

2. The Defendant Father is awarded the following visitation for the minor child, Alexandra M. Hulon, who is over the age of three years.

- (a). The first and third weekends of each month commencing Friday at 6:00 p.m. and returning to the Mother on Sunday at 6:00 p.m.
- (b). Husband will have visitation with the minor child on the 4<sup>th</sup> of July on the even numbered years, Labor Day on the odd numbered years, Memorial Day on the even numbered years ( a day is deemed commencing at 8:00 a.m. and ending at 8: p.m.).
- (c). Husband will have visitation with the minor child during the A.E.A./Spring Break commencing the day school is out at 6:00 p.m. and returning the child to the Plaintiff by the following Wednesday at 12:00 noon.

  
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- (d). The Husband shall have visitation on Thanksgiving Day and the day after on the even numbered years.
- (e). The Husband will have visitation with the minor child during the Christmas holidays commencing December 21<sup>st</sup> and returning the child to the Wife on December 24<sup>th</sup>, by 9:00 p.m.
- (f). Husband will have visitation on Father's Day and on his birthday. Husband may have visitation with the minor child on the child's birthday for a period of three hours.
- (g). The parties agree to any and all other visitation on which they can agree and which is mutually beneficial to the minor child.
- (h). The party with the overnight visitation with the minor child will not have overnight company of the opposite sex not related by blood or marriage.
- (i). The parties will not disparage or speak in any manner critical of the other parent to the child.

#### HEALTH INSURANCE

The Husband will maintain health insurance coverage on said minor child. If this



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coverage should change, Husband will provide the cost of child portion of said coverage.

### CHILD SUPPORT


1. The Husband will pay to the Wife the sum of \$800.00 per month as support for the maintenance and support of the minor child until the child reaches the age of nineteen years.
2. That the award of child support made herein was determined by application of the Child Support Guidelines established by Rule 32, A.R.J.A. A copy of the guideline forms has been filed and is made a part of the record in this cause. The child support is in compliance with the basic Child Support Guidelines.
3. A Wage Income Withholding Order for Child Support, which Order, is contained on separate paper and is specifically incorporated as a part of this Decree as required by Title 30-3-61, 1975 Code of Alabama. This Wage Withholding Order shall be held in the Court's file until further notice.
4. That this award of child support will be paid pursuant to paragraph IV entitled Stock.

### COLLEGE

The issue of college is reserved.

### LIFE INSURANCE

1. The Husband owns two North Western Mutual Life Insurance Policies payable to the Wife; Policy number 13599121 and Policy number 14008476. These

  
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policies will remain in full force and effect for the benefit of the minor child.

2. The Husband shall be required to have the issuing company to furnish proof of the insurance policy on each anniversary of the date of the divorce decree.

3. Husband may not change the amounts (\$250,000.00 total) or the beneficiary (the child) as long as the child is a minor.

## II

### PERIODIC ALIMONY

1. The Defendant shall pay to the Plaintiff Wife, as periodic alimony, the sum of Four thousand two hundred Dollars (\$4,200.00) per month, commencing on the first day of October, 2004, and continuing until the Wife remarries, dies, shall cohabit, or the commission by the Wife of those acts contemplated in Section 30-2-55, Code of Alabama, 1975, or as otherwise provided by law.

2. That this award of periodic alimony will be paid pursuant to paragraph IV entitled "Stocks/Bonds, Financial Accounts, Periodic Alimony and Child Support"

## III

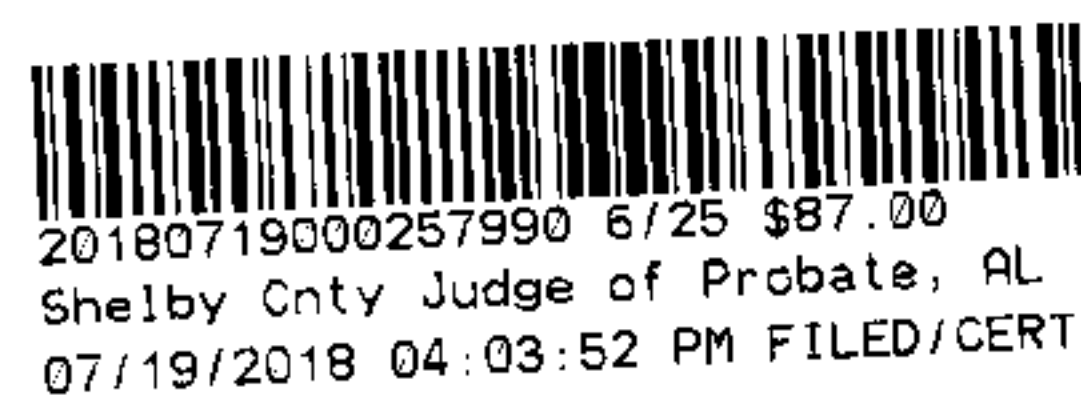
### REAL ESTATE

The parties are seized of a marital house located at 105 Chase Creek Circle, Pelham, Alabama.

A) The Husband will be awarded this home; will be responsible for all payments, insurance and taxes on this home commencing the date of this Order.

B) The Wife may remain and reside in said home until December 31, 2005.

C) The Husband has an interest in real estate located in Pelham,



Alabama known as Pelham Industrial Park; and in real estate in Perry County, Alabama.

The Wife will make no claim to this property and is divested of all right, title and interest that she may have in said property.

D) The parties will execute any and all necessary documents including Quitclaim Deed to effect the terms and conditions of this Final Order of divorce concerning real property.

#### HOUSEHOLD FRUNISHING AND PERSONAL ITEMS FROM HOME

1. The Wife will receive her choice of household furnishings.
2. Husband will supply a list of furnishings that he would like, and Wife will review the request but will not be bound to give the Husband items on said list.
3. Each is awarded their personal clothes, jewelry, tools, sports equipment, pictures and heirlooms.
4. All family photographs will be duplicated at Husbands expense should Husband desire the same.

#### IV

#### STOCKS/BONDS FINANCIAL ACCOUNTS PERIDIC ALIMONY AND CHILD SUPPORT

1. There are/were disputed claims of ownership concerning the stock known as Central Builders Supply, Inc. of Pelham (referred to herein after as "CBS").
2. The Wife is awarded the ownership of the CBS stock to be hers absolutely as of the signing of this Final Order of Divorce and said stock is to be transferred and delivered to the Wife from the Husband on January 1, 2005. Until this delivery date, the Wife will receive any CBS stock distributions.



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3. The Husband currently has a CBS distribution check of \$15,000.00 for the third Quarter of 2004. This check/funds, shall be delivered by October 1<sup>st</sup>, 2004, to the Wife for payment and full satisfaction of the Husband's support obligation (consisting of periodic alimony and child support) for the period of October, November and December, 2004. The parties acknowledge the advance payment of the Husband's support obligation for November and December, 2004.

4. The parties have agreed that the Husband will pay any balance due for the Wife's support obligation on a Quarterly basis rather than on a monthly basis, thus prepaying the second and third month of each quarter. The quarterly support payments are due by January 1, April 1, July 1, and September 1 of each quarter, beginning January 1, 2005, and continuing in accordance with the Child Support provisions of paragraph "I Minor Child" and the periodic alimony provisions of paragraph "II, Periodic Alimony". The Husband is to receive up to a fifteen (15) day quarterly grace period for each payment date, to allow for CBS distributions in accordance to the following paragraphs.

5. CBS has a history of making quarterly distributions to the shareholders. Any and all subsequent CBS quarterly distributions received by the Wife are to be in lieu of the Husband's Quarterly support obligation that is due on a quarterly basis. Any CBS distribution, quarterly or otherwise, and the Husband's quarterly support obligation due to Wife are to be reconciled and adjusted as follows:

a) Any CBS quarterly distribution received by the Wife is to be compared with the Husband's then current quarterly support obligation, if any, and the excess or deficiency is to be determined and carried over to the immediate subsequent quarter.

b) If there is a support deficiency carryover from a pervious quarter and



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the current quarter's distribution is insufficient to satisfy the Husband's current quarter's support obligation along with the deficiency carryover, the Husband shall remit payment to the Wife sufficient to pay in full the deficiency carryover from the previous quarter. Any distribution deficiency for the Husband's then current quarterly support obligation is to be carried over to the subsequent quarter to be adjusted upon receipt of the next quarter's distribution. This treatment allows a two month deferral for making up any quarterly deficiency in the Husband's quarterly support obligation by allowing future quarterly distribution that may be in excess of the Husband's quarters support obligation, to satisfy the deficiency without the Husband having to make up the deficiency.

c) Starting on January 15, 2006, and subsequent years, the parties agree to a annual reconciliation and adjustment of the CBS distributions received during the previous year to that of the Husband's previous year's support obligation to Wife. It is the intent of this agreement that the Wife receive \$60,000.00 as support (current annual child support of \$9,600.00 and annual periodic alimony of \$50,400.00). The Husband is to be relieved of this support obligation to the extent of the Wife's CBS distributions received during the year. On the January 15 reconciliation date, the Wife's prior years four quarterly distributions, are to be reconciled to the Husband's prior years four quarterly support obligations. Any support deficiency is to be paid to the Wife in accordance to the above paragraph. Any support overage greater than the Husbands annual support obligation will be zeroed out. All distributions from CBS are the property of the Wife.

d) Any funds that are remitted by the Husband to the Wife as deficiency support payments during the calendar year, are to be characterized as first: (1) child support to the extent of the year's child support obligation not covered by distributions,



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then (2) as periodic alimony paid to the Wife, allowable as a tax deduction to the Husband's. All CBS distributions received by the Wife are to be characterized for tax purposes in accordance to CBS's tax distribution requirements and not treated as periodic alimony paid by the Husband for tax purposes.

V

**BUSINESS OF THE HUSBAND**

Wife releases or makes no claim to Hulon Construction, Inc. stock, or any asset owned by or used in the corporation.

VI

**VEHICLES**

1. The Wife is awarded her Ford Expedition, will be responsible for the same and will hold the Husband harmless thereon.

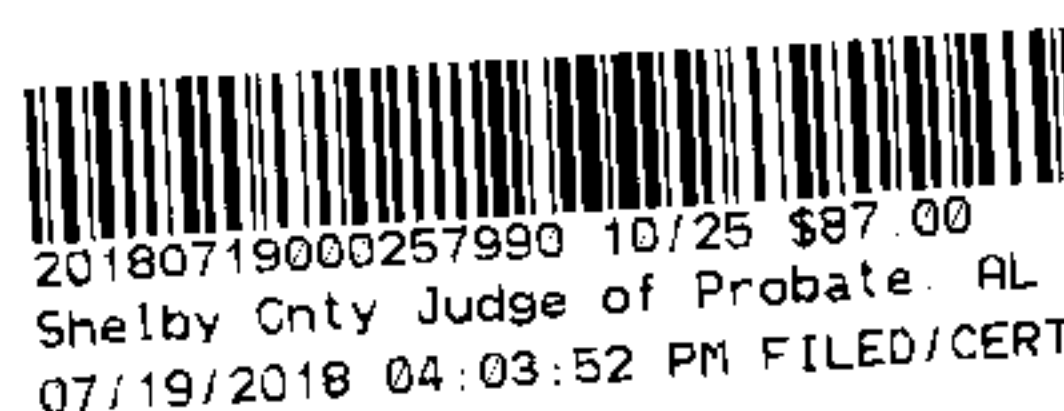
2. The Husband is awarded his Ford Pickup Trucks, Bass Boat, and Farm and Construction Vehicles and Equipment, will be responsible for the same and will hold the Wife harmless thereon.

3. The parties will execute any and all necessary documents to effect the terms and conditions of this Final Order of divorce concerning vehicles.

VII

**RETIREMENT ACCOUNTS**

The parties are seized of a Joint Smith-Barney Retirement account. Said account is to be divided equally among the parties. The Husband may provide to the Wife one-half of



the account, \$11,314.88, in lieu of preparing a Qualified Domestic Relations Retirement Order. Any account balance paid to the Wife shall be paid within 10 days of signing this Final Order.

VIII

**ATTORNEY FEES**

The Husband will pay \$10,000.00 to Wife's attorney for her representation and services in this proceeding within 30 days of this signing of this Final Order of Divorce.

IX

**COURT COSTS**

Costs taxed to the Plaintiff for which let execution issue.

DONE and ORDERED this 20<sup>th</sup> day of October, 2004.



  
J. Michael Joiner  
Circuit Judge, Civil Division in Equity



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**IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA  
(EQUITY DIVISION)**

**IN RE: THE MARRIAGE OF**

**DIANNA P. HULON**

**Plaintiff,**

**v.**

**JEFF D. HULON,**

**Defendant.**

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**Case no: DR 04- 00046**

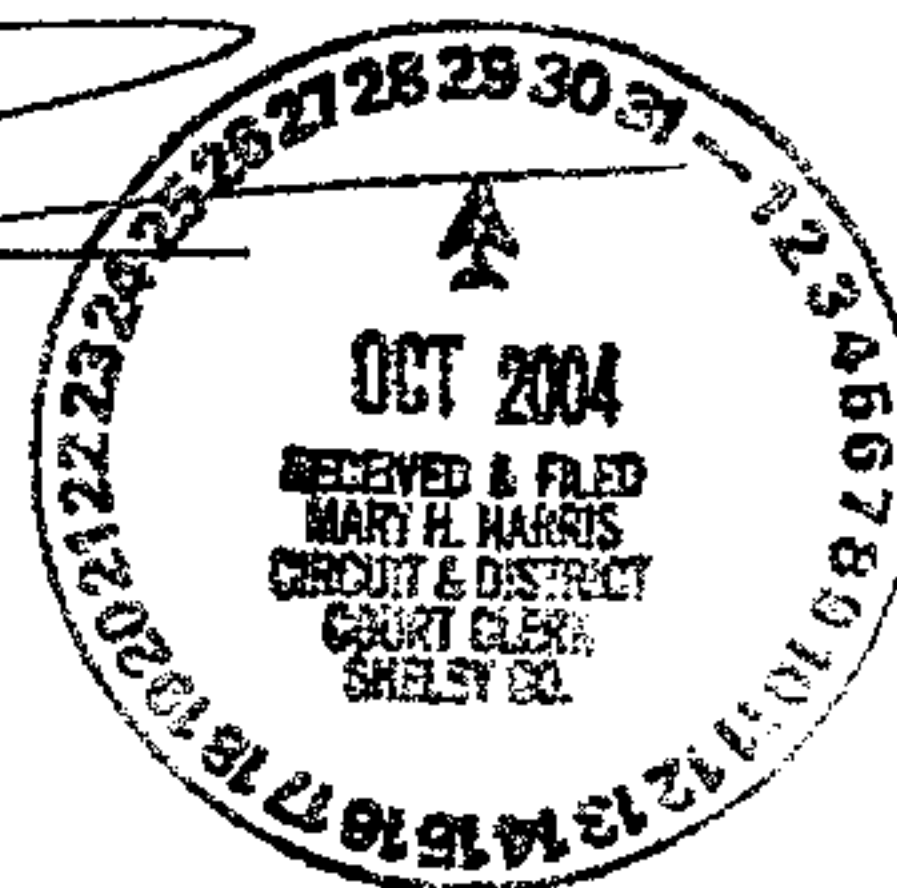
**ORDER OF DISMISSAL**

The Third Party Defendant, Douglas (Red) Hulon is hereby dismissed from the above styled case.

This Defendant Douglas Red Hulon has agreed and/or consented to the delivery of the CBS Stock to the Plaintiff, Wife and relinquishes any lien he has on said stock.

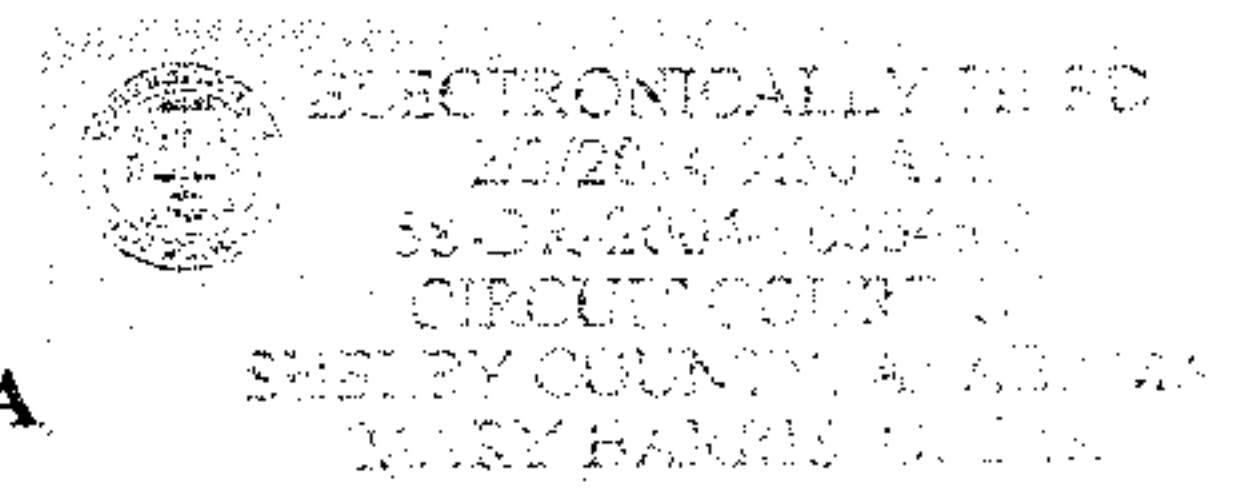
**DONE and ORDERED** this 19 day of October, 2004

  
J. Michael Joiner  
Circuit Court Judge



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Shelby Cnty Judge of Probate, AL  
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**IN THE CIRCUIT COURT OF SHELBY ALA  
DOMESTIC RELATIONS**

**IN RE: THE MARRIAGE OF:**

**DIANA P. HULON,**

**Plaintiff,**

**and**

**JEFF D. HULON,**

**Defendant.**

**CASE NO: DR 58-2004-000046.03**

**ORDER**

**THIS CAUSE** came on for trial on the 26<sup>th</sup> day of March, 2013. Present were the Plaintiff, **DIANA P. HULON**, represented by Erin B. Welborn, and the Defendant, **JEFF D. HULON** represented by Mickey L. Johnson. By agreement of the parties, certain issues were addressed and settled and a this Consent Order is submitted to the Court for Order. Upon consideration thereof, the Court is of the opinion that the following Order should be entered and it is therefore:

**ORDERED, ADJUDGED AND DECREED that:**

1. That the Paragraph titled "**COLLEGE**" shall be deleted in its entirety and replaced with the following:

**COLLEGE**

The Defendant, **JEFF D. HULON**, shall be responsible for one-third(1/3) of the minor child's college expenses based upon the average in-state tuition rates at an Alabama public university (i.e. The University of Alabama or Auburn University) Said expenses include, but are not limited to, tuition, fees, books, supplies, on campus room and board and school related expenses.

2. That the Paragraph titled "**PERIODIC ALIMONY**" shall be deleted in its entirety and replaced with the following:

**PERIODIC ALIMONY**

The Defendant shall pay to the Plaintiff Wife, as periodic alimony, the sum of One Thousand Two Hundred Dollars (\$1,200) per month, commencing on the first day of April, 2010 and continuing until the Wife remarries, dies, cohabitates, or the commission by the Wife of those acts contemplated in Section 30-2-55 Code of Alabama, 1975, or as otherwise provided by law.



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Shelby Cnty Judge of Probate, AL  
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3. That the Paragraph titled "HEALTH Insurance" shall be deleted in its entirety and replaced with the following:

**INSURANCE**

Beginning June 1, 2013, the Defendant shall pay one-half (50%) of the cost of the child's health insurance premium to the Plaintiff until such time as the child becomes self-supporting or graduates from undergraduate studies. The Defendant shall be responsible for the payment of the child's motor vehicle insurance until such time that the child becomes self-supporting or graduates from her undergraduate studies.

3. That any and all other provisions of said agreement incorporated into said Final Judgment of Divorce as subsequently modified not inconsistent with this Court's Final Order shall remain unaltered and in full force and effect.

4. That the Defendant shall pay directly to Erin B. Welborn the amount of Seven Hundred Fifty (\$750.00) as a contribution to her attorneys fees. Defendant shall remit payment to P.O. Box 232, Columbiana, Alabama 35051.

4. That any and all other requested relief is hereby **DENIED**.

5. Cost of Court is taxed as paid.

  
MICKEY L. JOHNSON

  
JEFF HULON

  
ERIN B. WELBORN

  
DIANNA HULON

DONE AND ORDERED this the 3<sup>rd</sup> day of Feb, 2014.

  
WILLIAM H. BOSTICK, III  
CIRCUIT JUDGE



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Shelby Cnty Judge of Probate, AL  
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THIS INSTRUMENT WAS PREPARED BY:

SEND TAX NOTICE TO:

JOHN E. MEDARIS  
230 BEARDEN ROAD  
PELHAM, AL 35124

✓ Joe Hulon  
P. O. Box 217  
Pelham, AL 35124

CORRECTIVE DEED

WARRANT DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five hundred dollars (\$500.00) to the undersigned Grantor, (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Douglas Hulon, (herein referred to as Grantor, whether one or more), grant, bargain sell and convey unto Joe Hulon and his Wife Betty an undivided equal one third interest and to Jeff Hulon and his Wife, Diana an undivided equal one third interest and to Ted Hulon and his Wife, Debbie an undivided equal one third interest in property located in Shelby County (herein referred to as Grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to wit:

The conveyance subject to: Easements and restrictions of record.

A parcel of land containing 0.29 acres in the South half of the Northeast Quarter (S 1/2-N.E. 14/) of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama: described as follows:

Commence at the Northeast corner of the S. W. 1/4 of the N. E. 1/4 of said Section 14.

Thence run south along the east 1/4 - 1/4 line 584.43 feet to the southerly right of way (r.o.w.) of Industrial Park Drive and the point of beginning.

Thence turn right 73 deg. 10 min. 37 sec. and run southwest along said R. O. W. 108.26 feet,

Thence turn left 81 deg. 06 min. 08 sec. and run south 109.52 feet to a fence;

Thence turn left 137 deg. 01. min. 03 sec. and run northeast along said fence 18.67 feet,

Thence turn right 50 deg. 20 min. 51 sec. and run east along said fence 102.96 feet,

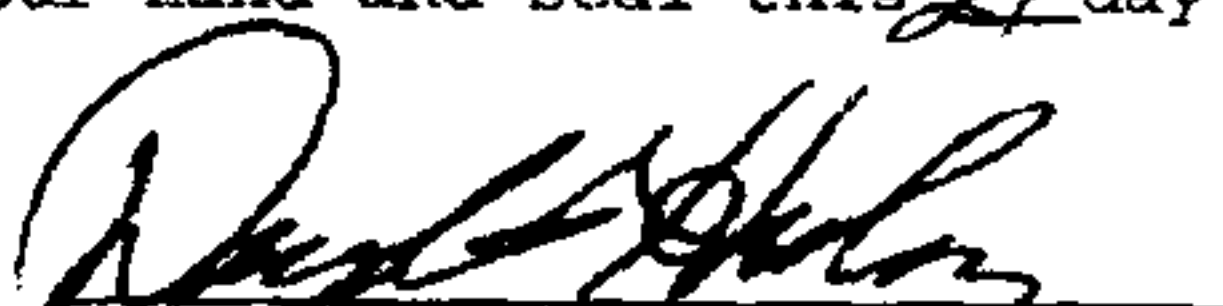
Thence turn left 93 deg. 19 min. 49 sec. and run north 119.93 feet to the south r. o. w. of said Industrial Park Drive,

Thence turn 98 deg. 53 min. 52 sec. and run west along said r.o.w. 8.67 feet to the point of beginning.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I/we do, for myself/ourselves and for my/our heirs, executors and administrators, covenant with said Grantee, his/her/their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will, and my/our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her/their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this 24<sup>th</sup> day of March, 1999.

  
Douglas Hulon

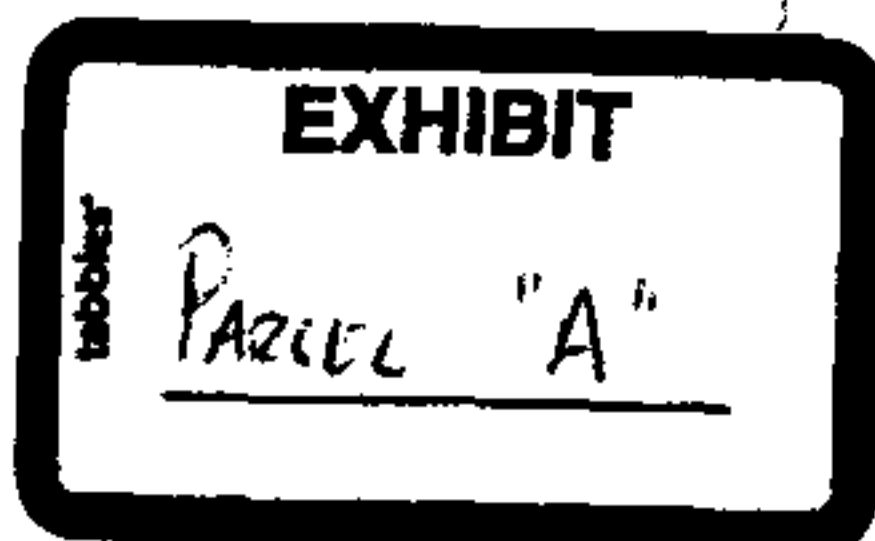
STATE OF ALABAMA  
COUNTY OF SHELBY


I, the undersigned, a Notary Public in and for said County and State, hereby certify that Douglas Hulon whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledge before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of March, 1999.

03/30/1999-15:20  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 9.50

  
Notary Public



  
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Shelby Cnty Judge of Probate, AL  
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WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars (\$10.00) and other valuable consideration DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, xxx I,

Joe Hulon

(herein referred to as grantors) do grant, bargain, sell and convey unto Jeff Hulon and undivided

65% interest

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

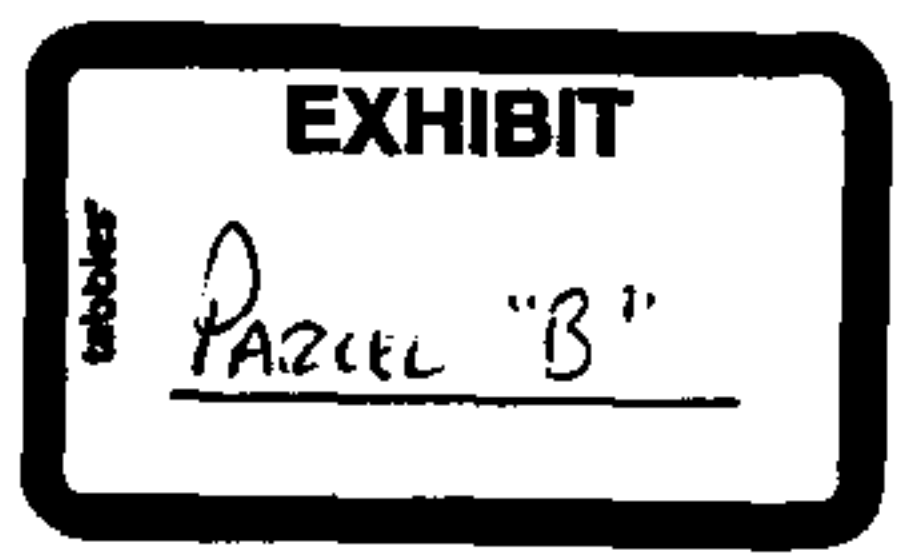
(Legal description attached hereto marked Exhibit "A" and made a part hereof.)

This conveyance subject to:

- 1. Easements and restrictions of record.

The Grantor herein, Joe Hulon, hereby certifies that the property described in this Conveyance or any part thereof is not his Homestead.

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Shelby Cnty Judge of Probate, AL
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Inst # 1995-18760

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10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 9th day of June, 1992.

WITNESS

Witness lines with seals and signature of Joe Hulon.

STATE OF ALABAMA

Shelby

COUNTY }

General Acknowledgment

I, The Undersigned, a Notary Public in and for said County, in said State, Joe Hulon

Inst # 1995-18760



State of Alabama  
Shelby County

A parcel of land containing 2.0 acres in the Southeast Quarter of the Northeast Quarter (SE 1/4 - NE 1/4) of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama; described as follows:  
Commence at the Northwest corner of said 1/4 - 1/4 section;  
Thence run south along the east 1/4 - 1/4 line 584.63 feet to the southerly right-of-way (r.o.w.) of Industrial Park Drive;  
Thence turn left 106 deg. 49 min. 23 sec. and run northeast along said r.o.w. 8.67 feet to the point of beginning;  
Thence continue last course 40.54 feet to the point of a clockwise curve having a delta angle of 31 deg. 07 min. 30 sec. and a radius of 333.66 feet;  
Thence run along the arc of said curve 181.45 feet;  
Thence continue tangent to said curve 300.00 feet along said r.o.w.;  
Thence turn right 90 deg. 00 min. 00 sec. and run south 100.42 feet to a chain link fence;  
Thence run along said fence the following courses:  
Thence turn right 35 deg. 39 min. 53 sec. and run southwest 234.79 feet;  
Thence turn right 84 deg. 12 min. 59 sec. and run northwest 70.38 feet;  
Thence turn right 42 deg. 01 min. 07 sec. and run north 75.56 feet;  
Thence turn right 01 deg. 23 min. 49 sec. and run north 32.56 feet;  
Thence turn left 18 deg. 58 min. 16 sec. and run northwest 23.61 feet;  
Thence turn left 64 deg. 46 min. 01 sec. and run west 116.79 feet;  
Thence turn left 01 deg. 06 min. 20 sec. and run west 51.59 feet;  
Thence turn left 04 deg. 13 min. 26 sec. and run west 54.02 feet;  
Thence turn right 86 deg. 40 min. 11 sec. and run north 119.93 feet to the point of beginning.

I, Amos Cory, a Registered Land Surveyor, hereby certify that this is a true and correct plat or map of the above described property. The buildings on said premises are located within the lines of same; and there are no visible encroachments of buildings, rights-of-way, easements, or joint driveways on or across said land except as shown; there are no visible encroachments by electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors or guy wires on or over said premises, except as shown.

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found that the above described property is not within a special flood hazard area.

According to my survey this 18th day of June 1987

Job #: 87-383  
fb/bg: 403/16



*Amos Cory*  
Amos Cory, R.L.S. #10550

Inst # 1995-18760

Exhibit "A"



20180719000257990 17/25 \$87.00  
Shelby Cnty Judge of Probate, AL  
07/19/2018 04:03:52 PM FILED/CERT

07/17/1995-18760  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD 11.50

**WARRANTY DEED**

**STATE OF ALABAMA**

SHELBY COUNTY }

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

15,000 D. #

That in consideration of FIVE HUNDRED AND NO/100 (\$500.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we

DOUGLAS HULON  
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto

JEFF HULON  
(herein referred to as grantee, whether one or more), the following described real estate, situated in

County, Alabama, to-wit:  
SHELBY



20051019000542470 1/1 \$26.00  
Shelby Cnty Judge of Probate, AL  
10/19/2005 09:57:32AM FILED/CERT

LOT 92, LOCATED IN CHASE CREEK TOWN HOMES, PHASE TWO, A SINGLE FAMILY RESIDENTIAL SUBDIVISION LOCATED IN THE NE 1/4 OF SECOND 14, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA: AS RECORDED IN MAP BOOK 19, PAGE 160, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



20180719000257990 18/25 \$87.00  
Shelby Cnty Judge of Probate, AL  
07/19/2018 04:03:52 PM FILED/CERT

Shelby County, AL 10/19/2005  
State of Alabama

Deed Tax: \$15.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 5 day of September, 2005

\_\_\_\_\_  
(Seal)

Douglas Hulon (Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

**STATE OF ALABAMA**

Shelby County }

General Acknowledgment

I, Sandra Allerson, a Notary Public in and for said County, in said State, hereby certify that Douglas Hulon, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the

SEND TAX NOTICE T  
✓ DOUGLAS HULON  
P.O. BOX 217  
PELHAM, ALA 35124

This instrument was prepared by:  
John E. Medaris  
230 Bearden Road  
Pelham, Alabama 35124

Warranty Deed

\*\*Title and Legal not examined\*\* - Not Homestead Property

STATE OF ALABAMA)  
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS:


That in consideration of Ten Dollars and no cents (\$10.00) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged I Jeff Hulon (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Douglas Hulon (herein referred to as grantee, whether one or more), the following described real estate situated in Shelby County, Alabama to wit:

Lot 92, located in Chase Creek Town homes, Phase Two, a single family residential subdivision located in the NE ¼ of Second 14, Township 20 South, Range 3 West, Shelby County, Alabama; as recorded in Map Book 19, Page 160, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises: that they are free from all encumbrances unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his her or their heirs and assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand (s) and seal (s) this 28 day of JUNE 2001.

  
Jeff Hulon

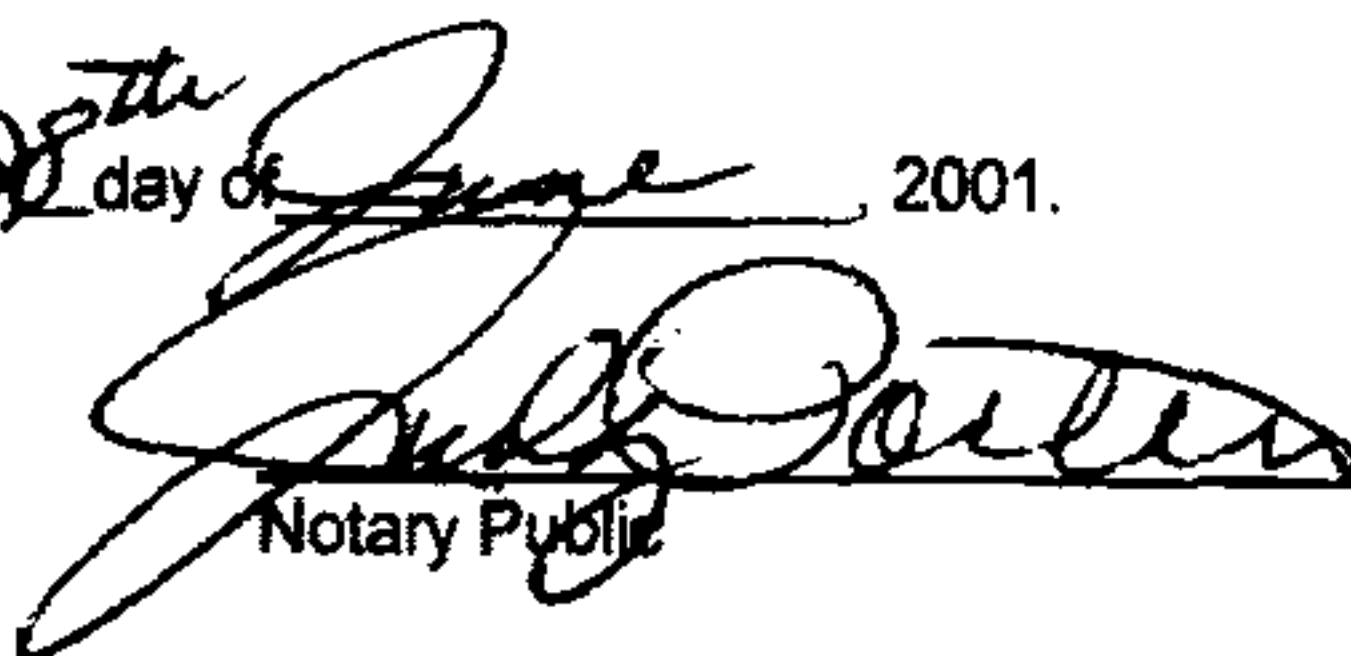
  
20180719000257990 19/25 \$87.00  
Shelby Cnty Judge of Probate, AL  
07/19/2018 04:03:52 PM FILED/CERT

STATE OF ALABAMA)  
COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

 Notary Public in and for said County, in said State, hereby certify that Jeff Hulon whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of June, 2001.

  
Notary Public

07/09/2001-28355  
02:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HB 11.50

Inst # 2001-28355



140007, 1117-20124

(Name) DALE PARKER

(Address) \_\_\_\_\_

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and no/100 (\$10.00) and other valuable  
Consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Dale Parker and wife, Louise Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jeff Hulon

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 92, located in Chase Creek Townhomes, Phase Two, a single family  
residential subdivision located in the NE 1/4 of Section 14, Township  
20 South, Range 3 West, Shelby County, Alabama; as recorded in Map Book  
19, Page 160, in the Probate Office of Shelby County, Alabama.

Inst # 2001-21621

05/29/2001-21621  
02:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.50

20180719000257990 20/25 \$87.00  
Shelby Cnty Judge of Probate, AL  
07/19/2018 04:03:52 PM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that ~~my~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and ~~my~~ (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this first  
day of August, 1995

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

Dale Parker (Seal)  
DALE PARKER  
Louise Parker (Seal)  
LOUISE PARKER  
\_\_\_\_\_(Seal)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

the undersigned



(Name).....

(Address).....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

40,000<sup>00</sup>

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

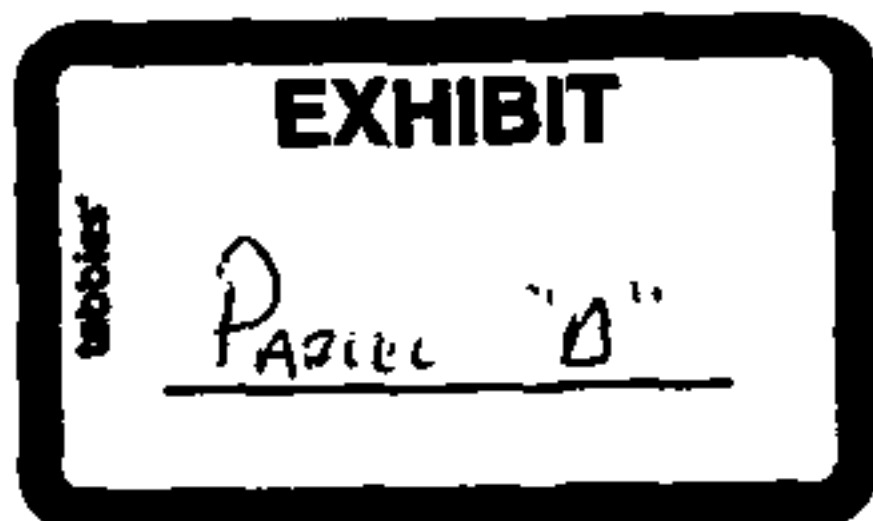
That in consideration of Ten Dollars and no/100(\$10.00) and other valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Dale Parker and wife, Louise Parker

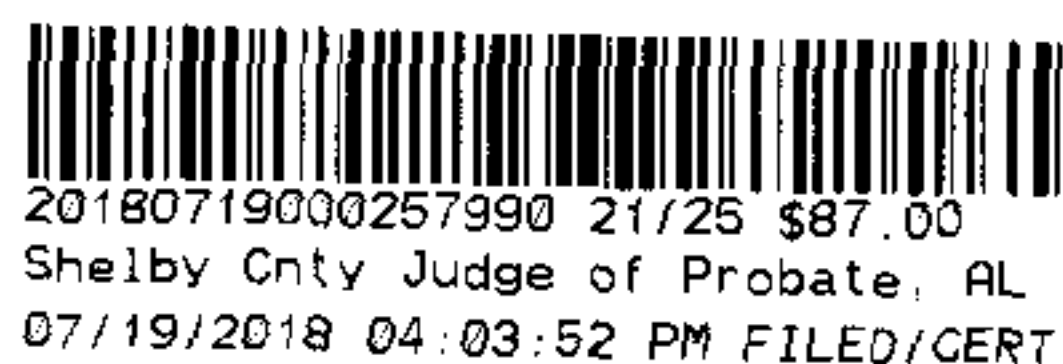
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jeff Hulon and wife, Dianna Hulon

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 93, Chase Creek Townhomes, Phase II, located in the NE<sup>1</sup>/<sub>4</sub>, Section 14, Township 20 South, Range 3 West as recorded in Map Book 19, Page 16, in the office of the Probate Judge of Shelby County, Alabama.



Inst # 1995-18530



07/13/1995-18530  
03:38 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And K(we) do for ~~MYSELF~~ (ourselves) and for ~~MY~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that K(am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that K(we) have a good right to sell and convey the same as aforesaid; that K(we) will and ~~MY~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~WE~~ have hereunto set ~~OUR~~ hands(s) and seal(s), this 23<sup>rd</sup> day of May, 1995

.....(Seal)

Dale Parker (Seal)

.....(Seal)

Louise Parker (Seal)

.....(Seal)

.....(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

....., a Notary Public in and for said County, in said State,

Inst # 1995-18530



20180719000257990 22/25 \$97.00  
Shelby Only Judge of Probate, AL  
07/19/2018 04:03:52 PM FILED/CERT

DATE	ORDER	PAID	PRINCIPLE	INTEREST	INS. OWED	INS PAID	PRINCIPLE	INTEREST
4/1/2010	\$1,200.00	\$0.00	\$1,200.00	\$10.00	\$286.00	\$286.00	\$0.00	\$0.00000
5/1/2010	\$1,200.00	\$0.00	\$2,400.00	\$19.99	\$286.00	\$0.00	\$286.00	\$2.38238
6/1/2010	\$1,200.00	\$0.00	\$3,600.00	\$29.99	\$286.00	\$286.00	\$286.00	\$2.38238
7/1/2010	\$1,200.00	\$0.00	\$4,800.00	\$39.98	\$286.00	\$286.00	\$286.00	\$2.38238
8/1/2010	\$1,200.00	\$0.00	\$6,000.00	\$49.98	\$286.00	\$286.00	\$286.00	\$2.38238
9/1/2010	\$1,200.00	\$0.00	\$7,200.00	\$59.98	\$286.00	\$286.00	\$286.00	\$2.38238
10/1/2010	\$1,200.00	\$0.00	\$8,400.00	\$69.97	\$286.00	\$0.00	\$572.00	\$4.76476
11/1/2010	\$1,200.00	\$0.00	\$9,600.00	\$79.97	\$286.00	\$286.00	\$572.00	\$4.76476
12/1/2010	\$1,200.00	\$0.00	\$10,800.00	\$89.96	\$286.00	\$286.00	\$572.00	\$4.76476
1/1/2011	\$1,200.00	\$0.00	\$12,000.00	\$99.96	\$286.00	\$286.00	\$572.00	\$4.76476
2/1/2011	\$1,200.00	\$0.00	\$13,200.00	\$109.96	\$286.00	\$286.00	\$572.00	\$4.76476
3/1/2011	\$1,200.00	\$0.00	\$14,400.00	\$119.95	\$286.00	\$0.00	\$858.00	\$7.14714
4/1/2011	\$1,200.00	\$0.00	\$15,600.00	\$129.95	\$286.00	\$0.00	\$1,144.00	\$9.52952
5/1/2011	\$1,200.00	\$0.00	\$16,800.00	\$139.94	\$286.00	\$286.00	\$1,144.00	\$9.52952
6/1/2011	\$1,200.00	\$0.00	\$18,000.00	\$149.94	\$286.00	\$286.00	\$1,144.00	\$9.52952
7/1/2011	\$1,200.00	\$0.00	\$19,200.00	\$159.94	\$286.00	\$286.00	\$1,144.00	\$9.52952
8/1/2011	\$1,200.00	\$0.00	\$20,400.00	\$169.93	\$286.00	\$0.00	\$1,430.00	\$11.91190
9/1/2011	\$1,200.00	\$0.00	\$21,600.00	\$179.93	\$286.00	\$286.00	\$1,430.00	\$11.91190
10/1/2011	\$1,200.00	\$0.00	\$22,800.00	\$142.50	\$286.00	\$286.00	\$1,430.00	\$8.94
11/1/2011	\$1,200.00	\$0.00	\$24,000.00	\$150.00	\$286.00	\$286.00	\$1,430.00	\$8.94
12/1/2011	\$1,200.00	\$0.00	\$25,200.00	\$157.50	\$286.00	\$286.00	\$1,430.00	\$8.94
1/1/2012	\$1,200.00	\$0.00	\$26,400.00	\$165.00	\$286.00	\$286.00	\$1,430.00	\$8.94
2/1/2012	\$1,200.00	\$0.00	\$27,600.00	\$172.50	\$286.00	\$286.00	\$1,430.00	\$8.94
3/1/2012	\$1,200.00	\$0.00	\$28,800.00	\$180.00	\$286.00	\$0.00	\$1,716.00	\$10.73
4/1/2012	\$1,200.00	\$0.00	\$30,000.00	\$187.50	\$286.00	\$286.00	\$1,716.00	\$10.73
5/1/2012	\$1,200.00	\$0.00	\$31,200.00	\$195.00	\$286.00	\$286.00	\$1,716.00	\$10.73
6/1/2012	\$1,200.00	\$0.00	\$32,400.00	\$202.50	\$286.00	\$286.00	\$1,716.00	\$10.73



7/1/2012		\$1,200.00	\$0.00			\$33,600.00		\$210.00		\$286.00	\$286.00		\$1,716.00		\$10.73
8/1/2012		\$1,200.00	\$0.00			\$34,800.00		\$217.50		\$286.00	\$286.00		\$1,716.00		\$10.73
9/1/2012		\$1,200.00	\$0.00			\$36,000.00		\$225.00		\$286.00	\$286.00		\$1,716.00		\$10.73
10/1/2012		\$1,200.00	\$0.00			\$37,200.00		\$232.50		\$286.00	\$286.00		\$1,716.00		\$10.73
11/1/2012		\$1,200.00	\$0.00			\$38,400.00		\$240.00		\$286.00	\$286.00		\$1,716.00		\$10.73
12/1/2012		\$1,200.00	\$0.00			\$39,600.00		\$247.50		\$286.00	\$286.00		\$1,716.00		\$10.73
1/1/2013		\$1,200.00	\$0.00			\$40,800.00		\$255.00		\$286.00	\$286.00		\$1,716.00		\$10.73
2/1/2013		\$1,200.00	\$0.00			\$42,000.00		\$262.50		\$286.00	\$286.00		\$1,716.00		\$10.73
3/1/2013		\$1,200.00	\$0.00			\$43,200.00		\$270.00		\$286.00	\$286.00		\$1,716.00		\$10.73
4/1/2013		\$1,200.00	\$0.00			\$44,400.00		\$277.50		\$286.00	\$286.00		\$1,716.00		\$10.73
5/1/2013		\$1,200.00	\$0.00			\$45,600.00		\$285.00		\$286.00	\$286.00		\$1,716.00		\$10.73
6/1/2013		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$0.00		\$1,859.00		\$11.62
7/1/2013		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$0.00		\$2,002.00		\$12.51
8/1/2013		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$0.00		\$2,145.00		\$13.41
9/1/2013		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$0.00		\$2,288.00		\$14.30
10/1/2013		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$143.00		\$2,288.00		\$14.30
11/1/2013		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$143.00		\$2,288.00		\$14.30
12/1/2013		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$0.00		\$2,431.00		\$15.19
1/1/2014		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$0.00		\$2,574.00		\$16.09
2/1/2014		\$1,200.00	\$1,200.00			\$45,600.00		\$285.00		\$143.00	\$143.00		\$2,574.00		\$16.09
3/1/2014		\$1,200.00	\$0.00			\$46,800.00		\$292.50		\$143.00	\$0.00		\$2,717.00		\$16.98
4/1/2014		\$1,200.00	\$0.00			\$48,000.00		\$300.00		\$143.00	\$143.00		\$2,717.00		\$16.98
5/1/2014		\$1,200.00	\$0.00			\$49,200.00		\$307.50		\$143.00	\$143.00		\$2,717.00		\$16.98
6/1/2014		\$1,200.00	\$1,200.00			\$49,200.00		\$307.50		\$143.00	\$143.00		\$2,717.00		\$16.98
7/1/2014		\$1,200.00	\$0.00			\$50,400.00		\$315.00		\$143.00	\$143.00		\$2,717.00		\$16.98
8/1/2014		\$1,200.00	\$1,425.00			\$50,175.00		\$313.59		\$143.00	\$143.00		\$2,717.00		\$16.98
9/1/2014		\$1,200.00	\$1,200.00			\$50,175.00		\$313.59		\$143.00	\$0.00		\$2,860.00		\$17.88
10/1/2014		\$1,200.00	\$1,200.00			\$50,175.00		\$313.59		\$143.00	\$0.00		\$3,003.00		\$18.77
11/1/2014		\$1,200.00	\$1,200.00			\$50,175.00		\$313.59		\$143.00	\$0.00		\$3,146.00		\$19.66
12/1/2014		\$1,200.00	\$0.00			\$51,375.00		\$321.09		\$143.00	\$0.00		\$3,289.00		\$20.56
1/1/2015		\$1,200.00	\$1,000.00			\$51,575.00		\$322.34		\$143.00	\$0.00		\$3,432.00		\$21.45
2/1/2015		\$1,200.00	\$0.00			\$52,775.00		\$329.84		\$143.00	\$0.00		\$3,575.00		\$22.34
3/1/2015		\$1,200.00	\$1,000.00			\$52,975.00		\$331.09		\$143.00	\$0.00		\$3,718.00		\$23.24





20180719000257990 24/25 \$87.00  
Shelby County Judge of Probate, AL  
07/19/2018 04:03:52 PM FILED/CERT

4/1/2015	\$1,200.00	\$1,000.00		\$53,175.00		\$332.34	\$143.00	\$0.00	\$3,861.00	\$24.13
5/1/2015	\$1,200.00	\$0.00		\$54,375.00		\$339.84	\$143.00	\$0.00	\$4,004.00	\$25.03
6/1/2015	\$1,200.00	\$0.00		\$55,575.00		\$347.34	\$143.00	\$0.00	\$4,147.00	\$25.92
7/1/2015	\$1,200.00	\$0.00		\$56,775.00		\$354.84	\$143.00	\$0.00	\$4,290.00	\$26.81
8/1/2015	\$1,200.00	\$1,000.00		\$56,975.00		\$356.09	\$143.00	\$0.00	\$4,433.00	\$27.71
9/1/2015	\$1,200.00	\$800.00		\$57,375.00		\$358.59	\$143.00	\$0.00	\$4,576.00	\$28.60
10/1/2015	\$1,200.00	\$0.00		\$58,575.00		\$366.09	\$143.00	\$0.00	\$4,719.00	\$29.49
11/1/2015	\$1,200.00	\$0.00		\$59,775.00		\$373.59	\$143.00	\$0.00	\$4,862.00	\$30.39
12/1/2015	\$1,200.00	\$0.00		\$60,975.00		\$381.09	\$143.00	\$0.00	\$5,005.00	\$31.28
1/1/2016	\$1,200.00	\$0.00		\$62,175.00		\$388.59	\$143.00	\$0.00	\$5,148.00	\$32.18
2/1/2016	\$1,200.00	\$0.00		\$63,375.00		\$396.09	\$143.00	\$0.00	\$5,291.00	\$33.07
3/1/2016	\$1,200.00	\$0.00		\$64,575.00		\$403.59	\$143.00	\$0.00	\$5,434.00	\$33.96
4/1/2016	\$1,200.00	\$0.00		\$65,775.00		\$411.09	\$143.00	\$0.00	\$5,577.00	\$34.86
5/1/2016	\$1,200.00	\$1,200.00		\$65,775.00		\$411.09	\$143.00	\$0.00	\$5,720.00	\$35.75
6/1/2016	\$1,200.00	\$600.00		\$66,375.00		\$414.84	\$143.00	\$0.00	\$5,863.00	\$36.64
7/1/2016	\$1,200.00	\$680.00		\$66,895.00		\$418.09	\$143.00	\$0.00	\$6,006.00	\$37.54
8/1/2016	\$1,200.00	\$0.00		\$68,095.00		\$425.59	\$143.00	\$0.00	\$6,149.00	\$38.43
9/1/2016	\$1,200.00	\$500.00		\$68,795.00		\$429.97	\$143.00	\$0.00	\$6,292.00	\$39.33
10/1/2016	\$1,200.00	\$500.00		\$69,495.00		\$434.34	\$143.00	\$0.00	\$6,435.00	\$40.22
11/1/2016	\$1,200.00	\$0.00		\$70,695.00		\$441.84	\$143.00	\$0.00	\$6,578.00	\$41.11
12/1/2016	\$1,200.00	\$900.00		\$70,995.00		\$443.72	\$143.00	\$0.00	\$6,721.00	\$42.01
1/1/2017	\$1,200.00	\$600.00		\$71,595.00		\$447.47	\$143.00	\$0.00	\$6,864.00	\$42.90
2/1/2017	\$1,200.00	\$0.00		\$72,795.00		\$454.97	\$143.00	\$0.00	\$7,007.00	\$43.79
3/1/2017	\$1,200.00	\$1,000.00		\$72,995.00		\$456.22	\$143.00	\$0.00	\$7,150.00	\$44.69
4/1/2017	\$1,200.00	\$600.00		\$73,595.00		\$459.97	\$143.00	\$0.00	\$7,293.00	\$45.58
5/1/2017	\$1,200.00	\$600.00		\$74,195.00		\$463.72	\$143.00	\$0.00	\$7,436.00	\$46.48
6/1/2017	\$1,200.00	\$600.00		\$74,795.00		\$467.47	\$143.00	\$0.00	\$7,579.00	\$47.37
7/1/2017	\$1,200.00	\$0.00		\$75,995.00		\$474.97	\$143.00	\$0.00	\$7,722.00	\$48.26
8/1/2017	\$1,200.00	\$900.00		\$76,295.00		\$476.84	\$143.00	\$0.00	\$7,865.00	\$49.16
9/1/2017	\$1,200.00	\$0.00		\$77,495.00		\$484.34	\$143.00	\$0.00	\$8,008.00	\$50.05
10/1/2017	\$1,200.00	\$600.00		\$78,095.00		\$488.09	\$143.00	\$0.00	\$8,151.00	\$50.94
11/1/2017	\$1,200.00	\$0.00		\$79,295.00		\$495.59	\$143.00	\$0.00	\$8,294.00	\$51.84
12/1/2017	\$1,200.00	\$1,000.00		\$79,495.00		\$496.84	\$143.00	\$0.00	\$8,437.00	\$52.73



