

THIS INSTRUMENT PREPARED BY:  
BARNES & BARNES LAW FIRM, P.C.  
8107 PARKWAY DRIVE  
LEEDS, ALABAMA 35094  
(205) 699-5000

Send Tax Notice To:  
JUDY S. BRAND  
  
860 MADISON LANE  
HELENA, AL 35080

**CORPORATION WARRANTY DEED**

STATE OF ALABAMA  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Two Hundred Forty-Four Thousand Nine Hundred and 00/100 Dollars (\$244,900.00)\* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantee herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto JUDY S. BRAND (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 2175, ACCORDING TO THE SURVEY OF RIVERBEND AT OLD CAHABA PHASE IV, AS RECORDED IN MAP BOOK 48, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 860 MADISON LANE, HELENA, AL 35080

\*The purchase price or actual value of this conveyance can be verified in the following documentary evidence:

Subject to:

1. Taxes for the current tax year and any subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
3. Mineral and mining rights, if any.
4. Right of way granted to Shelby County recorded in Deed Book 155, page 331; Deed Book 155, Page 425; Lis Pendens Book 2, page 165 and Deed Book 156, page 203
5. Right of way granted to Alabama Power Company by instrument recorded in Deed book 138, page 309; Deed Book 131, page 447; Deed Book 247, page 853; Deed Book 127, Page 408; Deed Book 134, page 85; Deed Book 230, page 113; Deed Book 139, Page 238; Deed Book 257, Page 213 and Real 46, page 69
6. Easement Alabama Power Company recorded in Inst. No. 2006082900042480 and Inst. No. 20091117000427870
7. Right of way to Bessemer Water recorded in Inst. No. 20080204000043240
8. Right of way to BellSouth recorded in Inst. No. 20051014000536920
9. Right of way granted to Alabama Power Company recorded in Inst. No. 20040629000354660
10. Restrictions appearing of record in Inst. No. 2014-39995

\$195,920.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantee, his/her heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantee, his/her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 17th day of July, 2018.

NEWCASTLE CONSTRUCTION,  
INC.

By: Bethany David  
BETHANY DAVID,

Its: CONTROLLER

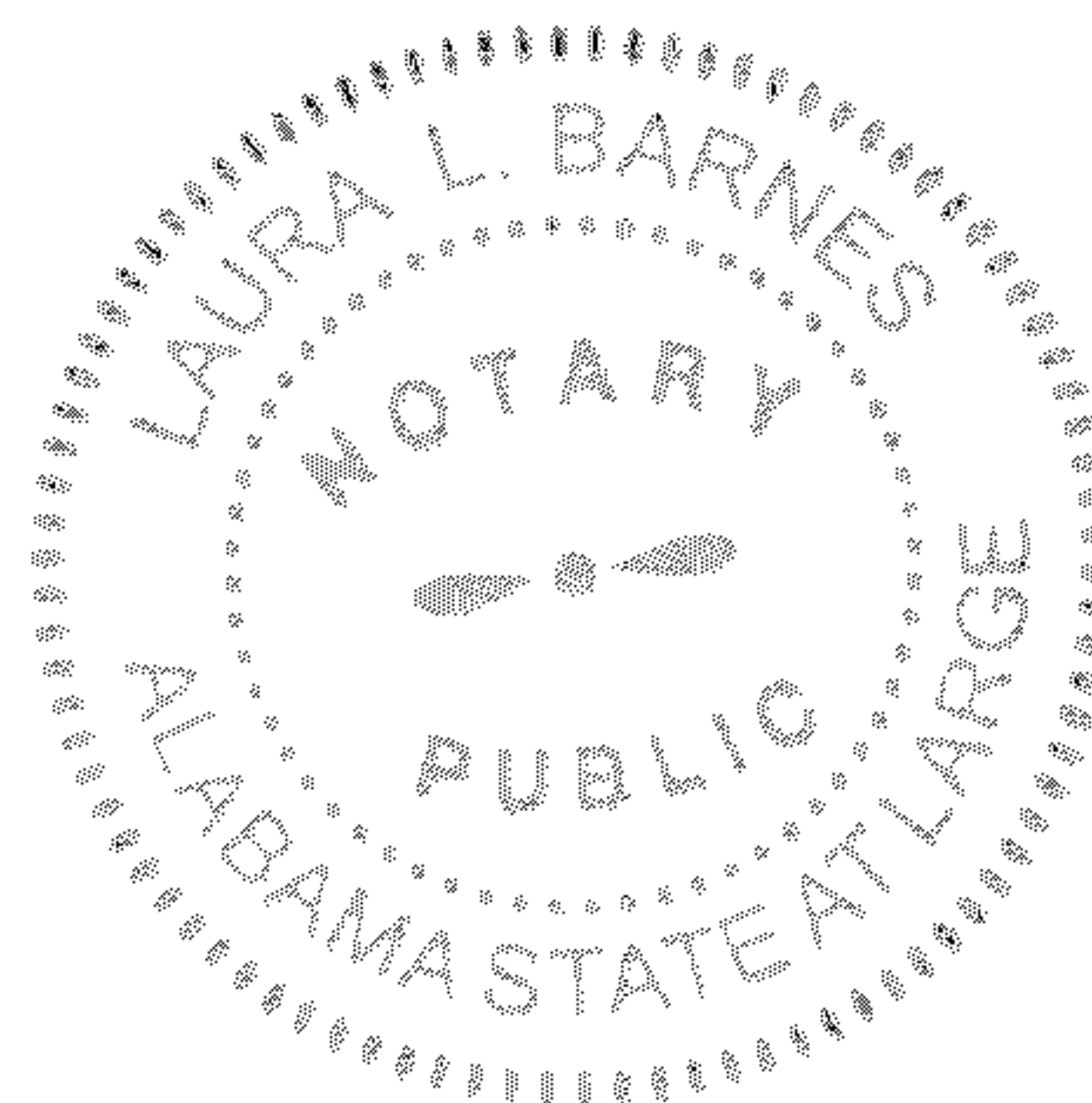
STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, CONTROLLER, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 17th day of July, 2018.

NOTARY PUBLIC

My Commission Expires: 2/4/20



**20180719000256890 07/19/2018 09:34:08 AM DEEDS 2/3**

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

20180719000256890 07/19/2018 09:34:08 AM DEEDS 3/3

Grantor's Name: NEWCASTLE  
CONSTRUCTION, INC.

Grantee's Name: JUDY S. BRAND

Mailing Address: 860 MADISON LANE  
HELENA, AL 35080

Mailing Address: 860 MADISON LANE  
HELENA, AL 35080

Property Address: 860 MADISON LANE  
HELENA, AL 35080

Date of Sales July 17th, 2018

Total Purchase Price: (\$244,900.00)

Actual Value: \$

OR

Assessor's Market Value: \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

<input type="checkbox"/>	Bill of Sale	<input type="checkbox"/>	Tax Appraisal
<input type="checkbox"/>	Sales Contract	<input type="checkbox"/>	Other Tax Assessment
<input checked="" type="checkbox"/>	Closing Statement		

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address- provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address- provide the name of the person or persons to whom interest to property is being conveyed.

Property address- the physical address of the property being conveyed, if available. Date of Sale- the date on which interest to the property was conveyed.

Total purchase price -the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value- if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date: July 17th, 2018

Print Laura L. Barnes

Sign

(Grantor/Grantee/Owner/Agent) circle one

Unattested

(verified by)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
07/19/2018 09:34:08 AM  
\$70.00 CHERRY  
20180719000256890

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over a horizontal line.